

# TOWN OF WEST SENECA

## APPLICATION FOR SITE PLAN REVIEW APPROVAL

### TO BE COMPLETED BY APPLICANT

DATE 2/24/17

FILE # SPR2017-02

PROJECT NAME AUTOMOTIVE REPAIR FACILITY FOR 3220 CLINTON STREET, LLC.

PROJECT LOCATION (Include address and distance to nearest intersection)

3220 CLINTON STREET

APPLICANT TIM KROPOVITCH

PH/FAX 716.548.2875

ADDRESS 160 GREENMEADOW DRIVE, WEST SENECA NY 14224

PROPERTY OWNER TIM KROPOVITCH, 3220 CLINTON ST. LLC PH/FAX 716.548.2875

ADDRESS 160 GREEN MEADOW DRIVE, WEST SENECA NY 14224

ENGINEER/ ARCHITECT JAMES J. WITTMANN, ARCHITECT PH/FAX 716.646.6927

ADDRESS 13 FOLGER STREET, BUFFALO NY 14220

SBL # PART OF 124.19-1-10

PROJECT DESCRIPTION (Include all uses and any required construction)

4500 S.F. PRE-ENGINEERED METAL BUILDING AND PARKING FOR AUTOMOTIVE REPAIR, WITH SOME COLLISION WORK AND OIL CHANGE. ALSO 10+ CAR SALES.

SIZE OF LOT (acres) 1.24

ACREAGE TO BE REZONED NA

ADJACENT ROAD NAMES AND AMOUNT OF FRONTAGE ON EACH

163' FRONTAGE ON CLINTON STREET

EXISTING ZONING M-1/C-2 PROPOSED ZONING SPECIAL PERMIT FOR ZONING APPROVAL

EXISTING USE(S) ON PROPERTY VACANT

PROPOSED USE(S) ON PROPERTY AUTOMOTIVE REPAIR + CAR SALES C-2

EXISTING USE(S) AND ZONING ON ALL PROPERTY WITHIN 500 FEET

WAREHOUSE, BUSINESS, MANUFACTURING

PUBLIC SEWER YES  NO

PUBLIC WATER YES  NO

VARIANCES AND OTHER APPROVALS OR PERMITS REQUIRED

NONE

APPLICATIONS WILL NOT BE ACCEPTED WITHOUT COMPLETION OF ALL REQUIREMENTS LISTED HEREIN

### TO BE COMPLETED BY THE TOWN OF WEST SENECA

DATE RECEIVED 03/3/2017 BY J. Folsom

PLANNING BOARD MEETING DATE 04/13/2017

TOWN BOARD MEETING DATE \_\_\_\_\_

TOWN BOARD RESOLUTION DATE \_\_\_\_\_

# Short Environmental Assessment Form

## Part 1 - Project Information

### Instructions for Completing

**Part 1 - Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 - Project and Sponsor Information			
Name of Action or Project: <b>AUTOMOTIVE REPAIR FACILITY FOR 3220 CLINTON STREET, LLC, <sup>TIM</sup> KROVITCH</b>			
Project Location (describe, and attach a location map): <b>3220 CLINTON STREET, WEST SENECAS, N.Y.</b>			
Brief Description of Proposed Action: <b>CONSTRUCT A NEW 4500 SF PRE-ENGINEERED METAL BUILDING FOR USE AS AN AUTOMOTIVE REPAIR SHOP. THE PROJECT WILL ALSO INCLUDE 24 PARKING SPACES FOR EMPLOYEES, CUSTOMERS, AND AUTO SALES (10+). SOME COLLISION AND OIL CHANGE WILL TAKE PLACE IN FACILITY.</b>			
Name of Applicant or Sponsor: <b>JAMES J. WITTMANN, ARCHITECT</b>		Telephone: <b>716.646.6927</b>	
		E-Mail: <b>JJWITTT60@HOTMAIL.COM</b>	
Address: <b>13 FOLGER STREET</b>			
City/PO: <b>BUFFALO</b>		State: <b>NY</b>	Zip Code: <b>14220</b>
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input type="checkbox"/>
			YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other governmental Agency? If Yes, list agency(s) name and permit or approval:			NO <input type="checkbox"/>
			YES <input type="checkbox"/>
3.a. Total acreage of the site of the proposed action?		<u>1.24</u> acres	
b. Total acreage to be physically disturbed?		<u>.95</u> acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		<u>1.24</u> acres	
4. Check all land uses that occur on, adjoining and near the proposed action.			
<input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input checked="" type="checkbox"/> Industrial <input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban)			
<input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other (specify): _____			
<input type="checkbox"/> Parkland			

	NO	YES	N/A
5. Is the proposed action, a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
b. Are public transportation service(s) available at or near the site of the proposed action?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
c. Are any pedestrian accommodations or bicycle routes available on or near site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action connect to an existing public/private water supply?  If No, describe method for providing potable water: _____	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action connect to existing wastewater utilities?  If No, describe method for providing wastewater treatment: _____	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
12. a. Does the site contain a structure that is listed on either the State or National Register of Historic Places?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
b. Is the proposed action located in an archeological sensitive area?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ <u>A NEGATIVE DECLARATION HAS BEEN ESTABLISHED FOR WETLANDS.</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: <input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban			
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
16. Is the project site located in the 100 year flood plain?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes, a. Will storm water discharges flow to adjacent properties? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe: <input type="checkbox"/> NO <input checked="" type="checkbox"/> YES <u>STORM WATER WILL BE COLLECTED INTO RETENTION SWALES AND HAVE RESTRICTED FLOW INTO ADJACENT STORM WATER LINE</u>			

<p>18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)?</p> <p>If Yes, explain purpose and size: <u>RETENTION POND/SWALES WITH RESTRICTED FLOW INTO ADJACENT STORM WATER LINE.</u></p>	<p>NO</p> <p><input type="checkbox"/></p>	<p>YES</p> <p><input checked="" type="checkbox"/></p>
<p>19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?</p> <p>If Yes, describe: _____</p>	<p>NO</p> <p><input checked="" type="checkbox"/></p>	<p>YES</p> <p><input type="checkbox"/></p>
<p>20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?</p> <p>If Yes, describe: _____</p>	<p>NO</p> <p><input checked="" type="checkbox"/></p>	<p>YES</p> <p><input type="checkbox"/></p>
<p><b>I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</b></p>		
<p>Applicant/sponsor name: <u>JAMES J. WITKUS</u></p>		<p>Date: <u>2/25/17</u></p>
<p>Signature: <u>[Signature]</u> ARCHITECT.</p>		