TOWN BOARD AGENDA

Meeting #2020-13

The Town Board Meeting will be live streamed via WebEx video conference on the Town of West Seneca Facebook page.

Should a member of the public wish to address the Town Board in regards to Public Comments on Communications and/or Issues of the Public; they are asked to notify the Town Clerk through email <u>akobler@twsny.org</u> or by phone at 716-558-3215 prior to June 22nd at 9am.

SUPERVISOR CALL TO ORDER

- Pledge of Allegiance
- Roll Call

MINUTES TO BE APPROVED

Minutes #2020-12, June 8, 2020

ANNOUNCEMENTS

LEGAL NOTICES

- 1. Proofs of publication and posting of legal notice: "OF A PUBLIC HEARING TO CONSIDER A REQUEST FOR A SPECIAL PERMIT FOR PROPERTY LOCATED AT 1940 RIDGE ROAD, BEING PART OF LOT NO. 296, CHANGING ITS CLASSIFICATION FROM M-1 to M-1(S), FOR A MOTOR VEHICLE SERVICE SHOP" in the Town of West Seneca.
- 2. Proofs of publication and posting of legal notice: "OF A PUBLIC HEARING TO CONSIDER A REQUEST FOR A SPECIAL PERMIT FOR PROPERTY LOCATED AT 2884 RIDGE ROAD, BEING PARTS OF LOT NOS. 157 and 158, CHANGING ITS CLASSIFICATION FROM C-2 to C-2(S), FOR SERVICE OF ALCOHOLIC BEVERAGES" in the Town of West Seneca.

PUBLIC COMMENTS ON COMMUNICATIONS

NEW BUSINESS

13-A COMMUNICATIONS

- 1. Town Engineer re Purchase of televising truck for Sewer Department
- 2. Highway Sup't. re Purchase of Ferris Mower for Buildings & Grounds Department
- 3. Highway Sup't. re Status change for Buildings & Grounds part-time laborers
- 4. Highway Sup't. re Buildings & Grounds part-time appointments
- 5. Chief Denz re Status change for part-time Safety Dispatcher Justin Zielinski
- 6. Town Clerk re Status change for Shauna Slater to part-time
- 7. Town Clerk re Appointment of Amanda Weixlmann to Cashier Provisional
- 8. Recreation Supervisor re Benker Diamond Use 2020
- 9. Recreation Supervisor re West Seneca Youth & Recreation Employee Handbook (revised June 2020)
- 10. Town Attorney re Status change for Joli Messinger to part-time seasonal

13-B WARRANT

Approval of warrant

ISSUES OF THE PUBLIC

PRESENTATION OF COMMUNICATIONS BY BOARD MEMBERS AND DEPARTMENT HEADS