#### TOWN BOARD AGENDA

Meeting #2019-03 February 11, 2019

The Town Board meeting will be held in the Community Room at the Community Center & Library, 1300 Union Road and streamed live at: <a href="https://www.youtube.com/channel/UCOsQmS5NEE1hmHpt4F8VLUA">https://www.youtube.com/channel/UCOsQmS5NEE1hmHpt4F8VLUA</a>

The meeting is called to order at 7:00 P.M. with 30 seconds of silent prayer followed by the Pledge of Allegiance.

#### **3-A MINUTES TO BE APPROVED**

- Minutes from January 28, 2019 work session
- Minutes #2019-02, January 28, 2019

#### **3-B LEGAL NOTICES**

1. Proofs of publication and posting of legal notice: "OF THE ADOPTED CHANGE IN THE ZONING ORDINANCE FOR PROPERTY LOCATED AT 1412 RIDGE ROAD, BEING PART OF LOT NO. 289 (INCLUDING SUBLOTS, 34, 35, 36 & 37), CHANGING ITS CLASSIFICATION FROM C-1 TO C-2(S), FOR AN AUTOMOTIVE REPAIR SHOP" in the Town of West Seneca.

### **3-C PUBLIC COMMENTS ON COMMUNICATIONS**

#### **3-D TABLED ITEMS**

1. Councilman Hart re Revision to Chapter 120 – Zoning Article IIA Industrial Park Overlay District

#### **3-E COMMUNICATIONS**

- 1. Councilman Hanley re West Seneca Soccer Park improvement
- 2. Highway Sup't. re Termination of Joe Kropczynski
- 3. Chief Denz re Appointment of Jacob Fibich as part-time public safety dispatcher
- 4. Director of Finance re Budget amendment for JCAP grant
- 5. Recreation Supervisor re Southtowns Soccer soccer field use
- 6. Recreation Supervisor re Sirens FC soccer field use
- 7. Recreation Supervisor re Trinity Christian Church & School use of Fireman's Park
- 8. Recreation Supervisor re West Seneca Fire District #4 diamond use
- 9. Recreation Supervisor re Odenbach Tournament
- 10. Recreation Supervisor re Community 5K
- 11. Town Attorney re Bond Resolution East & West Road Sewer Main Replacement
- 12. Chief Denz re Termination of Diane Weston as public safety dispatcher

### 3-F REPORTS

Jacqueline A Felser, Town Clerk's report & Receiver of Taxes' report for January 2019

# 3-G WARRANT

Approval of warrant

## **ISSUES OF THE PUBLIC**

PRESENTATION OF COMMUNICATIONS BY BOARD MEMBERS AND DEPARTMENT HEADS