TOWN BOARD PROCEEDINGS Minutes #2019-23 November 18, 2019

Supervisor Sheila M. Meegan called the meeting to order at 7:00 P.M. with 30 seconds of silent prayer followed by the Pledge of Allegiance led by Jeffrey Baksa.

ROLL CALL:

Present -

Sheila M. Meegan

Supervisor

Eugene P. Hart

Councilman

William P. Hanley, Jr. Councilman Councilman

Absent -

None

Supervisor Meegan read the Fire Prevention Code instructing the public where to exit in case of a fire or an emergency.

Supervisor Meegan recognized students of West Seneca East & West High School Academy of Visual Arts who produced the mural on the wall of the Community Center. Certificates were presented to the following students: Lauren Foltyniak, Paige Brzezinski, Austin Chludzinki, Emma Grzeninski, Cassandra Wojciechowski, Kyle Ziemba, Alex Bardotz and Jaden Walcott. Advisors Jason Perna, Christopher Galley and Principal Jay Brinker attended the ceremony along with West Seneca School Sup't. Matthew Bystrak and board members - President Diane Beres, Vice President Lawrence Seibert, Edmund Bedient, Mary Busse, Janice Dalbo, Carol Jarczyk and Peter Kwitowski. Spot Coffee owner Carrie Knight sponsored the mural.

The meeting was dedicated to the memory of Rev. Msgr. William J Gallagher and Rita Smith.

## 23-A MINUTES TO BE APPROVED

Motion by Supervisor Meegan, seconded by Councilman Hart, to approve minutes from the November 4, 2019 work session.

Ayes: All

Noes: None

Motion Carried

Motion by Supervisor Meegan, seconded by Councilman Hanley, to approve Minutes #2019-22 of November 4, 2019.

Ayes: All

Noes: None

Motion Carried

## 23-B HELD OVER PUBLIC HEARINGS

1. Re: "ADOPTION OF THE 2020 TENTATIVE BENEFIT BASIS BUDGET & 2020 TENTATIVE AD VALOREM BUDGET" in the Town of West Seneca.

Motion by Supervisor Meegan, seconded by Councilman Hanley, to adopt the special assessments indicated on the attached Letter of Authorization as part of the 2020 Town of West Seneca budget.

Ayes: All

Noes: None

Motion Carried \*APPENDICES\*

TOWN BOARD PROCEEDINGS Minutes #2019-23 November 18, 2019 Page two . . .

### 23-B HELD OVER PUBLIC HEARINGS

1. (continued)

Motion by Supervisor Meegan, seconded by Councilman Hanley, to adopt the Town of West Seneca 2020 Benefit Basis Budget as previously filed by the Town Supervisor and known as the "Preliminary" 2020 Benefit Basis Budget.

Ayes: All

Noes: None

Motion Carried \*APPENDICES\*

Town Attorney Tina Hawthorne noted the town's total assessed value has decreased by \$1.8 million from the September 5, 2019 value and the effect on the tax rate was an adjustment to \$21.8866 per assessed value from \$21.8527 per assessed value.

Motion by Supervisor Meegan, seconded by Councilman Hanley, to adopt the Town of West Seneca 2020 Ad Valorem Budget, which includes the General and Highway Funds, as previously filed by the Town Supervisor and known as the "Preliminary 2020 Ad Valorem Budget" noting the town's total assessed value has decreased by \$1.8 million from what it was on September 5, 2019 and the effect on the tax rate was an adjustment to \$21.8866 per assessed value from \$21.8527 per assessed value."

Ayes: All

Noes: None

Motion Carried \*APPENDICES\*

2. Re: "A PUBLIC HEARING TO HEAR ALL PERSONS INTERESTED IN CREATION OF ELECTRIC LIGHTING DISTRICT #68 – ROYAL COACH ROAD/DEER CHASE ROAD" in the Town of West Seneca.

Supervisor Meegan stated the town is still in conversations regarding creation of this lighting district.

A resident of Royal Coach Road stated the cost to each property owner was not disclosed when the original petition was circulated. Since the last meeting, he obtained ten signatures from residents that would like their name removed from that petition. Some residents would like to explore less expensive options while some are simply opposed to the project. He requested additional time to contact as many residents in the district as possible.

Councilman Hanley stated there are many options. The cost proposed was due to the way the power has to be brought in and the type of lighting fixtures chosen. The Assessor's Office will review the petition and re-evaluate the assessed values of the properties both for and against the project and determine how it affects the fifty percent threshold requirement.

**TOWN BOARD PROCEEDINGS** Minutes #2019-23 November 18, 2019 Page three . . .

## 23-B HELD OVER PUBLIC HEARINGS

**2.** (continued)

Motion by Supervisor Meegan, seconded by Councilman Hanley, to table the public hearing on creation of Electric Lighting District #68 – Royal Coach Road/Deer Chase Road.

Ayes: All

Noes: None

Motion Carried

3. Re: "A PUBLIC HEARING TO HEAR ALL PERSONS INTERESTED IN ADOPTION OF LOCAL LAW NO. 5 FOR THE YEAR 2019, AMENDMENT TO CHAPTER 13, CODE OF ETHICS" in the Town of West Seneca.

Town Attorney Tina Hawthorne stated she has had conversations with the town's labor counsel and will continue to follow up and research the issues.

Motion by Supervisor Meegan, seconded by Councilman Hanley, to table the public hearing on adoption of Local Law No. 5 for the year 2019, amendment to Chapter 13, Code of Ethics.

Ayes: All

Noes: None Motion Carried

#### 23-C LEGAL ITEMS

1. Motion by Supervisor Meegan, seconded by Councilman Hart, that proofs of publication and posting of legal notice: "OF A PUBLIC HEARING TO CONSIDER A REQUEST FOR A SPECIAL PERMIT FOR PROPERTY LOCATED AT 299 LEYDECKER ROAD, BEING A PART OF LOT NO. 396, CHANGING ITS CLASSIFICATION FROM R-60A TO R-60A(S), FOR 74 ATTACHED RESIDENTIAL UNITS" in the Town of West Seneca, be received and filed.

Aves: All

Noes: None

Motion Carried

Motion by Supervisor Meegan, seconded by Councilman Hanley, to open the public hearing.

Aves: All

Noes: None

**Motion Carried** 

Attorney Sean Hopkins of Hopkins Sorgi & McCarthy PLLC represented David Burke of DATO Development and stated the property is currently zoned R-60A which allows for multi-family use with the granting of a special use permit. The project consists of a total of 74 units - six one-story buildings with four units each and five two-story buildings with ten units each. Each unit will have an attached garage and 25 extra parking spaces for visitors are planned. The units are targeted to an upscale market consisting of professionals as well as retirees looking to downsize. The project is not low income housing. Mr. Hopkins compared the project to Sherwood Meadows in Hamburg, a recent project completed by Mr. Burke. He further stated the proposed project meets the four criteria of the Zoning Code §120-23A and a Declaration

TOWN BOARD PROCEEDINGS Minutes #2019-23 November 18, 2019 Page four . . .

### 23-C LEGAL ITEMS

## 1. (continued)

of Restrictions will be recorded with the Erie County Clerk's office to permanently preserve 1.38 acres on the eastern portion as open space. Environmental impact studies were conducted along with a traffic impact study, cultural resource survey and downstream sewer capacity analysis. Mr. Hopkins requested the Town Board issue a negative declaration and approve the special permit.

Nine residents spoke in opposition to the project and stated the following comments/concerns:

- Historically the area was farmland and the site is not zoned for this project Code Enforcement Officer Jeffrey Baksa stated the property is zoned properly for multiple dwellings. An R-60A designation allows for multiple dwellings, three or more units, with a special use permit from the Town Board.
- Would like zoning to revert back to its designation before the veterans owned the property Mr. Hopkins stated a title search was performed and no language existed pertaining to returning the zoning to a previous zoning. The site was for sale, Mr. Burke purchased it for \$650,000 and he would not have purchased it if it wasn't zoned properly. Mr. Hopkins further advised that New York State law governs special use permits for all municipalities and they are granted subject to the applicant meeting the criteria in the code.
- Additional traffic will impose a hardship on the roads and Leydecker Road bridge, negatively impact response time for emergency vehicles and increase the already difficult navigation of vehicles turning north on Southwestern Blvd. Supervisor Meegan commented on the multiple requests made to Senators Kennedy and Gallivan and the NYS Department of Transportation to have a traffic light installed at Leydecker Road and Southwestern Blvd.
- Petitions opposing the proposed project have been submitted to the Planning Board and Town Clerk's Office.
- Many apartment buildings in the area are advertising vacancies.
- Self-imposed hardship for the new property owner Town Attorney Tina Hawthorne stated the criteria for a rezoning differs from a special use permit and no self-imposed hardship exists.
- Project does not fit the neighborhood; suggested the parcel be split and a few doubles built instead – Mr. Baksa confirmed the parcel could be split, but the property was purchased for the type of project the applicant has proposed and the Planning Board has recommended the Town Board grant the special use permit as the owner is compliant with the criteria in the Town Code.
- Additional residences will have a negative impact on sewer pumps.
- Screening of the development may be inadequate.
- May not be adequate number of parking spaces.

TOWN BOARD PROCEEDINGS Minutes #2019-23 November 18, 2019 Page five . . .

## 23-C LEGAL ITEMS

- 1. (continued)
  - Possible code violations for current commercial use and property maintenance Mr. Baksa stated the R-60A zoning allows for limited commercial use and maintenance issues have been addressed.
  - Questioned the validity and thoroughness of the traffic study, sanitary sewer analysis and archeological studies Mr. Hopkins responded all studies were reviewed and accepted by governmental agencies as follows: traffic study by Erie County Department of Public Works; downstream sanitary sewer analysis by New York State Department of Environmental Conservation and the town's consulting engineer; archeological study by New York State Department of Parks, Recreation and Historic Preservation

Motion by Supervisor Meegan, seconded by Councilman Hanley, to table the public hearing until the next meeting.

Ayes: All Noes: None Motion Carried

#### 23-D PUBLIC COMMENTS ON COMMUNICATIONS

- A resident referred to the restricted use permit for Raine Logistics and commented/questioned the following:
  - √ Was a payment in lieu of taxes (PILOT) requested Councilman Hanley responded a
    PILOT was not requested
  - ✓ What type of products will be shipped Councilman Hanley responded dry goods
  - ✓ Why is a barbed wire fence requested Councilman Hanley stated there are other properties with this type of fence and they just require a fence permit
  - ✓ Color of building Code Enforcement Officer Jeffrey Baksa stated there are renderings of the proposed building, but they only have civil drawings at this stage
  - ✓ Are they removing trees Councilman Hanley responded they are not removing trees
  - ✓ Industrial Park Review Committee procedures and absence of public input Councilman Hanley stated the purpose is to streamline the approval process to bring business into West Seneca
  - ✓ What is an oil interceptor and is it required for this project Mr. Baksa explained an oil interceptor and stated it is required because of the trucks
  - ✓ Will they have to comply with restrictions on fumes Mr. Baksa stated there are numerous laws pertaining to ventilation

TOWN BOARD PROCEEDINGS Minutes #2019-23 November 18, 2019 Page six . . .

### 23-E COMMUNICATIONS

 Supervisor Meegan re Retirement of Town Clerk & Registrar of Vital Statistics Jacqueline Felser Motion by Councilman Hanley, seconded by Supervisor Meegan, to accept the retirement of Town Clerk & Registrar of Vital Statistics Jacqueline Felser effective December 14, 2019 in accordance with the provisions of the White Collar contract and authorize the Supervisor to complete and sign the necessary forms for Erie County Personnel.

Ayes: All

Noes: None

**Motion Carried** 

2. Supervisor Meegan re Appointment of Amy Kobler as Town Clerk & Registrar of Vital Statistics Motion by Councilman Hanley, seconded by Supervisor Meegan, to appoint Amy Kobler as Town Clerk at an annual salary of \$58,000 and as Registrar of Vital Statistics at an annual salary of \$4,062 effective December 14, 2019 and authorize the Supervisor to complete and sign the necessary forms for Erie County Personnel.

Ayes: All

Noes: None

Motion Carried

Supervisor Meegan re
 Appointment of Margaret
 Martin as Deputy Town Clerk
 & Deputy Registrar of Vital
 Statistics

Motion by Councilman Hanley, seconded by Councilman Hart, to appoint Margaret Martin as Deputy Town Clerk at an annual salary of \$2,500 and Deputy Registrar of Vital Statistics at an annual salary of \$1,661 effective December 14, 2019 and authorize the Supervisor to complete and sign the necessary forms for Erie County Personnel.

Ayes: All

Noes: None

Motion Carried

4. Chief Denz re Status change for Part-time Safety
Dispatchers to seasonal

Motion by Councilman Hanley, seconded by Councilman Hart, to change the status of part-time Public Safety Dispatcher Matthew Greenan, Andrew Oscypala and Gerald Mazurkiewicz to part-time seasonal effective December 1 - 31, 2019 and authorize the Supervisor to complete and sign the necessary forms for Erie County Personnel.

Ayes: All

Noes: None

**Motion Carried** 

TOWN BOARD PROCEEDINGS Minutes #2019-23 November 18, 2019 Page seven . . .

## 23-E COMMUNICATIONS

5. Chief Denz re Dispatch radio emergency repair

Motion by Councilman Hanley, seconded by Councilman Hart, to approve an emergency repair to the main police radio equipment at a cost of \$9819 noting the funds will be allocated from the Dispatch Equipment line 01312000.50211 and the repair will be managed by FM Communications, Inc., the sole source provider of the required equipment.

Ayes: All

Noes: None

Motion Carried

6. Director of Finance re Budget transfer for Police Department

Motion by Councilman Hanley, seconded by Councilman Hart, to authorize the Director of Finance to transfer \$3000 from the Disaster Preparedness Maintenance line 01.8760.0438 to the Dispatch Equipment 01.3120.0211 for the emergency radio repair for the Police Department.

Ayes: All

Noes: None Motion Carried

7. Code Enforcement Officer re Appointment of Robert Jeziorowski as part-time Fire Inspector

Motion by Councilman Hanley, seconded by Councilman Hart, to appoint Robert Jeziorowski as part-time Fire Inspector at a rate of \$20 per hour and authorize the Supervisor to complete and sign the necessary forms for Erie County Personnel.

Ayes: All

Noes: None

Motion Carried

8. Code Enforcement Officer re Restricted use permit for Raine Logistics, 2890 North American Drive

Motion by Councilman Hanley, seconded by Councilman Hart, to approve a restricted use permit for Raine Logistics project on property located at 2890 North America Drive.

Ayes: All

Noes: None

Motion Carried

9. Sr. Recreation Therapist of Sr. Services re Status change for Janet Kropczynski to seasonal

Motion by Councilman Hanley, seconded by Councilman Hart, to change the status of part-time Clerk Typist Janet Kropczynski to part-time seasonal effective December 2, 2019 - January 31, 2020 and authorize the Supervisor to complete and sign the necessary forms for Erie County Personnel.

Ayes: All

Noes: None

Motion Carried

TOWN BOARD PROCEEDINGS Minutes #2019-23 November 18, 2019 Page eight . . .

### 23-E COMMUNICATIONS

10. Sr. Recreation Therapist of Sr. Services re Status change for Lee Ann Piniewski to seasonal

Motion by Councilman Hanley, seconded by Councilman Hart, to change the status of part-time Food Service Worker Lee Ann Piniewski to part-time seasonal effective December 2, 2019 - February 28, 2020 and authorize the Supervisor to complete and sign the necessary forms for Erie County Personnel.

Ayes: All

Noes: None

**Motion Carried** 

11. Councilman Hanley re
Resignation of William Bauer
as Ethics Board member

Motion by Councilman Hanley, seconded by Councilman Hart, to accept the resignation of William Bauer as Ethics Board member effective November 19, 2019.

Ayes: All

Noes: None

Motion Carried

12. Councilman Hanley re
Appointment of Lawrence M.
Kavanaugh, Jr. as Ethics
Board Member

Motion by Councilman Hanley, seconded by Supervisor Meegan, to appoint Lawrence M. Kavanaugh, Jr. as Ethics Board Member effective November 19, 2019.

Ayes: All

Noes: None

**Motion Carried** 

13. Chief Denz re Re-instatement of Michael Rybak to the rank of Police Officer

Motion by Councilman Hanley, seconded by Councilman Hart, to terminate Michael Rybak as a Detective and reinstate him to the rank of Police Officer effective November 19, 2019 at an annual salary of \$87,780.58 and authorize the Supervisor to complete and sign the necessary forms for Erie County Personnel.

Ayes: All

Noes: None

Motion Carried

14. Chief Denz re Appointment of Jeffrey Coia to the rank of Detective

Motion by Councilman Hanley, seconded by Councilman Hart, to terminate Jeffrey Coia as a Police Officer and appoint him to the rank of Detective effective November 19, 2019 at an annual salary of \$92,156.38 and authorize the Supervisor to complete and sign the necessary forms for Erie County Personnel.

Ayes: All

Noes: None

**Motion Carried** 

TOWN BOARD PROCEEDINGS Minutes #2019-23 November 18, 2019 Page nine . . .

### **23-E COMMUNICATIONS**

15. Chief Denz re Status change for Norm Brem to seasonal

Motion by Councilman Hanley, seconded by Councilman Hart, to change the status of part-time Public Safety Dispatcher Norm Brem to part-time seasonal effective December 1 - 31, 2019 and authorize the Supervisor to complete and sign the necessary forms for Erie County Personnel.

Ayes: All

Noes: None

Motion Carried

#### 23-F REPORTS

- Jacqueline A Felser, Town Clerk's report & Receiver of Taxes' report for October 2019 received and filed.
- Jeffrey Schieber, Code Enforcement Officer's building & plumbing reports for October 2019 received and filed.

### 23-G APPROVAL OF WARRANT

Motion by Councilman Hanley, seconded by Supervisor Meegan, to approve the vouchers submitted for audit, chargeable to the respective funds as follows: General Fund - \$166,190.13; Highway Fund - \$34,615.61; Capital Fund - \$139,958.75; Sewer Fund - \$1929.21; Electric Lighting - \$116.99 (vouchers 8001 - 8665)

Ayes: All

Noes: None

Motion Carried

#### **ISSUES OF THE PUBLIC**

- A Leydecker Road resident requested assistance in resolving an issue with her neighbor's dead ash trees leaning toward her house. Her home had already sustained damage and she received no resolution from small claims court. Supervisor Meegan stated this is a legal issue and suggested the resident speak with Town Attorney Tina Hawthorne.
- A resident encouraged the Town Board to adopt the proposed Ethics Code.

## PRESENTATION OF COMMUNICATIONS BY BOARD MEMBERS AND DEPARTMENT HEADS

## **EXECUTIVE SESSION**

Motion by Supervisor Meegan, seconded by Councilman Hanley, to recess to executive session at 8:50 P.M. to discuss a litigation issue and an employee discipline issue.

Ayes: All

Noes: None

Motion Carried

Board members returned from executive session at 9:15 P.M.

TOWN BOARD PROCEEDINGS Minutes #2019-23 November 18, 2019 Page ten . . .

# PRESENTATION OF COMMUNICATIONS BY BOARD MEMBERS AND DEPARTMENT HEADS

## **ADJOURNMENT**

Motion by Supervisor Meegan, seconded by Councilman Hart, to adjourn the meeting at 9:15 P.M.

Ayes: All

Noes: None

**Motion Carried** 

**JACQUELINE A FELSER, TOWN CLERK** 

# Letter of Authorization

Erie County Real Property Tax Department

To:

| Subject:   | Unpaid items to be in   | ncluded in tax warrant   |   |   |
|--|---|--|---|---|
| Date:  | 11.18.19  |  |   |   |
| E CONTROL DE LA CONTROL DE |   |  |   |   |
| enforce variated provided, <u>F</u> In light indicated   | arious unpaid accounts below, by placing a Be sure to include a cou t of the aforemention below and against | k State Town Law, sector for water, sewer, refusion upon the real property of the resolution(s) and the Erie County Lette applicable property control of the sector of the sexual control of the applicable property control of the sexual control | se and other unpoperty for which adopting all specessistature shall lettes as provide | aid town services a such services were all town charges.  evy in such sums as d for on the town |
| assessor w   | ith this letter of autho  | rization.  | is also hereby Di   | ang denvered by the   |
| <ul> <li>Total U</li> </ul>  | Jnpaid Water  | s 1070.  | .57   |   |
|  | Inpaid Sewer  | \$   |   |   |
|  | Inpaid Refuse   | \$   |   | Crass Adn.  |
|  | g Penalty   | \$   |   | Gas Man.  |
|  | mitted Taxes  | \$   |   | Demo  |
| <ul> <li>Total O</li> </ul>  | ther Charges  | s /31,30   | 01.88   | Sidewelles  |
| Certification  WWW  Town Supe  | 12 Rec  | <u>Seneca</u>  | Date: 11/1  Jacquele  Yown Clerk  | 8/19<br>in Adelson  |
|  |   | Assessors Use Only   | -   |   |
| Date RPS f   | ile submitted to Coun   | tv RPTS  |   |   |
| I hereby ce<br>the amount  | rtify that the entries o  | on the master assessmen<br>own board as provided   |   | ed herewith equal   |
| indaa  | D. Withmay  | <b>2</b> 0   | 18.19   |   |
|  |   | Dai  | ie  |   |
| Assessor   |   | County RPTS Use On   |   |   |
| Assessor   |   |  | <u>* T.</u>   |   |
|  |   |  |   |   |
|  | ceived  | By:  |   |   |

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# Town of West Seneca, New York



# 2020 Adopted Budget

# **Supervisor:**

Sheila M. Meegan

# **Council Members:**

William P. Hanley Jr.

Eugene P. Hart

|  | , |  |  |  |   |  |
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# 2020 Adopted Budget Table of Contents

| Appropriations Estimated Revenue  Highway Fund Appropriations Estimated Revenue  Special Districts Sanitary Sewer Districts Water Districts Electric Lighting (Gas Conversion) Districts Electric Lighting Districts Industrial Park  Fire Districts  Elected Officials Salaries  | 1<br>2-5<br>6-12<br>13<br>14-15<br>16 |
|---|---------------------------------------|
| General Fund Appropriations Estimated Revenue  Highway Fund Appropriations Estimated Revenue  Special Districts Sanitary Sewer Districts Water Districts Electric Lighting (Gas Conversion) Districts Electric Lighting Districts Industrial Park  Fire Districts  Elected Officials Salaries  Appendix A - Budget Detail General Fund - Appropriation Detail | 6 - 12<br>13                          |
| Estimated Revenue  Highway Fund Appropriations Estimated Revenue  Special Districts Sanitary Sewer Districts Water Districts Electric Lighting (Gas Conversion) Districts Electric Lighting Districts Industrial Park  Fire Districts  Elected Officials Salaries  Appendix A - Budget Detail General Fund - Appropriation Detail                             | 13<br>14 - 15                         |
| Estimated Revenue  Highway Fund Appropriations Estimated Revenue  Special Districts Sanitary Sewer Districts Water Districts Electric Lighting (Gas Conversion) Districts Electric Lighting Districts Industrial Park  Fire Districts  Elected Officials Salaries  Appendix A - Budget Detail General Fund - Appropriation Detail                             | 13<br>14 - 15                         |
| Highway Fund Appropriations Estimated Revenue  Special Districts Sanitary Sewer Districts Water Districts Electric Lighting (Gas Conversion) Districts Electric Lighting Districts Industrial Park  Fire Districts  Elected Officials Salaries  Appendix A - Budget Detail General Fund - Appropriation Detail  | 14 - 15                               |
| Appropriations Estimated Revenue  Special Districts Sanitary Sewer Districts Water Districts Electric Lighting (Gas Conversion) Districts Electric Lighting Districts Industrial Park  Fire Districts  Elected Officials Salaries  Appendix A - Budget Detail General Fund - Appropriation Detail   |                                       |
| Estimated Revenue  Special Districts Sanitary Sewer Districts Water Districts Electric Lighting (Gas Conversion) Districts Electric Lighting Districts Industrial Park  Fire Districts  Elected Officials Salaries  Appendix A - Budget Detail General Fund - Appropriation Detail  |                                       |
| Special Districts Sanitary Sewer Districts Water Districts Electric Lighting (Gas Conversion) Districts Electric Lighting Districts Industrial Park  Fire Districts  Elected Officials Salaries  Appendix A - Budget Detail General Fund - Appropriation Detail   | 16                                    |
| Water Districts Electric Lighting (Gas Conversion) Districts Electric Lighting Districts Industrial Park  Fire Districts  Elected Officials Salaries  Appendix A - Budget Detail General Fund - Appropriation Detail  |                                       |
| Water Districts Electric Lighting (Gas Conversion) Districts Electric Lighting Districts Industrial Park  Fire Districts  Elected Officials Salaries  Appendix A - Budget Detail General Fund - Appropriation Detail  |                                       |
| Water Districts Electric Lighting (Gas Conversion) Districts Electric Lighting Districts Industrial Park  Fire Districts  Elected Officials Salaries  Appendix A - Budget Detail General Fund - Appropriation Detail  | 17 - 26                               |
| Electric Lighting Districts Industrial Park  Fire Districts  Elected Officials Salaries  Appendix A - Budget Detail  General Fund - Appropriation Detail  | 27 -29                                |
| Industrial Park  Fire Districts  Elected Officials Salaries  Appendix A - Budget Detail  General Fund - Appropriation Detail  | 30 - 31                               |
| Fire Districts  Elected Officials Salaries  Appendix A - Budget Detail  General Fund - Appropriation Detail   | 32 - 43                               |
| Elected Officials Salaries  Appendix A - Budget Detail  General Fund - Appropriation Detail   | 44                                    |
| Appendix A - Budget Detail  General Fund - Appropriation Detail   | 45                                    |
| General Fund - Appropriation Detail   | 46                                    |
| * * *   |                                       |
| General Fund - Revenue Detail   | A1 - A1                               |
|   | A15                                   |
| Highway Fund - Appropriation Detail   | A16 - A1                              |
| Highway Fund - Revenue Detail   | A19                                   |
| Appendix B - Ad Valorem Budget - Summary and Rates  |                                       |
| Appendix C - Assessor's Exemption Impact Report   |                                       |

To the Honorable County Legislature County of Erie, New York

#### Ladies and Gentlemen:

By the authority given at a meeting of the Town Board of the Town of West Seneca, Erie County, New York, I provide the complete 2020 Adopted Budget:

## Summary - Town of West Seneca Budget - Net Levies

| General Fund                                 | \$ 15,701,830 |
|--|---------------|
| Highway Fund                                 | 11,056,894    |
| Special Districts                            |               |
| Sanitary Sewer Districts                     | 9,666,320     |
| Water Districts                              | 261,295       |
| Electric Lighting (Gas Conversion) Districts | 14,618        |
| Electric Lighting                            | 105,628       |
| Special Assessments                          |               |
| Industrial Park                              | 1,000         |
| Fire Districts                               | 3,956,327     |

# Town of West Seneca 2020 Adopted Budget Summary - All Funds and Districts

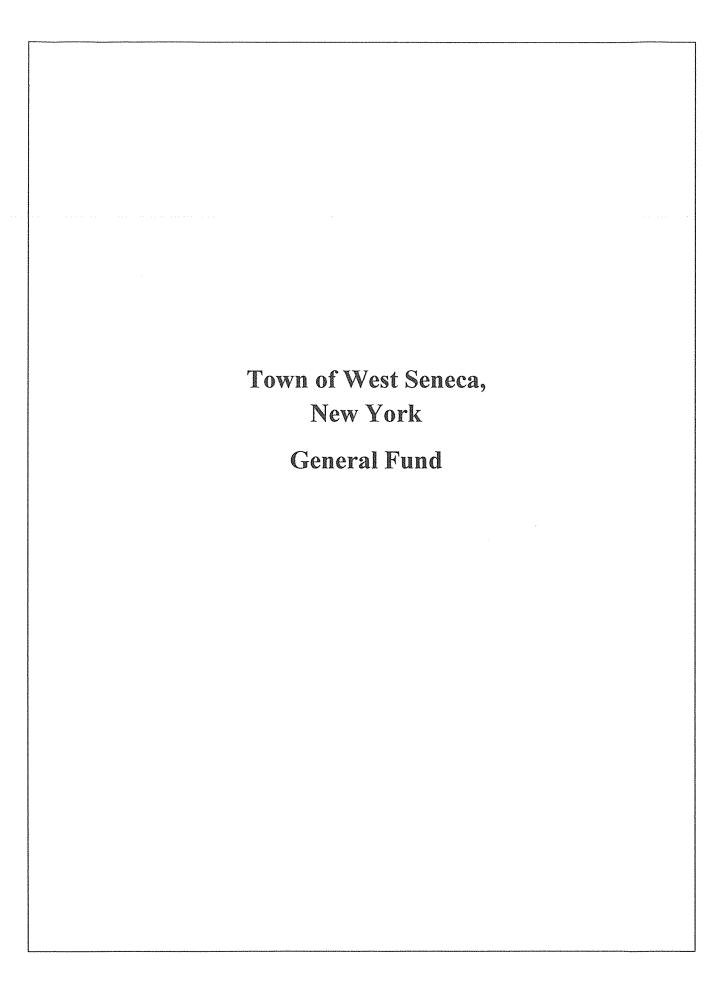
| General Fund                                 | Appropriations \$ 28,473,780 | Estimated Revenues \$ 12,521,950 | Appropriated Fund Balance \$ 250,000 | Amount to be Raised by Taxation \$\ 15,701,830 |
|--|------------------------------|----------------------------------|--------------------------------------|--|
| General Luna                                 | 20,475,700                   | Ψ 12,521,550                     | \$ 250,000                           | Ψ 13,701,030                                   |
| Highway Fund                                 | 12,755,526                   | 1,698,632                        | . <del>-</del>                       | 11,056,894                                     |
| Special Districts                            |                              |                                  |                                      |  |
| Sanitary Sewer Districts                     | 12,076,457                   | 2,224,137                        | 186,000                              | 9,666,320                                      |
| Water Districts                              | 324,189                      | 762                              | 62,132                               | 261,295  |
| Electric Lighting (Gas Conversion) Districts | 14,618                       | -                                | -                                    | 14,618   |
| Electric Lighting Districts                  | 110,308                      | -                                | 4,680                                | 105,628  |
| Special Assessments                          |                              |                                  |                                      |  |
| Industrial Park                              | 1,000                        | -                                | -                                    | 1,000  |
| Fire Districts                               | 4,359,020                    | 75,845                           | 326,848                              | 3,956,327                                      |
|  | \$ 58,114,898                | <u>\$ 16,521,326</u>             | \$ 829,660                           | \$ 40,763,912                                  |

# Town of West Seneca 2020 Adopted Budget Summary - Detail All Funds and Districts

|                                |    |              |    |            | Approp |        | Amount to     |
|--------------------------------|----|--------------|----|------------|--------|--------|---------------|
|                                |    |              |    | Estimated  | Fur    |        | be Raised     |
| · -                            | Аp | propriations |    | Revenues   | Bala   | nce    | by Taxation   |
| General Fund                   | \$ | 28,473,780   | \$ | 12,521,950 | \$ 250 | 0,000  | \$ 15,701,830 |
| Highway Fund                   |    | 12,755,526   |    | 1,698,632  |        | 1-,    | 11,056,894    |
| Special Districts              |    |              |    |            |        |        |               |
| Sanitary Sewer Districts       |    |              |    |            |        |        |               |
| District No. 1                 |    | 199,958      |    | _          |        | 5,000) | 204,958       |
| District No. 2                 |    | 80,955       |    | -          |        | 2,000  | 78,955        |
| District No. 3                 |    | 27,770       |    | -          |        | 2,000  | 25,770        |
| District No. 4                 |    | 74,723       |    | -          | 15     | 5,000  | 59,723        |
| District No. 5                 |    | 902,993      |    | 523,595    |        | -      | 379,398       |
| District No. 5A                |    | 566,618      |    | -          |        | -      | 566,618       |
| District No. 6                 |    | 1,191,910    |    | 432,688    |        | 5,000  | 664,222       |
| District No. 7                 |    | 165,567      |    | -          |        | 3,000  | 162,567       |
| District No. 8                 |    | 498,306      |    | -          |        | 0,000  | 478,306       |
| District No. 9                 |    | 44,289       |    | -          |        | 5,000  | 39,289        |
| District No. 10                |    | 24,587       |    | -          |        | 1,000  | 20,587        |
| District No. 11                |    | 19,149       |    | -          |        | 1,000  | 18,149        |
| District No. 12A               |    | 146,012      |    | 48,000     |        | 0,000  | 88,012        |
| District No. 12I               |    | 226,405      |    | -          | 25     | 5,000  | 201,405       |
| District No. 13                |    | 6,570,879    |    | 1,121,885  |        | -      | 5,448,994     |
| District No. 14                |    | 108,410      |    | 5,617      | 5      | 5,000  | 97,793        |
| District No. 15                |    | 14,171       |    | -          | 1      | ,500   | 12,671        |
| District No. 18                |    | 11,645       |    | -          |        | 500    | 11,145        |
| District No. 19                |    | 38,628       |    | -          | 2      | 2,000  | 36,628        |
| District No. 20 (EWAL)         |    | 1,163,482    |    | 92,352     |        |        | 1,071,130     |
| Total Sanitary Sewer Districts |    | 12,076,457   | _  | 2,224,137  | 186    | 5,000  | 9,666,320     |
| Water Districts                |    |              |    |            |        |        |               |
|                                |    | 101 022      |    |            | 4      | 5,000  | 116,833       |
| District No. 1                 |    | 121,833      |    | -          |        | -      | 13,378        |
| District No. 2                 |    | 13,378       |    | 762        | 2(     | 0,000  |               |
| District No. 3                 |    | 144,997      |    | 702        |        |        | 114,235       |
| District No. 4                 |    | 14,190       |    |            |        | 5,000  | 9,190         |
| District No. 6                 |    | 21,032       |    | ₩.         | 21     | 1,032  | -<br>504      |
| District No. 7                 |    | 524          |    | -          | :4     | -      | 524           |
| District No. 8                 |    | 3,332        |    | -          |        | 1,000  | 2,332         |
| District No. 9                 |    | 4,903        | -  |            |        | 100    | 4,803         |
| Total Water Districts          | j  | 324,189      | _  | 762        | 62     | 2,132  | 261,295       |

| Decorative Districts:               |        |              |              |              |
|-------------------------------------|--------|--------------|--------------|--------------|
| Electric Lighting (Gas Conv.)       |        |              |              |              |
| District No. 1                      | 1,848  | -            | -            | 1,848        |
| District No. 2                      | 1,324  | •            | -            | 1,324        |
| District No. 3                      | 421    | _            | ~            | 421          |
| District No. 4                      | 469    | -            | -            | 469          |
| District No. 5                      | 835    |              | -            | 835          |
| District No. 6                      | 1,424  | -            | -            | 1,424        |
| District No. 7                      | 240    | -            | _            | 240          |
| District No. 8                      | 1,313  | -            | _            | 1,313        |
| District No. 9                      | 1,217  | -            | -            | 1,217        |
| District No. 10                     | 3,482  | _            | -            | 3,482        |
| District No. 11                     | 721    | <del>-</del> | ~            | 721          |
| District No. 12                     | 1,324  | -            | -            | 1,324        |
| Total Electric Lighting (Gas Conv.) | 14,618 | -            |              | 14,618       |
| Electric Lighting Districts         |        |              |              |              |
| District No. 1                      | 2,574  | _            | _            | 2,574        |
| District No. 2                      | 3,780  | _            | 100          | 3,680        |
| District No. 3                      | 2,333  | _            | 150          | 2,183        |
| District No. 4                      | 1,308  | _            | 130          | 1,308        |
| District No. 5                      | 981    |              | (10)         | 991          |
| District No. 6                      | 1,407  | _            | (10)         | 1,407        |
| District No. 7                      | 1,099  | _            | -            | 1,407        |
| District No. 8                      | 1,424  | -            | -            | 1,424        |
| District No. 9                      | 5,943  | <u>-</u>     | 300          | 5,643        |
| District No. 10                     | 1,265  | -            | 300          | 1,265        |
| District No. 11                     | 897    | -            | -            | 897          |
| District No. 12                     | 2,062  | ~            | -            | 2,062        |
| District No. 12                     | 772    | -            | <u>-</u>     | 2,002<br>772 |
| District No. 13                     | 2,954  | -            | 200          | 2,754        |
| District No. 15                     | 959    | -            | 200          | 2,734<br>959 |
| District No. 16                     | 6,123  | -            | 400          |              |
| District No. 17                     | 719    | -            |              | 5,723<br>719 |
| District No. 17 District No. 18     |        | -            | •            |              |
| District No. 19                     | 1,474  | -            | -            | 1,474        |
| District No. 20                     | 1,695  | -            | <del>-</del> | 1,695        |
| District No. 21                     | 1,988  | -            | -            | 1,988        |
|                                     | 1,928  | -            | -            | 1,928        |
| District No. 22                     | 945    | -            | -            | 945          |
| District No. 23                     | 934    | -            | -            | 934          |
| District No. 24                     | 788    | -            | -            | 788          |
| District No. 25                     | 5,077  | -            | 500          | 4,577        |
| District No. 26                     | 4,181  | -            | 350          | 3,831        |
| District No. 27                     | 323    | -            | -            | 323          |
| District No. 28                     | 1,460  | -            | -            | 1,460        |
| District No. 29                     | 1,049  | -            | -            | 1,049        |
| District No. 30                     | 1,303  | -            | -            | 1,303        |

| District No. 31                   | 5,155         | _                    | 500               | 4,655         |
|-----------------------------------|---------------|----------------------|-------------------|---------------|
| District No. 32                   | 2,571         | -                    | -                 | 2,571         |
| District No. 33                   | 4,386         | -                    | 500               | 3,886         |
| District No. 34                   | 1,093         | =                    | -                 | 1,093         |
| District No. 35                   | 2,476         | =                    | -                 | 2,476         |
| District No. 36                   | 1,727         | -                    | 500               | 1,227         |
| District No. 37                   | 3,077         | =                    | 500               | 2,577         |
| District No. 38                   | 2,006         |                      | -                 | 2,006         |
| District No. 39                   | 732           | -                    | -                 | 732           |
| District No. 40                   | 3,073         | -                    | -                 | 3,073         |
| District No. 41                   | 1,469         | -                    | -                 | 1,469         |
| District No. 42                   | 2,665         | -                    | · <del>-</del>    | 2,665         |
| District No. 43                   | 157           | =                    | -                 | 157           |
| District No. 44                   | 1,694         | =                    | -                 | 1,694         |
| District No. 45                   | 1,140         | -                    |                   | 1,140         |
| District No. 46                   | 652           | <u> </u>             | (10)              | 662           |
| District No. 47                   | 668           | -                    | _                 | 668           |
| District No. 48                   | 162           | _                    | _                 | 162           |
| District No. 49                   | 462           | -                    | -                 | 462           |
| District No. 50                   | 134           | -                    | _                 | 134           |
| District No. 51                   | 127           | _                    | _                 | 127           |
| District No. 52                   | 127           | _                    | -                 | 127           |
| District No. 53                   | 132           | _                    | -                 | 132           |
| District No. 54                   | 291           | _                    | -                 | 291           |
| District No. 55                   | 3,307         | _                    | 500               | 2,807         |
| District No. 56                   | 93            | _                    | -                 | 93            |
| District No. 57                   | 595           | _                    | -                 | 595           |
| District No. 58                   | 748           | _                    | -                 | 748           |
| District No. 59                   | 610           | _                    | _                 | 610           |
| District No. 60                   | 649           | _                    | _                 | 649           |
| District No. 61                   | 1,789         | _                    | 100               | 1,689         |
| District No. 62                   | 1,341         | _                    | 100               | 1,241         |
| District No. 63                   | 3,429         |                      | 100               | 3,429         |
| District No. 64                   | 289           |                      |                   | 289           |
|                                   | 755           |                      |                   | 755           |
| District No. 65 District No. 66   | 782           | _                    | _                 | 782           |
|                                   |               |                      | 4 690             |               |
| Total Electric Lighting Districts | 110,308       |                      | 4,680             | 105,628       |
| Special AssesIndustrial Park      | 1,000         |                      |                   | 1,000         |
|                                   |               |                      |                   | 585           |
| Fire Districts                    |               |                      |                   |               |
| District No. 1                    | 502,206       | 2,500                | -                 | 499,706       |
| District No. 2                    | 1,095,471     | 65,155               | 326,848           | 703,468       |
| District No. 3                    | 710,300       | 5,000                | -                 | 705,300       |
| District No. 4                    | 615,500       | 1,190                | -                 | 614,310       |
| District No. 5                    | 775,543       | 2,000                | -                 | 773,543       |
| District No. 6                    | 660,000       |                      |                   | 660,000       |
| Total Fire Districts              | 4,359,020     | 75,845               | 326,848           | 3,956,327     |
| Total                             | \$ 58,114,898 | <u>\$ 16,521,326</u> | <u>\$ 829,660</u> | \$ 40,763,912 |
|                                   |               |                      |                   |               |



| APPROPRIATIONS:                           | Account Code | 2019<br>Adopted<br>Budget               | 2020<br>Adopted<br>Budget              | Increase<br>(Decrease)<br>From 2019  |
|---|--------------|---|--|--|
|   |              |   |  | erita interesse de la companion de la companio |
| Town Board                                |              |   |  |  |
| Personal Services                         | 1.1010.1     | \$ 42,000                               | \$ 84,000                              | \$ 42,000  |
| Contractual Expenses                      | 1.1010.4     | 1,000                                   | 2,000                                  | 1,000  |
| Total Town Board                          |              | 43,000                                  | 86,000                                 | 43,000   |
| Town Justice                              |              |   |  |  |
| Personal Services                         | 1.1110.1     | 404,641                                 | 416,938                                | 12,297   |
| Equipment                                 | 1.1110.2     | 2,500                                   | 8,600                                  | 6,100  |
| Contractual Expenses                      | 1.1110.4     | 34,100                                  | 35,800                                 | 1,700  |
| Total Town Justice                        |              | 441,241                                 | 461,338                                | 20,097   |
| Supervisor                                |              |   |  |  |
| Personal Services                         | 1.1220.1     | 124,800                                 | 110,441                                | (14,359)   |
| Contractual Expenses                      | 1.1220.4     | 1,100                                   | 1,100                                  | (11,557)   |
| Total Supervisor                          |              | 125,900                                 | 111,541                                | (14,359)   |
| Finance                                   | ,            |   |  |  |
| Finance Personal Services                 | 1.1310.1     | 184,303                                 | 209,085                                | 24,782   |
| Equipment                                 | 1.1310.1     | 15,000                                  | 15,000                                 | 24,762   |
| Contractual Expenses                      | 1.1310.2     | 43,000                                  | 19,000                                 | (24,000)   |
| Total Finance                             | 1.1510.4     | 242,303                                 | 243,085                                | 782  |
|   |              | *************************************** | ************************************** |  |
| Independent Auditing Contractual Expenses | 1.1320.4     | 40,000                                  | 40,000                                 |  |
| *   | 1.1320.4     |   | 3 1 2 1                                |  |
| Total Independent Auditing                |              | 40,000                                  | 40,000                                 | ***************************************  |
| Budget                                    |              |   |  |  |
| Personal Services                         | 1.1340.1     | 2,500                                   | 2,500                                  | -  |
| <b>Total Budget</b>                       |              | 2,500                                   | 2,500                                  | <b>,,</b>  |
| Assessor                                  |              |   |  |  |
| Personal Services                         | 1.1355.1     | 131,277                                 | 138,185                                | 6,908  |
| Contractual Expenses                      | 1.1355.4     | 54,552                                  | 54,552                                 | -  |
| Total Assessor                            |              | 185,829                                 | 192,737                                | 6,908  |
|   |              |   |  |  |

|  | (Decrease)<br>From 2019 |
|--|-------------------------|
| Town Clerk                                       |                         |
| Personal Services 1.1410.1 241,240 239,826       | (1,414)                 |
| Contractual Expenses 1.1410.4 40,650 45,350      | 4,700                   |
| Total Town Clerk 281,890 285,176                 | 3,286                   |
| Town Attorney                                    |                         |
| Personal Services 1.1420.1 137,000 134,750       | (2,250)                 |
| Contractual Expenses 1.1420.4 128,450 160,950    | 32,500                  |
| Total Town Attorney 265,450 295,700              | 30,250                  |
| Personnel  |                         |
| Contractual Expenses 1.1430.1 65,000 70,000      | 5,000                   |
| <b>Total Personnel</b> 65,000 70,000             | 5,000                   |
| Town Engineer                                    |                         |
| Personal Services 1.1440.1 213,513 217,829       | 4,316                   |
| Contractual Expenses 1.1440.4 109,400 134,200    | 24,800                  |
| <b>Total Engineer</b> 322,913 352,029            | 29,116                  |
| Buildings  |                         |
| Contractual Expenses 1.1620.4 201,000 201,000    | _                       |
| <b>Total Buildings</b> 201,000 201,000           | -                       |
| Buildings - Town Community Center                |                         |
| Contractual Expenses 1.1621.4 45,000 50,000      | 5,000                   |
| <b>Total Buildings</b> 45,000 50,000             | 5,000                   |
| Central Printing & Mailing                       |                         |
| Personal Services 1.1670.1 6,000 6,000           | -                       |
| Equipment 1.1670.2 6,000 6,000                   | -                       |
| Contractual Expenses 1.1670.4 239,000 249,000    | 10,000                  |
| Total Central Printing & Mailing 251,000 261,000 | 10,000                  |
| Special Items                                    |                         |
| Contractual Expenses 1.1910.4 631,400 602,547    | (28,853)                |
| <b>Total Special Items</b> 631,400 602,547       | (28,853)                |

|  | Account Code         | 2019<br>Adopted<br>Budget | 2020<br>Adopted<br>Budget | Increase<br>(Decrease)<br>From 2019 |
|--|----------------------|---------------------------|---------------------------|-------------------------------------|
| Police                                       |                      |                           |                           |                                     |
| Personal Services                            | 1.3120.1             | 7,327,774                 | 7,631,863                 | 304,089                             |
| Equipment                                    | 1.3120.2             | 100,000                   | 104,000                   | 4,000                               |
| Contractual Expenses                         | 1.3120.4             | 452,060                   | 496,060                   | 44,000                              |
| Total Police                                 |                      | 7,879,834                 | 8,231,923                 | 352,089                             |
| Traffic Control                              |                      |                           |                           |                                     |
| Contractual Expenses                         | 1.3310.4             | 1,000                     | 1,000                     | -                                   |
| <b>Total Traffic Control</b>                 |                      | 1,000                     | 1,000                     | -                                   |
| Electrical Department                        |                      |                           |                           |                                     |
| Personal Services                            | 1.3410.1             | 139,886                   | 147,533                   | 7,647                               |
| Equipment                                    | 1.3410.2             | 1,000                     | 1,000                     | -                                   |
| Contractual Expenses                         | 1.3410.4             | 7,000                     | 5,000                     | (2,000)                             |
| Total Electrical Department                  |                      | 147,886                   | 153,533                   | 5,647                               |
| Buildings & Grounds                          |                      |                           |                           |                                     |
| Contractual Expenses                         | 1.3411.4             | 9,400                     | 9,400                     |                                     |
| Total Buildings & Grounds                    | 110 1 1 1 1 1        | 9,400                     | 9,400                     | ***                                 |
| Des Control                                  |                      | ,                         |                           |                                     |
| Dog Control Personal Services                | 1 2510 1             | 7,000                     | 7,000                     |                                     |
|  | 1.3510.1             | 7,000                     | 7,000                     | -                                   |
| Equipment Contractual Expenses               | 1.3510.2<br>1.3510.4 | 1,000                     | 1,000                     | (1.500)                             |
| •  | 1.5510.4             | 8,000                     | 6,500                     | (1,500)                             |
| Total Dog Control                            |                      | 16,000                    | 14,500                    | (1,500)                             |
| <b>Buildings and Grounds - Animal Contro</b> | 1                    |                           |                           |                                     |
| Contractual Expenses                         | 1.3511.4             | 9,200                     | 8,200                     | (1,000)                             |
| <b>Total Animal Control</b>                  |                      | 9,200                     | 8,200                     | (1,000)                             |
| <b>Board of Plumbing Examiners</b>           |                      |                           |                           |                                     |
| Contractual Expenses                         | 1.3610.4             | 1,670                     | 1,670                     | -                                   |
| Total Board of Plumbing Examiners            | }                    | 1,670                     | 1,670                     | -                                   |
| Code Enforcement                             |                      |                           |                           |                                     |
| Personal Services                            | 1.3620.1             | 370,597                   | 403,446                   | 32,849                              |
| Contractual Expenses                         | 1.3620.4             | 18,330                    | 18,330                    | J2,047<br>-                         |
| was saw Cirpanoso                            |                      | 10,000                    | 10,550                    |                                     |

|   |              | 8                         |                           |                                     |
|---|--------------|---------------------------|---------------------------|-------------------------------------|
|   | Account Code | 2019<br>Adopted<br>Budget | 2020<br>Adopted<br>Budget | Increase<br>(Decrease)<br>From 2019 |
| <b>Total Code Enforcement</b>           |              | 388,927                   | 421,776                   | 32,849                              |
| Vital Statistics                        |              |                           |                           |                                     |
| Personal Services                       | 1.4020.1     | 5,723                     | 5,723                     | -                                   |
| <b>Total Vital Statistics</b>           |              | 5,723                     | 5,723                     |                                     |
| Superintendent of Highways              |              |                           |                           |                                     |
| Personal Services                       | 1.5010.1     | 99,196                    | 86,000                    | (13,196)                            |
| Contractual Expenses                    | 1.5010.4     | 16,500                    | 13,500                    | (3,000)                             |
| <b>Total Superintendent of Highways</b> |              | 115,696                   | 99,500                    | (16,196)                            |
| Highway Garage                          |              |                           |                           |                                     |
| Contractual Expenses                    | 1.5132.4     | 61,500                    | 58,000                    | (3,500)                             |
| Total Highway Garage                    |              | 61,500                    | 58,000                    | (3,500)                             |
| Street Lighting                         |              |                           |                           |                                     |
| Contractual Expenses                    | 1.5182.4     | 235,000                   | 275,000                   | 40,000                              |
| <b>Total Street Lighting</b>            |              | 235,000                   | 275,000                   | 40,000                              |
| Veteran Services                        |              |                           |                           |                                     |
| Contractual Expenses                    | 1.6510.4     | 2,500                     | 2,500                     |                                     |
| <b>Total Veteran Services</b>           |              | 2,500                     | 2,500                     |                                     |
| Buildings & Grounds                     |              |                           |                           |                                     |
| Personal Services                       | 1.7110.1     | 1,279,428                 | 1,326,218                 | 46,790                              |
| Equipment                               | 1.7110.2     | 19,000                    | 19,000                    | =                                   |
| Contractual Expenses                    | 1.7110.4     | 219,500                   | 224,000                   | 4,500                               |
| Total Building & Grounds                |              | 1,517,928                 | 1,569,218                 | 51,290                              |
| Recreation                              |              |                           |                           |                                     |
| Personal Services                       | 1.7140.1     | 251,027                   | 274,489                   | 23,462                              |
| Equipment                               | 1.7140.2     | 13,000                    | 13,000                    | -                                   |
| Contractual Expenses                    | 1.7140.4     | 23,380                    | 24,788                    | 1,408                               |
| Total Recreation                        |              | 287,407                   | 312,277                   | 24,870                              |
| Ice Rink                                |              |                           |                           |                                     |
| Personal Services                       | 1.7141.1     | -                         | , = = =                   |                                     |

|   |          | 2019    | 2020    | Increase                                |
|---|----------|---------|---------|---|
|   | Account  | Adopted | Adopted | (Decrease)                              |
|   | Code     | Budget  | Budget  | From 2019                               |
| Equipment                               | 1.7141.2 | 400     | 400     | ere e symptotic mention and Table in    |
| Contractual Expenses                    | 1.7142.4 | 48,000  | 49,500  | 1,500                                   |
| Total Buildings & Grounds - Rec Center  |          | 48,400  | 49,900  | 1,500                                   |
| Bicentennial Swimming Pool              |          |         |         |   |
| Personal Services                       | 1.7180.1 | 53,820  | 59,730  | 5,910                                   |
| Equipment                               | 1.7180.2 | 1,665   | 1,510   | (155)                                   |
| <b>Total Bicentennial Swimming Pool</b> |          | 55,485  | 61,240  | 5,755                                   |
| Buildings & Grounds - Pool              |          |         |         |   |
| Contractual Expenses                    | 1.7181.4 | 12,000  | 12,000  |   |
| Total Buildings & Grounds - Pool        |          | 12,000  | 12,000  | *************************************** |
| Charles Burchfield Center               |          |         |         |   |
| Equipment                               | 1.7420.2 | 1,000   | 1,000   | _                                       |
| Contractual Expenses                    | 1.7420.4 | 24,000  | 24,000  | _                                       |
| Total Charles Burchfield Center         |          | 25,000  | 25,000  | :                                       |
| Historian                               |          |         |         |   |
| Personal Services                       | 1.7510.1 | 4,500   | 4,500   | _                                       |
| Contractual Expenses                    | 1.7510.4 | 500     | 500     | _                                       |
| Total Historian                         |          | 5,000   | 5,000   | -                                       |
| Historical Property                     |          |         |         |   |
| Contractual Expenses                    | 1.7520.4 | 8,250   | 7,250   | (1,000)                                 |
| Total Historical Property               |          | 8,250   | 7,250   | (1,000)                                 |
| Celebrations                            |          |         |         |   |
| Contractual Expenses                    | 1.7550.4 | 9,500   | 9,500   | _                                       |
| Total Celebrations                      | 1.7550.4 | 9,500   | 9,500   |   |
| Total Celebrations                      |          | 9,300   | 9,300   | -                                       |
| Senior Citizens                         |          |         |         |   |
| Personal Services                       | 1.7620.1 | 244,076 | 252,039 | 7,963                                   |
| Contractual Expenses                    | 1.7620.4 | 64,000  | 67,000  | 3,000                                   |
| Total Senior Citizens                   |          | 308,076 | 319,039 | 10,963                                  |
|   |          |         |         |   |

|   | <u> </u>      |                           |                           |                                     |
|---|---------------|---------------------------|---------------------------|-------------------------------------|
|   | Account  Code | 2019<br>Adopted<br>Budget | 2020<br>Adopted<br>Budget | Increase<br>(Decrease)<br>From 2019 |
| <b>Building &amp; Grounds - Senior Citizens</b> |               |                           |                           |                                     |
| Contractual Expenses                            | 1.7621.4      | 33,300                    | 33,300                    |                                     |
| Total Building & Grounds - Senior Ci            | tizens        | 33,300                    | 33,300                    |                                     |
| Zoning Board                                    |               |                           |                           |                                     |
| Personal Services                               | 1.8010.1      | 26,374                    | 26,374                    |                                     |
| Total Zoning Board                              | 9             | 26,374                    | 26,374                    |                                     |
| Planning Board                                  |               |                           |                           |                                     |
| Personal Services                               | 1.8020.1      | 34,438                    | 34,438                    |                                     |
| <b>Total Planning Board</b>                     | 2             | 34,438                    | 34,438                    |                                     |
| <b>Ethics Committee</b>                         |               |                           |                           |                                     |
| Personal Services                               | 1.8050.1      | 1,000                     | 1,000                     |                                     |
| <b>Total Ethics Committee</b>                   |               | 1,000                     | 1,000                     |                                     |
| Citizens' Budget Committee                      |               |                           |                           |                                     |
| Personal Services                               | 1.8060.1      |                           | 1,000                     | 1,000                               |
| Total Citizens' Budget Committee                | 9             |                           | 1,000                     | 1,000                               |
| Environmental Committee                         |               |                           |                           |                                     |
| Contractual Expenses                            | 1.8090.4      | 1,500                     | 1,500                     |                                     |
| <b>Total Environmental Committee</b>            | 2             | 1,500                     | 1,500                     |                                     |
| Sanitation                                      |               |                           |                           |                                     |
| Personal Services                               | 1.8160.1      | 986,520                   | 986,930                   | 410                                 |
| Contractual Expenses                            | 1.8160.4      | 866,300                   | 1,007,500                 | 141,200                             |
| Total Sanitation                                | R             | 1,852,820                 | 1,994,430                 | 141,610                             |
| Recycling                                       |               |                           |                           |                                     |
| Equipment                                       | 1.8161.2      | 1,000                     | 1,000                     | -                                   |
| Contractual Expenses                            | 1.8161.4      | 697,000                   | 901,000                   | 204,000                             |
| Total Recycling                                 |               | 698,000                   | 902,000                   | 204,000                             |
| <u>Drainage</u>                                 |               |                           |                           |                                     |
| Contractual Expenses                            | 1.8540.4      | 10,000                    | 9,000                     | (1,000)                             |
| Total Drainage                                  |               | 10,000                    | 9,000                     | (1,000)                             |

|                                    |   | Account Code | 2019<br>Adopted<br>Budget | 2020<br>Adopted<br>Budget | Increase<br>(Decrease)<br>From 2019 |
|------------------------------------|---|--------------|---------------------------|---------------------------|-------------------------------------|
| Tree Maintenance                   |   |              |                           |                           |                                     |
| Contractual Expenses               |   | 1.8560.4     | 11,000                    | 11,000                    | . <b>.</b>                          |
| Total Tree Maintenance             |   | 11000011     | 11,000                    | 11,000                    | _                                   |
| Total Troublement                  |   |              | 11,000                    | 11,000                    |                                     |
| Disaster Preparedness              |   |              |                           |                           |                                     |
| Personal Services                  |   | 1.8760.1     | 6,500                     | 9,000                     | 2,500                               |
| Equipment                          |   | 1.8760.2     | 735                       | 3,000                     | 2,265                               |
| Contractual Expenses               |   | 1.8760.4     | 31,580                    | 31,380                    | (200)                               |
| <b>Total Disaster Preparedness</b> |   |              | 38,815                    | 43,380                    | 4,565                               |
|                                    |   |              |                           |                           |                                     |
| Employee Benefits                  |   |              |                           |                           |                                     |
| State Retirement                   |   | 1.9010.0801  | 730,000                   | 770,000                   | 40,000                              |
| Police Retirement                  |   | 1.9015.0825  | 1,675,000                 | 1,675,000                 | -                                   |
| Police Retirement Employee Benefi  | t | 1.9015.0826  | 75,000                    | 100,000                   | 25,000                              |
| Social Security                    |   | 1.9030.0802  | 942,435                   | 980,050                   | 37,615                              |
| Workers' Compensation Insurance    |   | 1.9040.0803  | 345,000                   | 395,000                   | 50,000                              |
| Hospital & Medical Insurance       |   | 1.9060.0807  | 4,299,890                 | 4,299,890                 | <del>-</del> ,                      |
| Unemployment Insurance             |   | 1.9070.0805  | 5,000                     | 5,000                     | -                                   |
| Health & Welfare Insurance         |   | 1.9080.0804  | 208,000                   | 208,000                   | ·                                   |
| Employee Assistance Program        |   | 1.9082.0806  | 6,000                     | 7,000                     | 1,000                               |
| Work Boot Allowance                |   | 1.9089.0820  | 9,975                     | 9,975                     | <b>65</b>                           |
| <b>Total Employee Benefits</b>     |   |              | 8,296,300                 | 8,449,915                 | 153,615                             |
| Debt Service                       |   |              |                           |                           |                                     |
| Debt Service                       |   | 1.9700.6     | 2,098,113                 | 2,008,641                 | (80 472)                            |
|                                    |   | 1.9700.0     |                           |                           | (89,472)                            |
| Total Debt Service                 |   |              | 2,098,113                 | 2,008,641                 | (89,472)                            |
| Transfer to Capital                |   |              |                           |                           |                                     |
| Transfer to Capital Fund           |   | 1.9950       | 50,000                    | 50,000                    |                                     |
| <b>Total Transfer to Capital</b>   |   |              | 50,000                    | 50,000                    | ***                                 |
| Total Appropriations               |   |              | \$ 27,447,468             | \$ 28,473,780             | \$ 1,026,312                        |

|   | Account<br>Code | 2019<br>Adopted<br>Budget | 2020<br>Adopted<br>Budget | Increase<br>(Decrease)<br>From 2019 |
|---|-----------------|---------------------------|---------------------------|-------------------------------------|
| ESTIMATED REVENUES:                         |                 |                           |                           |                                     |
| In Lieu of Taxes                            | 1.1081          | \$ 145,000                | \$ 196,518                | \$ 51,518                           |
| Interest & Penalties on Real Property Taxes | 1.1090          | 150,000                   | 150,000                   |                                     |
| Non Property Tax Distributions by County    | 1.1120          | 6,050,000                 | 6,050,000                 | -                                   |
| TV Cable Franchise Fees                     | 1.1170          | 800,000                   | 800,000                   | -                                   |
| Clerk Fees                                  | 1.1255          | 529,300                   | 529,300                   | -                                   |
| Police Service WS Schools                   | 1.1670          | 261,000                   | 261,000                   | -                                   |
| Recreation Charges                          | 1.2065          | 400,000                   | 400,000                   | -                                   |
| Senior Citizens                             | 1.2069          | 40,900                    | 40,900                    | -                                   |
| Interest Earnings                           | 1.2401          | 15,000                    | 20,000                    | 5,000                               |
| Interest Casualty & Liability               | 1.2402          | 1,000                     | 1,000                     | -                                   |
| Investment Interest - Chase                 | 1.2406          | 30,000                    | 30,000                    | -                                   |
| Rental of Real Property                     | 1.2410          | 30,000                    | 30,000                    | -                                   |
| Fines & Forfeited Bail                      | 1.2610          | 850,000                   | 800,000                   | (50,000)                            |
| Recycling Income                            | 1.2651          | 45,000                    | 45,000                    | -                                   |
| Minor Sales                                 | 1.2655          | 1,000                     | 1,000                     | -                                   |
| Refunds of Prior Year Expenses              | 1.2701          | 15,000                    | 15,000                    | -                                   |
| Interfund Revenue - Special Districts       | 1.2801          | 1,362,023                 | 1,493,680                 | 131,657                             |
| Interfund Revenue - Highway                 | 1.2801.1        | 400,000                   | 400,000                   | -                                   |
| State Aid - Per Capita                      | 1.3001          | 348,552                   | 348,552                   | -                                   |
| Mortgage Tax                                | 1.3005          | 850,000                   | 850,000                   | -                                   |
| State Aid - Police - Other                  | 1.3490          | 50,000                    | 50,000                    | -                                   |
| State Aid - Youth Programs                  | 1.3820          | 10,000                    | 10,000                    | μ.                                  |
| Appropriated Fund Balance                   | 1.5990          | 250,000                   | 250,000                   |                                     |
| Total Estimated Revenues and Fund Balance   |                 | \$ 12,633,775             | \$ 12,771,950             | \$ 138,175                          |
| Amount to be Raised by Real Property Taxes  | 1.1001          | \$ 14,813,693             | \$ 15,701,830             | \$ 888,137                          |

| Town of West Seneca, |  |
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| New York             |  |
| Highway Fund         |  |
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# Highway Fund 2020 Adopted Budget

| APPROPRIATIONS:                             | Account<br>Code | 2019<br>Adopted<br>Budget | 2020<br>Adopted<br>Budget | Increase<br>(Decrease)<br>From 2019     |
|---|-----------------|---------------------------|---------------------------|---|
| General Repairs                             |                 |                           |                           |   |
| Personal Services                           | 2.5110.1        | \$ 4,009,917              | \$ 4,073,413              | \$ 63,496                               |
| Equipment                                   | 2.5110.2        | 5,000                     | 5,000                     |   |
| Contractual Expenses                        | 2.5110.4        | 608,732                   | 498,872                   | (109,860)                               |
| Total General Repairs                       |                 | 4,623,649                 | 4,577,285                 | (46,364)                                |
| Permanent Improvements                      |                 |                           |                           |   |
| C.H.I.P.S. Program Expenditures             | 2.5112.2        | 381,942                   |                           | (381,942)                               |
| <b>Total Permanent Improvements</b>         |                 | 381,942                   | -                         | (381,942)                               |
| Machinery                                   |                 |                           |                           |   |
| Personal Services                           | 2.5130.1        | 441,036                   | 445,664                   | 4,628                                   |
| Equipment                                   | 2.5130.2        | 4,000                     | 4,000                     |   |
| Contractual Expenses                        | 2.5130.4        | 371,500                   | 371,500                   | -                                       |
| Total Machinery                             |                 | 816,536                   | 821,164                   | 4,628                                   |
| Snow & Miscellaneous                        |                 |                           |                           |   |
| Contractual Expenses                        | 2.5140.4        | 545,000                   | 544,000                   | (1,000)                                 |
| <b>Total Snow and Miscellaneous</b>         |                 | 545,000                   | 544,000                   | (1,000)                                 |
| Snow Removal (Town Highways)                |                 |                           |                           |   |
| Personal Services                           | 2.5142.1        | -                         | _                         | _                                       |
| Contractual Expenses                        | 2.5142.4        | 336,000                   | 340,000                   | 4,000                                   |
| Total Snow Removal                          |                 | 336,000                   | 340,000                   | 4,000                                   |
| Services for Other Governments              |                 |                           |                           |   |
| Contractual Expenses                        | 2.5148.4        | 24,000                    | 24,000                    |   |
| <b>Total Services for Other Governments</b> |                 | 24,000                    | 24,000                    | *************************************** |

# Highway Fund 2020 Adopted Budget

|                                     | Account<br>Code | 2019<br>Adopted<br>Budget | 2020<br>Adopted<br>Budget | Increase<br>(Decrease)<br>From 2019 |
|-------------------------------------|-----------------|---------------------------|---------------------------|-------------------------------------|
| Employee Benefits                   |                 |                           |                           |                                     |
| State Retirement                    | 2.9010.0801     | 650,000                   | 625,000                   | (25,000)                            |
| Social Security                     | 2.9030.0802     | 340,498                   | 345,709                   | 5,211                               |
| Workers' Compensation               | 2.9040.0803     | 408,000                   | 450,000                   | 42,000                              |
| Hospital & Medical Insurance        | 2.9060.0807     | 2,167,718                 | 2,167,718                 | -                                   |
| Unemployment Insurance              | 2.9070.0805     | 5,000                     | 2,000                     | (3,000)                             |
| Health & Welfare Insurance          | 2.9080.0804     | 57,200                    | 80,000                    | 22,800                              |
| Boots and Clothing Safety Allowance | 2.9089.0820     | 11,025                    | 11,025                    | -                                   |
| Mechanic Clothing                   | 2.9089.0821     | 5,000                     | 5,000                     |                                     |
| <b>Total Employee Benefits</b>      |                 | 3,644,441                 | 3,686,452                 | 42,011                              |
| Debt Service:                       |                 |                           |                           |                                     |
| Debt Service                        | 2.9700.6        | 2,604,147                 | 2,622,625                 | 18,478                              |
| Total Debt Service                  |                 | 2,604,147                 | 2,622,625                 | 18,478                              |
| Transfer to Capital                 |                 |                           |                           |                                     |
| Transfer to Capital Fund            | 2.9950.975.1    | 50,000                    | 50,000                    | -                                   |
| Transfer to Capital Fund - roads    | 2.9950.975.2    | 220,000                   | 90,000                    | (130,000)                           |
| Total Transfer to Capital           |                 | 270,000                   | 140,000                   | (130,000)                           |
| Total Appropriations                |                 | <u>\$ 13,245,715</u>      | \$ 12,755,526             | \$ (490,189)                        |

## Highway Fund 2020 Adopted Budget

| ESTIMATED REVENUES:                        | Account<br>Code | - Seriestraine | 2019<br>Adopted<br>Budget | *************************************** | 2020<br>Adopted<br>Budget | (1        | Increase<br>Decrease)<br>rom 2019 |
|--|-----------------|----------------|---------------------------|---|---------------------------|-----------|-----------------------------------|
| Service for Other Governments              | 2.2300          | \$             | 120,000                   | \$                                      | 120,000                   | \$        | -                                 |
| Service for Other Governments - Gasoline   | 2.2300.3        |                | 24,000                    |   | 24,000                    |           | -                                 |
| Investment Interest                        | 2.2406          |                | 12,000                    |   | 12,000                    |           | **                                |
| Interfund Revenue                          | 2.2801          |                | 1,504,250                 |   | 1,542,632                 |           | 38,382                            |
| State Aid - C.H.I.P.S. Program             | 2.3501          |                | 381,942                   |   | 1600                      |           | (381,942)                         |
| State Aid - PAVE-NY                        | 2.3502          |                | 55,064                    |   | -                         |           | (55,064)                          |
| Blacktop Paving - EWR                      | 2.3503          |                | 44,722                    |   |                           | -         | (44,722)                          |
| Total Estimated Revenues and Fund Balance  |                 | \$             | 2,141,978                 | \$                                      | 1,698,632                 | <u>\$</u> | (443,346)                         |
| Amount to be Raised by Real Property Taxes | 2.1001          | \$             | 11,103,737                | <u>\$</u>                               | 11,056,894                | \$        | (46,843)                          |

| Town of West | Seneca. |  |
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|                                      | Administrative |  | Amount to<br>be Raised |
|--------------------------------------|----------------|--|------------------------|
|                                      | Object Code    | Appropriations   | by Taxation            |
| SEWER SERVICE DEPARTMENT             |                |  |                        |
| PERSONAL SERVICES                    |                |  |                        |
| Lift Station Maintenance Crew        | 05.0500.0117   | \$ 157,322   |                        |
| Sanitary Sewer Maintenance           | 03.0300.0117   | \$ 131,322   |                        |
| Crew (Including Overtime)            | 05.0500.0118   | 396,811  |                        |
| Sewer Crew - Engineering             | 00.0000.0110   | 570,011  |                        |
| (Including Overtime)                 | 05.0500.0144   | 90,000   |                        |
| Part-Time Laborers                   | 05.0500.0145   | 2,500  | 646,633                |
| EQUIPMENT                            |                |  |                        |
| Minor Equipment                      | 05.0500.1204   | 5,000  |                        |
| Other Equipment                      | 05.0500.1207   | 280,000  | 285,000                |
| CONTRACTUAL EXPENSES                 | 00.000011201   | 200,000  | 200,000                |
| Supplies Supplies                    | 05.0500.0419   | 19,500   |                        |
| Gasoline                             | 05.0500.0419   | 22,000   |                        |
| Utilities                            | 05.0500.0410   | 12,000   |                        |
| Equipment Vehicle Maintenance        | 05.0500.0420   | 18,000   |                        |
| Program Maintenance                  | 05.0500.0445   | 275,000  |                        |
| Professional Services - Accounting   | 05.0500.0443   | 15,000   |                        |
| Trunk Line - Material and Equipment  | 05.0500.1453   | 2,000  |                        |
| Erie Co. Water Authority Charge      | 05.0500.1458   | 13,500   |                        |
| GIS                                  | 05.0500.1459   | 5,000  |                        |
| Allocation of General Fund           |                | *,000  |                        |
| Costs to Benefiting District         | 05.0500.0511   | 1,455,234  |                        |
| Allocation of Highway Fund           |                | -,,  |                        |
| Costs to Benefiting District         | 05.0500.0512   | 1,542,632  | 3,379,866              |
| EMPLOYEE BENEFITS                    |                | territoria de contrata de defenda en escala de forma que proposa de la contrata del contrata de la contrata de la contrata del contrata de la contrata del contrata de la contrata de la contrata de la contrata de la contrata del contrata de la contrata del contrata de la contrata del cont |                        |
| State Retirement                     | 05.0500.0801   | 110,000  |                        |
| Social Security                      | 05.0500.0802   | 40,091   |                        |
| Workers' Compensation Insurance      | 05.0500.0803   | 40,000   |                        |
| Health and Welfare                   | 05.0500.0804   | 9,300  |                        |
| Medicare                             | 05.0500.0808   | 9,376  |                        |
| Unemployment Insurance               | 05.0500.0805   | 5,000  |                        |
| Hospital and Medical Insurance       | 05.0500.0807   | 243,324  |                        |
| Work Boot Allowance                  | 05.0500.0820   | 525  | 457,616 4,769,115      |
| Less: Revenue - Interdistrict Charge |                |  | (4,769,115)            |
|                                      |                |  |                        |

|   | Administrative<br>Object Code                                | Appropriations                     |                                      | Amount to<br>be Raised<br>by Taxation |
|---|--|------------------------------------|--------------------------------------|---------------------------------------|
| DISTRICT NO. 1 - SENECA STREET  |  |                                    |                                      |                                       |
| Contractual Expenses  |  |                                    |                                      |                                       |
| Buffalo Sewer Authority   |  |                                    |                                      |                                       |
| Service Charge  | 05.0501.1486   | 70,000                             |                                      |                                       |
| Sewer Department Allocation   | 05.0501.0597   | 118,881                            | 188,881                              |                                       |
| <u>Debt Service</u>   |  |                                    |                                      |                                       |
| EPC - Principal   | 05.0501.0960   | 8,457                              |                                      |                                       |
| EPC - Interest  | 05.0501.0970   | 2,620                              | 11,077                               |                                       |
| Total Appropriations  |  |                                    | 199,958                              |                                       |
| Deficit Reduction   |  |                                    | 5,000                                | 204,958                               |
| DISTRICT NO. 2 - DELRAY, THORNDAL  Contractual Expenses  Buffalo Sewer Authority  Service Charge  Sewer Department Allocation  Debt Service  EPC - Principal  EPC - Interest  Total Appropriations  Less: Appropriated Fund Balance | 05.0502.1486<br>05.0502.0597<br>05.0502.0960<br>05.0502.0970 | 30,000<br>46,621<br>3,309<br>1,025 | 76,621<br>4,334<br>80,955<br>(2,000) | 78,955                                |
| DISTRICT NO. 3 - EDSON STREET  Contractual Expenses  Buffalo Sewer Authority  Service Charge  Sewer Department Allocation  Debt Service  EPC - Principal  EPC - Interest  | 05.0503.1486<br>05.0503.0597<br>05.0503.0960<br>05.0503.0970 | 20,000<br>7,141<br>480<br>149      | 27,141<br>629                        |                                       |
| Total Appropriations  | 10000000000000000000000000000000000000                       |                                    | 27,770                               |                                       |
| Less: Appropriated Fund Balance   |  |                                    | (2,000)                              | 25,770                                |
| Dess. Appropriated Fund Dalance   |  |                                    | (2,000)                              | 23,110                                |

|                                     | Administrative<br>Object Code | Appropriations                          | _         | Amount to<br>be Raised<br>by Taxation |
|-------------------------------------|-------------------------------|---|-----------|---------------------------------------|
| DISTRICT NO. 4 - OSCHAWA, DUERSTEIN | AND                           |   |           |                                       |
| INDIAN CHURCH ROAD                  |                               |   |           |                                       |
| Contractual Expenses                |                               |   |           |                                       |
| Buffalo Sewer Authority             |                               |   |           |                                       |
| Service Charge                      | 05.0504.1486                  | 30,000                                  |           |                                       |
| Rent Payable to Sewer District      |                               |   |           |                                       |
| No. 6                               | 05.0504.1487                  | 21,065                                  |           |                                       |
| Sewer Department Allocation         | 05.0504.0597                  | 21,804                                  | 72,869    |                                       |
| Debt Service                        |                               |   |           |                                       |
| EPC - Principal                     | 05.0504.0960                  | 1,416                                   |           |                                       |
| EPC - Interest                      | 05.0504.0970                  | 438                                     | 1,854     |                                       |
| Total Appropriations                |                               |   | 74,723    |                                       |
| Less: Appropriated Fund Balance     |                               |   | (15,000)  | 59,723                                |
| DISTRICT NO. 5                      |                               |   |           |                                       |
| Contractual Expenses                |                               |   |           |                                       |
| Rent Payable to Sewer               |                               |   |           |                                       |
| District No. 13                     | 05.0505.1488                  | 446,400                                 |           |                                       |
| Operation of Lift Station           | 05.0505.0515                  | 12,500                                  |           |                                       |
| Rental Payments For RR Easements    | 05.0505.0518                  | 500                                     |           |                                       |
| Sewer Department Allocation         | 05.0505.0597                  | 160,020                                 | 619,420   |                                       |
| Debt Service                        |                               |   | ,         |                                       |
| Bond - Principal                    | 05.0505.0910                  | 18,884                                  |           |                                       |
| Bond - Interest                     | 05.0505.0911                  | 23,165                                  |           |                                       |
| EPC - Principal                     | 05.0505.0960                  | 11,721                                  |           |                                       |
| EPC - Interest                      | 05.0505.0970                  | 3,630                                   | 57,400    |                                       |
| DL ANTENIO S                        |                               |   | ,         |                                       |
| PLANT NO. 5                         |                               |   |           |                                       |
| Contractual Expenses                | 05 0505 0512                  | 7.500                                   |           |                                       |
| Operation of Plant                  | 05.0505.0513                  | 7,500                                   | 227 172   |                                       |
| Sewer Department Allocation         | 05.0505.0597                  | 218,673                                 | 226,173   |                                       |
| Total Appropriations                |                               |   | 902,993   |                                       |
| Less:                               |                               |   |           |                                       |
| Revenue from Charge to Covington    | 0.5.0505.0101                 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |           |                                       |
| and Slade Extension                 | 05.0505.2101                  | (448,462)                               |           |                                       |
| Payment from Sewer District         | 0.5.0505.01.5                 | /## 1 * * *                             | /500 50°  | 200 000                               |
| No. 13                              | 05.0505.2113                  | (75,133)                                | (523,595) | 379,398                               |

| SEWER DISTRICT NO. 5 - COVINGTON   AND SLADE EXTENSION   |                                       | Administrativa |  |                                   | Amount to<br>be Raised |
|--|---------------------------------------|----------------|--|-----------------------------------|------------------------|
| SEWER DISTRICT NO. 5 - COVINGTON   AND SLADE EXTENSION   |                                       | Administrative | Annropriations                           |                                   |                        |
| Contractual Expenses   |                                       | Object Code    | Appropriations                           |                                   |                        |
| Contractual Expenses   | SEWER DISTRICT NO. 5 - COVINGTON      |                |  |                                   |                        |
| Eric County Chargebacks   05.0521.1464   30,229   Rent Payable to Sewer  |                                       |                |  |                                   |                        |
| Rent Payable to Sewer  | Contractual Expenses                  |                |  |                                   |                        |
| District No. 5         05.0521.1485         448,462         478,691           Debt Service         Bond - Principal         05.0521.0910         28,927           Bond - Interest         05.0521.0911         35,485           EPC - Principal         05.0521.0960         17,954           EPC - Interest         05.0521.0970         5,561         87,927           Total Appropriations         566,618         566,618           DISTRICT NO. 6           Contractual Expenses         Operation of Retention Facility         05.0506.0514         60,000           Rental Payments of RR Easements         05.0506.0597         439,060           Rent Payable to E.C.S.D. #4         05.0506.0599         650,000         1,149,360           Debt Service         EPC - Principal         05.0506.0960         32,487           EPC - Interest         05.0506.0970         10,063         42,550           Total Appropriations         1,191,910           Less:         Revenues from Charges to:         Sewer District No. 4         05.0506.2104         (21,065)           Sewer District No. 7         05.0506.2107         (97,102)         Sewer District No. 8         05.0506.2108         (217,131)  | Erie County Chargebacks               | 05.0521.1464   | 30,229                                   |                                   |                        |
| Debt Service         Bond - Principal         05.0521.0910         28,927           Bond - Interest         05.0521.0911         35,485           EPC - Principal         05.0521.0960         17,954           EPC - Interest         05.0521.0970         5,561         87,927           Total Appropriations         566,618         566,618           DISTRICT NO. 6           Contractual Expenses         Operation of Retention Facility         05.0506.0514         60,000           Rental Payments of RR Easements         05.0506.0518         300           Sewer Department Allocation         05.0506.0597         439,060           Rent Payable to E.C.S.D. #4         05.0506.0599         650,000         1,149,360           Debt Service           EPC - Principal         05.0506.0960         32,487           EPC - Interest         05.0506.0970         10,063         42,550           Total Appropriations         1,191,910           Less:         Revenues from Charges to:         Sewer District No. 4         05.0506.2104         (21,065)           Sewer District No. 7         05.0506.2107         (97,102)           Sewer District No. 8         05.0506.2108         (217,131)   | Rent Payable to Sewer                 |                |  |                                   |                        |
| Bond - Principal   05.0521.0910   28,927     Bond - Interest   05.0521.0911   35,485     EPC - Principal   05.0521.0960   17,954     EPC - Interest   05.0521.0970   5,561   87,927     Total Appropriations   566,618   566,618     566,618   | District No. 5                        | 05.0521.1485   | 448,462                                  | 478,691                           |                        |
| Bond - Interest   D5.0521.0911   35,485   EPC - Principal   D5.0521.0960   17,954   EPC - Interest   D5.0521.0970   5,561   87,927   Total Appropriations   DISTRICT NO. 6   Society   Department of Retention Facility   D5.0506.0514   60,000   Rental Payments of RR Easements   D5.0506.0518   300   Sewer Department Allocation   D5.0506.0597   439,060   Rent Payable to E.C.S.D. #4   D5.0506.0599   650,000   1,149,360   Debt Service   EPC - Principal   D5.0506.0960   32,487   EPC - Interest   D5.0506.0970   10,063   42,550   Total Appropriations   1,191,910   Less:   Revenues from Charges to:   Sewer District No. 4   D5.0506.2104   (21,065)   Sewer District No. 7   D5.0506.2107   (97,102)   Sewer District No. 8   D5.0506.2108   (217,131)   Sewer District No. 8   D5.0506.2108   (217,131)   D5.0506.2108   D5.0 | Debt Service                          |                |  |                                   |                        |
| EPC - Principal       05.0521.0960       17,954       87,927         Total Appropriations       5.561       87,927         DISTRICT NO. 6         Contractual Expenses         Operation of Retention Facility       05.0506.0514       60,000         Rental Payments of RR Easements       05.0506.0518       300         Sewer Department Allocation       05.0506.0597       439,060         Rent Payable to E.C.S.D. #4       05.0506.0599       650,000       1,149,360         Debt Service       EPC - Principal       05.0506.0960       32,487         EPC - Interest       05.0506.0970       10,063       42,550         Total Appropriations       1,191,910         Less:       Revenues from Charges to:         Sewer District No. 4       05.0506.2104       (21,065)         Sewer District No. 7       05.0506.2107       (97,102)         Sewer District No. 8       05.0506.2108       (217,131)  | Bond - Principal                      | 05.0521.0910   | 28,927                                   |                                   |                        |
| DISTRICT NO. 6   Social Service   Contractual Expenses   Contractu | Bond - Interest                       | 05.0521.0911   | 35,485                                   |                                   |                        |
| DISTRICT NO. 6   Contractual Expenses   Operation of Retention Facility   O5.0506.0514   60,000   Rental Payments of RR Easements   O5.0506.0597   439,060   Rent Payable to E.C.S.D. #4   O5.0506.0599   650,000   1,149,360   O5.0506.0599   O5.05 | EPC - Principal                       | 05.0521.0960   | 17,954                                   |                                   |                        |
| DISTRICT NO. 6           Contractual Expenses         05.0506.0514         60,000           Operation of Retention Facility         05.0506.0518         300           Rental Payments of RR Easements         05.0506.0597         439,060           Sewer Department Allocation         05.0506.0599         650,000         1,149,360           Debt Service         EPC - Principal         05.0506.0960         32,487         20,000         10,063         42,550         42,550         1,191,910         1,191,   | EPC - Interest                        | 05.0521.0970   | 5,561                                    | 87,927                            |                        |
| DISTRICT NO. 6           Contractual Expenses         05.0506.0514         60,000           Operation of Retention Facility         05.0506.0518         300           Rental Payments of RR Easements         05.0506.0597         439,060           Sewer Department Allocation         05.0506.0599         650,000         1,149,360           Debt Service         EPC - Principal         05.0506.0960         32,487         20,000         10,063         42,550         42,550         1,191,910         1,191,   | Total Appropriations                  |                |  | 566,618                           | 566,618                |
| Contractual Expenses         Operation of Retention Facility         05.0506.0514         60,000           Rental Payments of RR Easements         05.0506.0518         300           Sewer Department Allocation         05.0506.0597         439,060           Rent Payable to E.C.S.D. #4         05.0506.0599         650,000         1,149,360           Debt Service         EPC - Principal         05.0506.0960         32,487           EPC - Interest         05.0506.0970         10,063         42,550           Total Appropriations         1,191,910           Less:         Revenues from Charges to:         Sewer District No. 4         05.0506.2104         (21,065)           Sewer District No. 7         05.0506.2107         (97,102)           Sewer District No. 8         05.0506.2108         (217,131)  | the country of the A thought process  |                |  |                                   |                        |
| Contractual Expenses         Operation of Retention Facility         05.0506.0514         60,000           Rental Payments of RR Easements         05.0506.0518         300           Sewer Department Allocation         05.0506.0597         439,060           Rent Payable to E.C.S.D. #4         05.0506.0599         650,000         1,149,360           Debt Service         EPC - Principal         05.0506.0960         32,487           EPC - Interest         05.0506.0970         10,063         42,550           Total Appropriations         1,191,910           Less:         Revenues from Charges to:         Sewer District No. 4         05.0506.2104         (21,065)           Sewer District No. 7         05.0506.2107         (97,102)           Sewer District No. 8         05.0506.2108         (217,131)  |                                       |                |  |                                   |                        |
| Operation of Retention Facility         05.0506.0514         60,000           Rental Payments of RR Easements         05.0506.0518         300           Sewer Department Allocation         05.0506.0597         439,060           Rent Payable to E.C.S.D. #4         05.0506.0599         650,000         1,149,360           Debt Service         EPC - Principal         05.0506.0960         32,487           EPC - Interest         05.0506.0970         10,063         42,550           Total Appropriations         1,191,910           Less:         Revenues from Charges to:         Sewer District No. 4         05.0506.2104         (21,065)           Sewer District No. 7         05.0506.2107         (97,102)           Sewer District No. 8         05.0506.2108         (217,131)   | DISTRICT NO. 6                        |                |  |                                   |                        |
| Operation of Retention Facility         05.0506.0514         60,000           Rental Payments of RR Easements         05.0506.0518         300           Sewer Department Allocation         05.0506.0597         439,060           Rent Payable to E.C.S.D. #4         05.0506.0599         650,000         1,149,360           Debt Service         EPC - Principal         05.0506.0960         32,487           EPC - Interest         05.0506.0970         10,063         42,550           Total Appropriations         1,191,910           Less:         Revenues from Charges to:         Sewer District No. 4         05.0506.2104         (21,065)           Sewer District No. 7         05.0506.2107         (97,102)           Sewer District No. 8         05.0506.2108         (217,131)   | -                                     |                |  |                                   |                        |
| Rental Payments of RR Easements       05.0506.0518       300         Sewer Department Allocation       05.0506.0597       439,060         Rent Payable to E.C.S.D. #4       05.0506.0599       650,000       1,149,360         Debt Service       EPC - Principal       05.0506.0960       32,487         EPC - Interest       05.0506.0970       10,063       42,550         Total Appropriations       1,191,910    Less: Revenues from Charges to: Sewer District No. 4       05.0506.2104       (21,065)       Sewer District No. 7       05.0506.2107       (97,102)       Sewer District No. 8       05.0506.2108       (217,131)  |                                       | 05.0506.0514   | 60,000                                   |                                   |                        |
| Sewer Department Allocation       05.0506.0597       439,060         Rent Payable to E.C.S.D. #4       05.0506.0599       650,000       1,149,360         Debt Service       EPC - Principal       05.0506.0960       32,487         EPC - Interest       05.0506.0970       10,063       42,550         Total Appropriations       1,191,910    Less: Revenues from Charges to: Sewer District No. 4       05.0506.2104       (21,065)       Sewer District No. 7       05.0506.2107       (97,102)       Sewer District No. 8       05.0506.2108       (217,131)   |                                       | 05.0506.0518   | 300                                      |                                   |                        |
| Rent Payable to E.C.S.D. #4       05.0506.0599       650,000       1,149,360         Debt Service       EPC - Principal       05.0506.0960       32,487         EPC - Interest       05.0506.0970       10,063       42,550         Total Appropriations       1,191,910         Less:       Revenues from Charges to:       Sewer District No. 4       05.0506.2104       (21,065)         Sewer District No. 7       05.0506.2107       (97,102)         Sewer District No. 8       05.0506.2108       (217,131)   |                                       | 05.0506.0597   | 439,060                                  |                                   |                        |
| EPC - Principal       05.0506.0960       32,487         EPC - Interest       05.0506.0970       10,063       42,550         Total Appropriations       1,191,910         Less:       Revenues from Charges to:         Sewer District No. 4       05.0506.2104       (21,065)         Sewer District No. 7       05.0506.2107       (97,102)         Sewer District No. 8       05.0506.2108       (217,131)   | · · · · · · · · · · · · · · · · · · · | 05.0506.0599   | 650,000                                  | 1,149,360                         |                        |
| EPC - Principal       05.0506.0960       32,487         EPC - Interest       05.0506.0970       10,063       42,550         Total Appropriations       1,191,910         Less:       Revenues from Charges to:         Sewer District No. 4       05.0506.2104       (21,065)         Sewer District No. 7       05.0506.2107       (97,102)         Sewer District No. 8       05.0506.2108       (217,131)   | Debt Service                          |                |  |                                   |                        |
| EPC - Interest       05.0506.0970       10,063       42,550         Total Appropriations       1,191,910    Less: Revenues from Charges to: Sewer District No. 4       05.0506.2104       (21,065)       Sewer District No. 7       05.0506.2107       (97,102)       Sewer District No. 8       05.0506.2108       (217,131)  | 19.00                                 | 05.0506.0960   | 32,487                                   |                                   |                        |
| Total Appropriations  Less:  Revenues from Charges to:  Sewer District No. 4  05.0506.2104  (21,065)  Sewer District No. 7  05.0506.2107  (97,102)  Sewer District No. 8  05.0506.2108  (217,131)  | -                                     | 05.0506.0970   |  | 42,550                            |                        |
| Less: Revenues from Charges to:  Sewer District No. 4 05.0506.2104 (21,065) Sewer District No. 7 05.0506.2107 (97,102) Sewer District No. 8 05.0506.2108 (217,131)   | Total Appropriations                  |                |  | 1,191,910                         |                        |
| Revenues from Charges to:       05.0506.2104       (21,065)         Sewer District No. 7       05.0506.2107       (97,102)         Sewer District No. 8       05.0506.2108       (217,131)   |                                       |                |  | ing American state of the content |                        |
| Sewer District No. 4       05.0506.2104       (21,065)         Sewer District No. 7       05.0506.2107       (97,102)         Sewer District No. 8       05.0506.2108       (217,131)  | Less:                                 |                |  |                                   |                        |
| Sewer District No. 4       05.0506.2104       (21,065)         Sewer District No. 7       05.0506.2107       (97,102)         Sewer District No. 8       05.0506.2108       (217,131)  | Revenues from Charges to:             |                |  |                                   |                        |
| Sewer District No. 7       05.0506.2107       (97,102)         Sewer District No. 8       05.0506.2108       (217,131)   |                                       | 05.0506.2104   | (21,065)                                 |                                   |                        |
| Sewer District No. 8 05.0506.2108 (217,131)  | Sewer District No. 7                  | 05.0506.2107   |  |                                   |                        |
| 8  |                                       | 05.0506.2108   |  |                                   |                        |
|  | Sewer District No. 11                 | 05.0506.2111   | 10 10 10 10 10 10 10 10 10 10 10 10 10 1 |                                   |                        |
| Erie County Sewer District No. 1 05.0506.2102 (86,314) (432,688)   | Erie County Sewer District No. 1      | 05.0506.2102   |  | (432,688)                         |                        |
| 759,222  | •                                     |                |  |                                   |                        |
| Less: Appropriated Fund Balance (95,000) 664,222   | Less: Appropriated Fund Balance       |                |  |                                   | 664,222                |

|  | Administrative<br>Object Code                                | Appropriations                      | -        | Amount to<br>be Raised<br>by Taxation |
|--|--|-------------------------------------|----------|---------------------------------------|
| DISTRICT NO. 7 - BARNSDALE AND KNOX  |  |                                     |          |                                       |
| Contractual Expenses   |  |                                     |          |                                       |
| Rent Payable to Sewer District No. 6   | 05.0507.1487   | 97,102                              |          |                                       |
| Sewer Department Allocation  | 05.0507.0597   | 62,626                              | 159,728  |                                       |
| Debt Service   |  |                                     |          |                                       |
| EPC - Principal  | 05.0507.0960   | 4,458                               |          |                                       |
| EPC - Interest   | 05.0507.0970   | 1,381                               | 5,839    |                                       |
| Total Appropriations   |  |                                     | 165,567  |                                       |
| Less: Appropriated Fund Balance  |  |                                     | (3,000)  | 162,567                               |
| DISTRICT NO. 8 - SENECA STREET AND KE TO RAILROAD  Contractual Expenses Erie County Chargebacks Rent Payable to Sewer District No. 6 Sewer Department Allocation Debt Service EPC - Principal  | 05.0508.1464<br>05.0508.1487<br>05.0508.0597<br>05.0508.0960 | 405<br>217,131<br>254,294<br>20,215 | 471,830  |                                       |
| EPC - Interest   | 05.0508.0911   | 6,261                               | 26,476   |                                       |
| Total Appropriations   |  |                                     | 498,306  |                                       |
| Less: Appropriated Fund Balance  |  |                                     | (20,000) | 478,306                               |
| DISTRICT NO. 9 - BURCH AVENUE  Contractual Expenses  Buffalo Sewer Authority   |  |                                     |          |                                       |
| Service Charge   | 05.0509.1486   | 30,000                              |          |                                       |
| Sewer Department Allocation  | 05.0509.0597   | 13,127                              | 43,127   |                                       |
| Debt Service   |  |                                     |          |                                       |
| EPC - Principal  | 05.0509.0960   | 887                                 |          |                                       |
| EPC - Interest   | 05.0509.0911   | 275                                 | 1,162    |                                       |
| Total Appropriations   |  |                                     | 44,289   |                                       |
| Less: Appropriated Fund Balance  |  |                                     | (5,000)  | 39,289                                |
| the state of the s |  |                                     |          | •                                     |

|  | Administrative               |                |                            | Amount to be Raised |
|--|------------------------------|----------------|----------------------------|---------------------|
|  | Object Code                  | Appropriations |                            | by Taxation         |
| DISTRICT NO. 10 - WILDWOOD AVENUE  Contractual Expenses  Buffalo Sewer Authority  Service Charge | 05.0510.1486                 | 10,000         |                            | " , w               |
| Sewer Department Allocation  | 05.0510.0597                 | 13,390         | 23,390                     |                     |
| Debt Service EPC - Principal EPC - Interest Total Appropriations Less: Appropriated Fund Balance | 05.0510.0960<br>05.0510.0970 | 914<br>        | 1,197<br>24,587<br>(4,000) | 20,587              |
| DISTRICT NO. 11 - DORIS AVENUE  Contractual Expenses  Rent Payable to Sewer District  No. 6      | 05.0511.1487                 | 11,076         |                            |                     |
| Sewer Department Allocation  | 05.0511.0597                 | 7,375          | 18,451                     |                     |
| Debt Service  EPC - Principal  EPC - Interest  Total Appropriations                              | 05.0511.0960<br>05.0511.0970 | 533<br>165     | 698<br>19,149              | 18,149              |
| Less: Appropriated Fund Balance  |                              |                | (1,000)                    | 10,149              |

|                                 | Administrative<br>Object Code | Appropriations |          | Amount to be Raised by Taxation |  |
|---------------------------------|-------------------------------|----------------|----------|---------------------------------|--|
| DISTRICT NO. 12 - FISHER COURTS |                               |                |          |                                 |  |
| Contractual Expenses            |                               |                |          |                                 |  |
| Erie County Chargebacks         | 05.0513.1464                  | 77             |          |                                 |  |
| Operation of Lift Station       | 05.0512.0515                  | 4,500          |          |                                 |  |
| Sewer Department Allocation     | 05.0512.0597                  | 47,002         | 51,579   |                                 |  |
| Sewer Rental                    |                               |                |          |                                 |  |
| Payable to Erie County Joint    |                               |                |          |                                 |  |
| Sewer District No. 3            | 05.0512.1493                  |                | 90,000   |                                 |  |
| Debt Service                    |                               |                |          |                                 |  |
| EPC - Principal                 | 05.0512.0960                  | 3,385          |          |                                 |  |
| EPC - Interest                  | 05.0512.0970                  | 1,048          | 4,433    |                                 |  |
| Total Appropriations            |                               |                | 146,012  |                                 |  |
| Less: Allocation from Sewer     |                               |                |          |                                 |  |
| District No. 12 I               | 05.0512.2112                  |                | (48,000) |                                 |  |
| Less: Appropriated Fund Balance |                               |                | (10,000) | 88,012                          |  |
| PART I - LACKAWANNA             |                               |                |          |                                 |  |
| Contractual Expenses            |                               |                |          |                                 |  |
| Allocation of Charges to Sewer  |                               |                |          |                                 |  |
| District No. 12                 | 05.0522.0521                  | 48,000         |          |                                 |  |
| Sewer Department Allocation     | 05.0522.0597                  | 142,717        | 190,717  |                                 |  |
| Sewer Rental                    |                               |                |          |                                 |  |
| Payable to Erie County Joint    |                               |                |          |                                 |  |
| Sewer District No. 6            | 05.0522,1496                  |                | 22,000   |                                 |  |
| Debt Service                    |                               |                |          |                                 |  |
| EPC - Principal                 | 05.0522.0960                  | 10,451         |          |                                 |  |
| EPC - Interest                  | 05.0522.0970                  | 3,237          | 13,688   |                                 |  |
| Total Appropriations            |                               |                | 226,405  |                                 |  |
| Less: Appropriated Fund Balance |                               |                | (25,000) | 201,405                         |  |

|  |                |                |             | Amount to   |
|--|----------------|----------------|-------------|-------------|
|  | Administrative |                |             | be Raised   |
|  | Object Code    | Appropriations |             | by Taxation |
|  |                |                |             |             |
| DISTRICT NO. 13                          |                |                |             |             |
| Contractual Expenses                     |                |                |             |             |
| Erie County Chargebacks                  | 05.0513.1464   | 17,327         |             |             |
| Operation of Lift Plants                 | 05.0513.0515   | 16,000         |             |             |
| Rental Payments to Railroads             | 05.0513.0518   | 1,500          |             |             |
| Payment to Sewer District No. 5 for Debt |                |                |             |             |
| Service and Operation and Maintenance    | 05.0513.0508   | 18,590         |             |             |
| Payment to Sewer District No. 5 for      |                |                |             |             |
| Operation of Disposal Plant              | 05.0513.0520   | 56,543         |             |             |
| Sewer Department Allocation              | 05.0513.0597   | 3,181,035      |             |             |
| Union Road Lift Station                  | 05.0513.0598   | 1,500          | 3,292,495   |             |
| Sewer Rental                             |                |                |             |             |
| Buffalo Sewer Authority Service Charge   | 05.0513.1486   | 2,600,000      |             |             |
| Less Proportionate Share Payable by:     |                |                |             |             |
| Sewer District No. 5                     | 05.0513.2105   | (446,400)      |             |             |
| Erie County Joint Sewer                  |                |                |             |             |
| District No.3                            | 05.0513.2103   | (130,000)      | 2,023,600   |             |
| Debt Service                             |                |                |             |             |
| Bond - Principal                         | 05.0513.0910   | 406,724        |             |             |
| Bond - Interest                          | 05.0513.0911   | 471,939        |             |             |
| EPC - Principal                          | 05.0513.0960   | 237,546        |             |             |
| EPC - Interest                           | 05.0513.0970   | 73,575         | 1,189,784   |             |
| Capital Reserve                          |                |                |             |             |
| Transfer to Capital                      | 05.0513.0995   | 65,000         | 65,000      |             |
| Total Appropriations                     |                |                | 6,570,879   |             |
| Total Appropriations                     |                |                | 0,570,077   |             |
| Less revenue from charges to:            |                |                |             |             |
| West Seneca SD#14                        | 05.0513.2114   | (102,324)      |             |             |
| West Seneca EWAL District                | 05.0513.2100   | (952,336)      |             |             |
| Elma Sewer District No. 2                | 05.0513.2120   | (15,472)       |             |             |
| Orchard Park SD No. 16                   | 05.0513.2116   | (30,196)       |             |             |
| Orchard Park SD No. 17                   | 05.0513.2117   | (5,546)        |             |             |
| Orchard Park SD No. 18                   | 05.0513.2118   | (11,011)       |             |             |
| Erie County SD No. 3, for use            |                |                |             |             |
| of Facilities of SD No. 5                | 05.0513.2103   | (5,000)        | (1,121,885) | 5,448,994   |

|  | Administrative               |                |              | Amount to<br>be Raised |
|--|------------------------------|----------------|--------------|------------------------|
|  | Object Code                  | Appropriations | <del>-</del> | by Taxation            |
| DISTRICT NO. 14 - WESTGATE SUBDIVISIO                    | N                            |                |              |                        |
| Contractual Expenses                                     | <del></del>                  |                |              |                        |
| Rent Payable to Sewer District                           |                              |                |              |                        |
| No. 13   | 05.0514.1488                 |                | 102,324      |                        |
| Debt Service   |                              |                | ,            |                        |
| EPC - Principal  | 05.0514.0960                 | 4,647          |              |                        |
| EPC - Interest   | 05.0514.0970                 | 1,439          | 6,086        |                        |
| Total Appropriations                                     |                              |                | 108,410      |                        |
| Less: Revenue from Charge to Orchard                     |                              |                | •            |                        |
| Park Sewer District No. 14                               | 05.0514.2119                 |                | (5,617)      |                        |
| Less: Appropriated Fund Balance                          |                              |                | (5,000)      | 97,793                 |
|  |                              |                |              |                        |
| DISTRICT NO. 15 - NASH STREET                            |                              |                |              |                        |
| Contractual Expenses                                     |                              |                |              |                        |
| Buffalo Sewer Authority                                  |                              |                |              |                        |
| Service Charge   | 05.0515.1486                 | 2,000          |              |                        |
| Sewer Department Allocation                              | 05.0515.0597                 | 11,194         | 13,194       |                        |
| Debt Service   |                              |                |              |                        |
| EPC - Principal  | 05.0515.0960                 | 746            |              |                        |
| EPC - Interest   | 05.0515.0970                 | 231            | 977          |                        |
| Total Appropriations                                     |                              |                | 14,171       |                        |
| Less: Appropriated Fund Balance                          |                              |                | (1,500)      | 12,671                 |
| DISTRICT NO 10 FIGHER BOAR                               |                              |                |              |                        |
| DISTRICT NO. 18 - FISHER ROAD  Contractual Expenses      |                              |                |              |                        |
| Sewer Rent Payable to Erie County                        |                              |                |              |                        |
| Sewer Refit Fayable to Effe County  Sewer District No. 6 | 05.0518.1487                 | 5,000          |              |                        |
| Sewer Department Allocation                              | 05.0518.0597                 | 6,158          | 11,158       |                        |
| <del>-</del>   | 05.0516.0577                 | 0,136          | 11,130       |                        |
| Debt Service   | 05 0510 0060                 | 272            |              |                        |
| EPC - Principal<br>EPC - Interest                        | 05.0518.0960<br>05.0518.0970 | 372<br>115     | 107          |                        |
|  | 03.0318.0970                 | 113            | 487          |                        |
| Total Appropriations                                     |                              |                | 11,645       | 11 146                 |
| Less: Appropriated Fund Balance                          |                              |                | (500)        | 11,145                 |

|                                       | Administrative<br>Object Code | Appropriations |           | Amount to<br>be Raised<br>by Taxation |
|---------------------------------------|-------------------------------|----------------|-----------|---------------------------------------|
| DISTRICT NO. 19 - BOARDMAN AND WEIS   | NER AREA                      |                |           |                                       |
| Contractual Expenses                  |                               |                |           |                                       |
| Sewer Rent Payable to Erie County     |                               |                |           |                                       |
| Sewer District No. 6                  | 05.0519.1487                  | 19,000         |           |                                       |
| Sewer Department Allocation           | 05.0519.0597                  | 17,997         | 36,997    |                                       |
| Debt Service                          |                               |                |           |                                       |
| EPC - Principal                       | 05.0519.0960                  | 1,245          |           |                                       |
| EPC - Interest                        | 05.0519.0970                  | 386            | 1,631     |                                       |
| Total Appropriations                  |                               |                | 38,628    |                                       |
| Less: Appropriated Fund Balance       |                               |                | (2,000)   | 36,628                                |
|                                       |                               |                |           |                                       |
| DISTRICT NO. 20 - EAST, WEST, ANGLE A | ND LEYDECKER I                | DISTRICT       |           |                                       |
| Contractual Expenses                  |                               |                |           |                                       |
| Rent Payable to Sewer District No. 13 | 05.0520.1488                  | 952,336        | 952,336   |                                       |
| Debt Service                          |                               |                |           |                                       |
| Bond - Principal                      | 05.0520.0910                  | 69,465         |           |                                       |
| Bond - Interest                       | 05.0520.0911                  | 85,212         |           |                                       |
| EPC - Principal                       | 05.0520.0960                  | 43,115         |           |                                       |
| EPC - Interest                        | 05.0520.0970                  | 13,354         | 211,146   |                                       |
| Total Appropriations                  |                               |                | 1,163,482 |                                       |
| Less: Revenue from Charge to New York |                               |                |           |                                       |
| State School                          | 05.0520.2121                  |                | (92,352)  | 1,071,130                             |
| TOTAL SANITARY SEWER DISTRICTS        |                               |                |           | \$ 9,666,320                          |

#### Town of West Seneca Special Districts - Water Districts - Adopted Budget 2020

|                                   | Administrative |                |          | Amount to   |
|-----------------------------------|----------------|----------------|----------|-------------|
|                                   | Object Code    | Appropriations |          | by Taxation |
| DISTRICT NO. 1                    |                |                |          |             |
| Contractual Expenses:             |                |                |          |             |
| Repairs and Maintenance           | 06.0601.1444   | \$ 6,000       |          |             |
| Legal and Professional Services   | 06.0601.1444   | 388            |          |             |
| Allocation of General Fund        | 00.0001,1450   | 500            |          |             |
| Costs to Benefiting District      | 06.0601.0511   | 10,854         | 17,242   |             |
| Debt Service                      |                |                | ,        |             |
| Bond Principal                    | 06.0601.0910   | 81,090         |          |             |
| Bond Interest                     | 06.0601.0911   | 23,501         | 104,591  |             |
| Total Appropriations              | 00.000 1,00    | 201,001        | 121,833  |             |
| Less: Appropriated Fund Balance   |                |                | (5,000)  | 116,833     |
| Bess. Appropriated I that Barance |                |                | (3,000)  | 110,033     |
| DISTRICT NO. 2                    |                |                |          |             |
| Contractual Expenses:             |                |                |          |             |
| Repairs and Maintenance           | 06.0602.1444   | 4,000          |          |             |
| Legal and Professional Services   | 06.0602.1450   | 202            |          |             |
| Allocation of General Fund        |                |                |          |             |
| Costs to Benefiting District      | 06.0602.0511   | 2,016          | 6,218    |             |
| Debt Service                      |                |                | •        |             |
| Bond Principal                    | 06.0602.0910   | 3,923          |          |             |
| Bond Interest                     | 06.0602.0911   | 3,237          | 7,160    |             |
| Total Appropriations              |                | <del></del>    | 13,378   | 13,378      |
| Total Appropriations              |                |                | 13,570   | 15,510      |
| DISTRICT NO. 3                    |                |                |          |             |
| Contractual Expenses:             |                |                |          |             |
| Repairs and Maintenance           | 06.0603.1444   | 15,000         |          |             |
| Legal and Professional Services   | 06.0603.1450   | 597            |          |             |
| Allocation of General Fund        |                |                |          |             |
| Costs to Benefiting District      | 06.0603.0511   | 19,747         | 35,344   |             |
| Debt Service                      |                |                |          |             |
| Bond Principal                    | 06.0603.0910   | 68,357         |          |             |
| Bond Interest                     | 06.0603.0911   | 41,296         | 109,653  |             |
| Total Appropriations              |                |                | 144,997  |             |
| Less: Payments from N.Y. State    | 06.0603.2121   |                | (762)    |             |
| Less: Appropriated Fund Balance   |                |                | (30,000) | 114,235     |

#### Special Districts - Water Districts - Adopted Budget 2020

|                                  | Administrative<br>Object Code           | Appropriations |          | Amount to<br>be Raised<br>by Taxation |
|----------------------------------|---|----------------|----------|---------------------------------------|
|                                  |   |                |          |                                       |
| DISTRICT NO. 4                   |   |                |          |                                       |
| Contractual Expenses:            |   |                |          |                                       |
| Repairs and Maintenance          | 06.0604.1444                            | 6,000          |          |                                       |
| Legal and Professional Services  | 06.0604.1450                            | 202            |          |                                       |
| Allocation of General Fund       |   |                |          |                                       |
| Costs to Benefiting District     | 06.0604.0511                            | 1,755          | 7,957    |                                       |
| Debt Service                     |   |                |          |                                       |
| Bond Principal                   | 06.0604.0910                            | 3,415          |          |                                       |
| Bond Interest                    | 06.0604.0911                            | 2,818          | 6,233    |                                       |
| Total Appropriations             |   |                | 14,190   |                                       |
| Less: Appropriated Fund Balance  |   |                | (5,000)  | 9,190                                 |
| DISTRICT NO. 6                   |   |                |          |                                       |
| Contractual Expenses:            |   |                |          |                                       |
| Repairs and Maintenance          | 06.0606.1444                            | 6,000          |          |                                       |
| Legal and Professional Services  | 06.0606.1450                            | 320            |          |                                       |
| Allocation of General Fund       |   |                |          |                                       |
| Costs to Benefiting District     | 06.0606.0511                            | 3,232          | 9,552    |                                       |
| Debt Service                     |   |                |          |                                       |
| Bond Principal                   | 06.0606.0910                            | 6,290          |          |                                       |
| Bond Interest                    | 06.0606.0911                            | 5,190          | 11,480   |                                       |
|                                  | 00.0000.0711                            |                | 21,032   |                                       |
| Total Appropriations             |   |                |          |                                       |
| Less: Appropriated Fund Balance  |   |                | (21,032) | -                                     |
| DISTRICT NO. 7                   |   |                |          |                                       |
| Debt Service                     | 0.0.00000000000000000000000000000000000 | 207            |          |                                       |
| Bond Principal                   | 06.0607.0910                            | 287            | 524      |                                       |
| Bond Interest                    | 06.0607.0911                            | 237            | 524      |                                       |
| Total Appropriations             |   |                | 524      | 524                                   |
| DISTRICT NO. 8                   |   |                |          |                                       |
| Contractual Expenses:            |   |                |          |                                       |
| Repairs and Maintenance          | 06.0608.1444                            | 2,000          |          |                                       |
| Legal and Professional Services  | 06.0608.1450                            | 202            |          |                                       |
| Allocation of General Fund       |   |                |          |                                       |
| Costs to Benefiting District     | 06.0608.0511                            | 248            | 2,450    |                                       |
| Debt Service                     |   |                |          |                                       |
| Bond Principal                   | 06.0608.0910                            | 483            |          |                                       |
| Bond Interest                    | 06.0608.0911                            | 399            | 882      |                                       |
| Total Expenses                   |   |                | 3,332    |                                       |
| Less: Appropriated Fund Balance  |   |                | (1,000)  | 2,332                                 |
| 2000. Appropriated I and Datanee |   |                | (1,000)  | -,                                    |

#### Town of West Seneca Special Districts - Water Districts - Adopted Budget 2020

|                                 | Administrative | A              |       | Amount to<br>be Raised |
|---------------------------------|----------------|----------------|-------|------------------------|
|                                 | Object Code    | Appropriations |       | by Taxation            |
| DISTRICT NO. 9                  |                |                |       |                        |
| Contractual Expenses:           |                |                |       |                        |
| Repairs and Maintenance         | 06.0609.1444   | 2,000          |       |                        |
| Legal and Professional Services | 06.0609.1450   | 202            |       |                        |
| Allocation of General Fund      |                |                |       |                        |
| Costs to Benefiting District    | 06.0609.0511   | 593            | 2,795 |                        |
| Debt Service                    |                |                |       |                        |
| Bond Principal                  | 06.0609.0910   | 1,155          |       |                        |
| Bond Interest                   | 06.0609.0911   | 953            | 2,108 |                        |
| Total Expenses                  |                |                | 4,903 |                        |
| Less: Appropriated Fund Balance |                |                | (100) | 4,803                  |
|                                 |                |                |       |                        |
| TOTAL WATER DISTRICTS           |                |                |       | <u>\$ 261.295</u>      |

# Special Districts - Electric Lighting (Gas Conversion) - Adopted Budget 2020

|  | Administrative<br>Object Code | Appropriations | Amount to be Raised by Taxation |
|--|-------------------------------|----------------|---------------------------------|
| DISTRICT NO. 1 - TREEHAVEN (Gas Conversion District)   |                               |                |                                 |
| Contractual Expenses:                                  |                               |                |                                 |
| Electricity  | 08.0801.1421                  | \$ 850         |                                 |
| Allocation of Electrical Department                    | 08.0801.0511                  | 998            |                                 |
| Total Appropriations                                   |                               | 1,848          | 1,848                           |
| DISTRICT NO. 2 - HIDDEN VALLEY - PART I (Gas Convers   | ion District)                 |                |                                 |
| Contractual Expenses:                                  |                               |                |                                 |
| Electricity  | 08.0802.1421                  | 850            |                                 |
| Allocation of Electrical Department                    | 08.0802.0511                  | 474            |                                 |
| Total Appropriations                                   |                               | 1,324          | 1,324                           |
| DISTRICT NO. 3 - COUNTRY LANE (Gas Conversion Distric  | <u>t)</u>                     |                |                                 |
| Contractual Expenses:                                  | _                             |                |                                 |
| Electricity  | 08.0803.1421                  | 200            |                                 |
| Allocation of Electrical Department                    | 08.0803.0511                  | 221            |                                 |
| Total Appropriations                                   |                               | 421            | 421                             |
|  |                               |                |                                 |
| DISTRICT NO. 4 - IDLEWOOD - PART III (Gas Conversion I | <u>District)</u>              |                |                                 |
| Contractual Expenses:                                  |                               |                |                                 |
| Electricity  | 08.0804.1421                  | 240            |                                 |
| Allocation of Electrical Department                    | 08.0804.0511                  | 229            |                                 |
| Total Appropriations                                   |                               | 469            | 469                             |
| DISTRICT NO. 5 - HERITAGE FARM - PART I (Gas Convers   | sion District)                |                |                                 |
| Contractual Expenses:                                  |                               |                |                                 |
| Electricity  | 08.0805.1421                  | 500            |                                 |
| Allocation of Electrical Department                    | 08.0805.0511                  | 335            |                                 |
| Total Appropriations                                   |                               | 835            | 835                             |
| DISTRICT NO. 6 - EASTWOOD ACRES (Gas Conversion Dist   | trict)                        |                |                                 |
| Contractual Expenses:                                  |                               |                |                                 |
| Electricity  | 08.0806.1421                  | 950            |                                 |
| Allocation of Electrical Department                    | 08.0806.0511                  | 474            |                                 |
| Total Appropriations                                   |                               | 1,424          | 1,424                           |
| DISTRICT NO. 7 - ROLLING HILLS DRIVE (Gas Conversion   | <u> District)</u>             |                |                                 |
| Contractual Expenses:                                  |                               |                |                                 |
| Electricity  | 08.0807.1422                  | 150            |                                 |
| Allocation of Electrical Department                    | 08.0807.0511                  | 90             |                                 |
| Total Appropriations                                   |                               | 240            | 240                             |
| Total Appropriations                                   |                               |                |                                 |

## Special Districts - Electric Lighting (Gas Conversion) - Adopted Budget 2020

|   | Administrative<br>Object Code | Appropriations | Amount to<br>be Raised<br>by Taxation |
|---|-------------------------------|----------------|---------------------------------------|
| DISTRICT NO. 8 - HIDDEN VALLEY - PART II (Gas Convers                                 | ion District)                 |                |                                       |
| Contractual Expenses:   |                               |                |                                       |
| Electricity   | 08.0808.1421                  | 650            |                                       |
| Allocation of Electrical Department   | 08.0808.0511                  | 663            |                                       |
| Total Appropriations  |                               | 1,313          | 1,313                                 |
|   |                               |                |                                       |
| DISTRICT NO. 9 - HERITAGE FARMS - PART II AND III (G:                                 | ns Conversion Distr           | ict)           |                                       |
| Contractual Expenses:   |                               |                |                                       |
| Electricity   | 08.0809.1421                  | 800            |                                       |
| Allocation of Electrical Department   | 08.0809.0511                  | 417            |                                       |
| Total Appropriations  |                               | 1,217          | 1,217                                 |
| DICTRICT NO. 10. OF PARAMETER AND MAG. C.   |                               |                |                                       |
| <u>DISTRICT NO. 10 - CLEARVIEW - PART I AND II (Gas Conv</u><br>Contractual Expenses: | ersion District)              |                |                                       |
| Electricity   | 00 0010 1401                  | 2.500          |                                       |
| Allocation of Electrical Department   | 08.0810.1421                  | 2,500          |                                       |
|   | 08.0810.0511                  | 982            |                                       |
| Total Appropriations  |                               | 3,482          | 3,482                                 |
| DISTRICT NO. 11 - HERITAGE FARMS - PART IV (Gas Conv                                  | ersion District)              |                |                                       |
| Contractual Expenses:   |                               |                |                                       |
| Electricity   | 08.0811.1421                  | 500            |                                       |
| Allocation of Electrical Department   | 08.0811.0511                  | 221            |                                       |
| Total Appropriations  |                               | 721            | 721                                   |
| DISTRICT NO. 12 HEDITAGE FARMS DART V/Con Comme                                       | ion District                  |                |                                       |
| <u>DISTRICT NO. 12 - HERITAGE FARMS - PART V (Gas Conve</u><br>Contractual Expenses:  | ISION DISTRICT                |                |                                       |
| Electricity   | 00 0012 1421                  | 900            |                                       |
| Allocation of Electrical Department   | 08.0812.1421<br>08.0812.0511  | 800<br>524     |                                       |
| -   | 06.0812.0311                  | 524            |                                       |
| Total Appropriations  |                               | 1,324          | 1,324                                 |
| TOTAL ELECTRIC LIGHTING DISTRICTS (Gas Conversion)                                    |                               |                | \$ 14,618                             |

|                                     | Administrative |                | Amount to be Raised |
|-------------------------------------|----------------|----------------|---------------------|
|                                     | Object Code    | Appropriations | by Taxation         |
|                                     |                |                |                     |
| DISTRICT NO. 1 - FRENCH LEA ESTATES |                |                |                     |
| Contractual Expenses:               |                |                |                     |
| Electricity                         | 09.0901.1421   | \$ 420         |                     |
| Allocation of Electrical Department | 09.0901.0511   | 401            |                     |
| Debt Service:                       |                |                |                     |
| EPC - Principal                     | 09.0901.0960   | 1,352          |                     |
| EPC - Interest                      | 09.0901.0970   | 401            | 2,574               |
|                                     |                |                |                     |
| DISTRICT NO. 2 - TIM TAM TERRACE    |                |                |                     |
| Contractual Expenses:               |                |                |                     |
| Electricity                         | 09.0902.1421   | 700            |                     |
| Allocation of Electrical Department | 09.0902.1421   | 646            | 7                   |
| -                                   | 09.0902.0311   | 040            |                     |
| Debt Service:                       | 00 0002 0000   | 1 077          |                     |
| EPC - Principal                     | 09.0902.0960   | 1,877          |                     |
| EPC - Interest                      | 09.0902.0970   | 557            | 2 (00               |
| Less: Appropriated Fund Balance     |                | (100)          | 3,680               |
|                                     |                |                |                     |
| DISTRICT NO. 3 - SUBURBAN COURT     |                |                |                     |
| Contractual Expenses:               |                |                |                     |
| Electricity                         | 09.0903.1421   | 1,000          |                     |
| Allocation of Electrical Department | 09.0903.0511   | 262            |                     |
| Debt Service:                       |                |                |                     |
| EPC - Principal                     | 09.0903.0960   | 826            |                     |
| EPC - Interest                      | 09.0903.0970   | 245            |                     |
| Less: Appropriated Fund Balance     |                | (150)          | 2,183               |
|                                     |                |                |                     |
| DISTRICT NO. 4 - TOBEY HILL         |                |                |                     |
| Contractual Expenses:               |                |                |                     |
| Electricity                         | 09.0904.1421   | 260            |                     |
| Allocation of Electrical Department | 09.0904.0511   | 270            |                     |
| Debt Service:                       |                |                |                     |
| EPC - Principal                     | 09.0904.0960   | 600            |                     |
| EPC - Interest                      | 09.0904.0970   | 178            | 1,308               |
|                                     |                |                |                     |
| DISTRICT NO. 5 - HARDWOOD DRIVE     |                |                |                     |
| Contractual Expenses:               |                |                |                     |
|                                     | 09.0905.1421   | 200            |                     |
| Electricity                         |                | 196            |                     |
| Allocation of Electrical Department | 09.0905.0511   | 170            |                     |
| Debt Service:                       | 00 0005 0060   | 451            |                     |
| EPC - Principal                     | 09.0905.0960   | 451            |                     |
| EPC - Interest                      | 09.0905.0970   | 134            | 001                 |
| Deficit Reduction                   |                | 10             | 991                 |

|                                       | Administrative |  | Amount to<br>be Raised |
|---------------------------------------|----------------|--|------------------------|
|                                       | Object Code    | Appropriations   | by Taxation            |
| DISTRICT NO. 6 - CRYSTAL LANE         |                |  |                        |
| Contractual Expenses:                 |                |  |                        |
| Electricity                           | 09.0906.1421   | 300  |                        |
| Allocation of Electrical Department   | 09.0906.0511   | 229  |                        |
| Debt Service:                         | 07.0700.0311   | 227  |                        |
| EPC - Principal                       | 09.0906.0960   | 677  |                        |
| EPC - Interest                        | 09.0906.0970   | 201  | 1,407                  |
|                                       |                | William In the Control of the Contro |                        |
| DISTRICT NO. 7 - DAVIS ROAD           |                |  |                        |
| Contractual Expenses:                 |                |  |                        |
| Electricity                           | 09.0907.1421   | 350  |                        |
| Allocation of Electrical Department   | 09.0907.0511   | 164  |                        |
| Debt Service:                         |                |  |                        |
| EPC - Principal                       | 09.0907.0960   | 451  |                        |
| EPC - Interest                        | 09.0907.0970   | 134  | 1,099                  |
|                                       |                |  |                        |
| DISTRICT NO. 8 - DIANE DRIVE          |                |  |                        |
| Contractual Expenses:                 |                |  |                        |
| Electricity                           | 09.0908.1421   | 350  |                        |
| Allocation of Electrical Department   | 09.0908.0511   | 196  |                        |
| Debt Service:                         |                |  |                        |
| EPC - Principal                       | 09.0908.0960   | 677  |                        |
| EPC - Interest                        | 09.0908.0970   | 201  | 1,424                  |
| DISTRICT NO. 9 - OAKBROOK SUBDIVISION |                |  |                        |
| Contractual Expenses:                 |                |  |                        |
| Electricity                           | 09.0909.1421   | 650  |                        |
| Allocation of Electrical Department   | 09.0909.0511   | 1,006  |                        |
| Debt Service:                         |                |  |                        |
| EPC - Principal                       | 09.0909.0960   | 3,309  |                        |
| EPC - Interest                        | 09.0909.0970   | 978  |                        |
| Less: Appropriated Fund Balance       |                | (300)  | 5,643                  |
|                                       |                |  |                        |
| DISTRICT NO. 10 - CARMELITE DRIVE     |                |  |                        |
| Contractual Expenses:                 |                |  |                        |
| Electricity                           | 09.0910.1421   | 250  |                        |
| Allocation of Electrical Department   | 09.0910.0511   | 237  |                        |
| Debt Service:                         | 00.001         |  |                        |
| EPC - Principal                       | 09.0910.0960   | 600  |                        |
| EPC - Interest                        | 09.0910.0970   | 178  | 1,265                  |

|  | Administrative |                | Amount to be Raised |
|--|----------------|----------------|---------------------|
|  | Object Code    | Appropriations | by Taxation         |
|  |                |                |                     |
| DISTRICT NO. 11 - CHERYL DRIVE               |                |                |                     |
| Contractual Expenses:                        | 00 0011 1401   | 140            |                     |
| Electricity                                  | 09.0911.1421   | 140            |                     |
| Allocation of Electrical Department          | 09.0911.0511   | 172            |                     |
| Debt Service:                                |                |                |                     |
| EPC - Principal                              | 09.0911.0960   | 451            |                     |
| EPC - Interest                               | 09.0911.0970   | 134            | 897                 |
| DISTRICT NO. 12 - MOLNAR COURT               |                |                |                     |
| Contractual Expenses:                        |                |                |                     |
| Electricity                                  | 09.0912.1421   | 380            |                     |
| Allocation of Electrical Department          | 09.0912.0511   | 319            |                     |
| Debt Service:                                |                |                |                     |
| EPC - Principal                              | 09.0912.0960   | 1,051          |                     |
| EPC - Interest                               | 09.0912.0970   | 312            | 2,062               |
| <b>2.</b> 9                                  |                |                |                     |
| DISTRICT NO. 13 - BRADWOOD ROAD              |                |                |                     |
| Contractual Expenses:                        |                |                |                     |
| Electricity                                  | 09.0913.1421   | 130            |                     |
| Allocation of Electrical Department          | 09.0913.0511   | 155            |                     |
| Debt Service:                                |                |                |                     |
| EPC - Principal                              | 09.0913.0960   | 376            |                     |
| EPC - Interest                               | 09.0913.0970   | 111            | 772                 |
|  |                |                |                     |
| <u>DISTRICT NO. 14 - J. BIHR SUBDIVISION</u> |                |                |                     |
| Contractual Expenses:                        |                |                |                     |
| Electricity                                  | 09.0914.1421   | 450            |                     |
| Allocation of Electrical Department          | 09.0914.0511   | 458            |                     |
| Debt Service:                                |                |                |                     |
| EPC - Principal                              | 09.0914.0960   | 1,578          |                     |
| EPC - Interest                               | 09.0914.0970   | 468            |                     |
| Less: Appropriated Fund Balance              |                | (200)          | 2,754               |
| DISTRICT NO. 15 - ERWIN ROAD                 |                |                |                     |
| Contractual Expenses:                        |                |                |                     |
| Electricity                                  | 09.0915.1421   | 210            |                     |
| Allocation of Electrical Department          | 09.0915.0511   | 164            |                     |
| Debt Service:                                |                |                |                     |
| EPC - Principal                              | 09.0915.0960   | 451            |                     |
| EPC - Interest                               | 09.0915.0970   | 134            | 959                 |
| El C - Intelest                              | 07.0713.0770   | 154            |                     |

|  | N.             |                | Amount to   |
|--|----------------|----------------|-------------|
|  | Administrative |                | be Raised   |
|  | Object Code    | Appropriations | by Taxation |
| DIGEDICT NO. 16 NANTWING OF FORLERS                        |                |                |             |
| DISTRICT NO. 16 - NORTHWOOD ESTATES  Contractual Expanses: |                |                |             |
| Contractual Expenses: Electricity                          | 00 0016 1421   |                |             |
| •  | 09.0916.1421   | 1,010          |             |
| Allocation of Electrical Department  Debt Service:         | 09.0916.0511   | 1,121          |             |
|  | 00 0017 0070   | 2.070          |             |
| EPC - Principal EPC - Interest                             | 09.0916.0960   | 3,079          |             |
|  | 09.0916.0970   | 913            | £ 522       |
| Less: Appropriated Fund Balance                            |                | (400)          | 5,723       |
| DISTRICT NO. 17 - CHAPEL LANE                              |                |                |             |
| Contractual Expenses:                                      |                |                |             |
| Electricity  | 09.0917.1421   | 190            |             |
| Allocation of Electrical Department                        | 09.0917.0511   | 139            |             |
| Debt Service:  | 07.0717.0311   | 139            |             |
| EPC - Principal  | 09.0917.0960   | 301            |             |
| EPC - Interest   | 09.0917.0970   | 89             | 719         |
| 21 C Interest  | 07.0717.0770   |                |             |
| DISTRICT NO. 18 - HILLVIEW CT.                             |                |                |             |
| Contractual Expenses:                                      |                |                |             |
| Electricity  | 09.0918.1421   | 230            |             |
| Allocation of Electrical Department                        | 09.0918.0511   | 270            |             |
| Debt Service:  | 09.0918.0311   | 270            |             |
| EPC - Principal  | 09.0918.0960   | 751            |             |
| EPC - Interest   | 09.0918.0970   | 223            | 1 474       |
| El C - Interest  | 09.0916.0970   |                | 1,474       |
| DICTRICT NO. 10. O LYDDOOY CURDWINGS                       |                |                |             |
| DISTRICT NO. 19 - OAKBROOK SUBDIVISION                     |                |                |             |
| Contractual Expenses:                                      | 00 0010 1401   | 200            |             |
| Electricity  | 09.0919.1421   | 200            |             |
| Allocation of Electrical Department                        | 09.0919.0511   | 327            |             |
| Debt Service:  | 00.0010.0070   | 001            |             |
| EPC - Principal  | 09.0919.0960   | 901            |             |
| EPC - Interest   | 09.0919.0970   | 267            | 1,695       |
| Diameter via the Charles via                               |                |                |             |
| DISTRICT NO. 20 - CROWLAND                                 |                |                |             |
| Contractual Expenses:                                      | 00 0000 1401   | 200            |             |
| Electricity  Allocation of Floatrical Department           | 09.0920.1421   | 290            |             |
| Allocation of Electrical Department                        | 09.0920.0511   | 335            |             |
| Debt Service:  | 00 0000 0000   | 1.051          |             |
| EPC - Principal  | 09.0920.0960   | 1,051          | 1.000       |
| EPC - Interest   | 09.0920.0970   | 312            | 1,988       |

|  | Administrative |                | Amount to   |
|--|----------------|----------------|-------------|
|  |                | Ammonwiations  |             |
|  | Object Code    | Appropriations | by Taxation |
| DISTRICT NO. 21 - VILLA                |                |                |             |
| Contractual Expenses:                  |                |                |             |
| Electricity                            | 09.0921.1421   | 270            |             |
| Allocation of Electrical Department    | 09.0921.0511   | 393            |             |
| Debt Service:                          | 07.0721.0311   | 0,0            |             |
| EPC - Principal                        | 09.0921.0960   | 976            |             |
| EPC - Interest                         | 09.0921.0970   | 289            | 1,928       |
| El C intolest                          | 07.0721.07.0   |                |             |
| DISTRICT NO. 22 - LIGHT MINERAL SPRING |                |                |             |
| Contractual Expenses:                  |                |                |             |
| Electricity                            | 09.0922.1421   | 180            |             |
| Allocation of Electrical Department    | 09.0922.0511   | 180            |             |
| Debt Service:                          | *****          |                |             |
| EPC - Principal                        | 09.0922.0960   | 451            |             |
| EPC - Interest                         | 09.0922.0970   | 134            | 945         |
| 2. 0                                   |                |                |             |
| DISTRICT NO. 23 - PINE TREE LANE       |                |                |             |
| Contractual Expenses:                  |                |                |             |
| Electricity                            | 09.0923.1421   | 210            |             |
| Allocation of Electrical Department    | 09.0923.0511   | 139            |             |
| Debt Service:                          | 07.07.20.07.1  |                |             |
| EPC - Principal                        | 09.0923.0960   | 451            |             |
| EPC - Interest                         | 09.0923.0970   | 134            | 934         |
|  |                | ),             |             |
| DISTRICT NO. 24 - BARNETT DR.          |                |                |             |
| Contractual Expenses:                  |                |                |             |
| Electricity                            | 09.0924.1421   | 380            |             |
| Allocation of Electrical Department    | 09.0924.0511   | 115            |             |
| Debt Service:                          |                |                |             |
| EPC - Principal                        | 09.0924.0960   | 226            |             |
| EPC - Interest                         | 09.0924.0970   | 67             | 788         |
|  |                | ()             |             |
| DISTRICT NO. 25 - VALLEY VIEW SUB.     |                |                |             |
| Contractual Expenses:                  |                |                |             |
| Electricity                            | 09.0925.1421   | 850            |             |
| Allocation of Electrical Department    | 09.0925.0511   | 916            |             |
| Debt Service:                          |                |                |             |
| EPC - Principal                        | 09.0925.0960   | 2,554          |             |
| EPC - Interest                         | 09.0925.0970   | 757            |             |
| Less: Appropriated Fund Balance        |                | (500)          | 4,577       |
|  |                |                |             |

|   | Administrative Object Code | Appropriations | Amount to<br>be Raised<br>by Taxation |
|---|----------------------------|----------------|---------------------------------------|
| DISTRICT NO. 26 - TWIN STREAMS                                |                            |                |                                       |
| Contractual Expenses:   |                            |                |                                       |
| Electricity   | 09.0926.1421               | 800            |                                       |
| Allocation of Electrical Department                           | 09.0926.0511               | 654            |                                       |
| Debt Service:   | 07.0720.0311               | 054            |                                       |
| EPC - Principal   | 09.0926.0960               | 2,103          |                                       |
| EPC - Interest  | 09.0926.0970               | 624            |                                       |
| Less: Appropriated Fund Balance                               | 07.0720.0710               | (350)          | 3,831                                 |
| Bess. Appropriated Land Balance                               |                            | (330)          | 3,031                                 |
| DISTRICT NO. 27 - PINE COURT                                  |                            |                |                                       |
| Contractual Expenses:   |                            |                |                                       |
| Electricity   | 09.0927.1421               | 80             |                                       |
| Allocation of Electrical Department                           | 09.0927.0511               | 49             |                                       |
| Debt Service:   |                            |                |                                       |
| EPC - Principal   | 09.0927.0960               | 150            |                                       |
| EPC - Interest  | 09.0927.0970               | 44             | 323                                   |
| DISTRICT NO. 28 - ROBIN LANE  Contractual Expenses:           | _                          |                |                                       |
| Electricity   | 09.0928.1421               | 290            |                                       |
| Allocation of Electrical Department                           | 09.0928.0511               | 196            |                                       |
| Debt Service:   |                            |                |                                       |
| EPC - Principal   | 09.0928.0960               | 751            |                                       |
| EPC - Interest  | 09.0928.0970               | 223            | 1,460                                 |
| DISTRICT NO. 29 - OAKBROOK SUBDIVISION  Contractual Expenses: |                            |                |                                       |
| Electricity   | 09.0929.1421               | 180            |                                       |
| Allocation of Electrical Department                           | 09.0929.0511               | 188            |                                       |
| Debt Service:   |                            |                |                                       |
| EPC - Principal   | 09.0929.0960               | 525            |                                       |
| EPC - Interest  | 09.0929.0970               | 156            | 1,049                                 |
| DISTRICT NO. 30 - COVE CREEK Contractual Expenses:            |                            |                |                                       |
| Electricity   | 09.0930.1421               | 280            |                                       |
| Allocation of Electrical Department                           | 09.0930.0511               | 245            |                                       |
| Debt Service:   |                            |                |                                       |
| EPC - Principal   | 09.0930.0960               | 600            |                                       |
| EPC - Interest  | 09.0930.0970               | 178            | 1,303                                 |

|   |                |                | Amount to   |
|---|----------------|----------------|-------------|
|   | Administrative |                | be Raised   |
|   | Object Code    | Appropriations | by Taxation |
|   |                |                |             |
| <b>DISTRICT NO. 31 - WESTWOOD ACRES</b> |                |                |             |
| Contractual Expenses:                   |                |                |             |
| Electricity                             | 09.0931.1421   | 1,000          | (9)         |
| Allocation of Electrical Department     | 09.0931.0511   | 941            |             |
| Debt Service:                           |                |                |             |
| EPC - Principal                         | 09.0931.0960   | 2,479          |             |
| EPC - Interest                          | 09.0931.0970   | 735            |             |
| Less: Appropriated Fund Balance         |                | (500)          | 4,655       |
| DISTRICT NO. 32 - DEER RUN              |                |                |             |
| Contractual Expenses:                   |                |                |             |
| Electricity                             | 09.0932.1421   | 490            |             |
| Allocation of Electrical Department     | 09.0932.0511   | 425            |             |
| Debt Service:                           |                |                |             |
| EPC - Principal                         | 09.0932.0960   | 1,277          |             |
| EPC - Interest                          | 09.0932.0970   | 379            | 2,571       |
|   |                | -              |             |
| DISTRICT NO. 33 - ARBOR ESTATES         |                |                |             |
| Contractual Expenses:                   |                |                |             |
| Electricity                             | 09.0933.1421   | 850            |             |
| Allocation of Electrical Department     | 09.0933.0511   | 712            |             |
| Debt Service:                           | 03.0300.0011   |                |             |
| EPC - Principal                         | 09.0933.0960   | 2,178          |             |
| EPC - Interest                          | 09.0933.0970   | 646            |             |
| Less: Appropriated Fund Balance         | 07.0733.0770   | (500)          | 3,886       |
| Less. Appropriated I und Balance        |                | (300)          |             |
| DISTRICT NO. 34 - PARTRIDGE HOLLOW      |                |                |             |
| Contractual Expenses:                   |                |                |             |
| Electricity                             | 09.0934.1421   | 240            |             |
| Allocation of Electrical Department     | 09.0934.0511   | 172            |             |
| Debt Service:                           |                |                |             |
| EPC - Principal                         | 09.0934.0960   | 525            |             |
| EPC - Interest                          | 09.0934.0970   | 156            | 1,093       |
|   |                |                |             |
| DISTRICT NO. 35 - EAST AND WEST ESTATES |                |                |             |
| Contractual Expenses:                   |                |                |             |
| Electricity                             | 09.0935.1421   | 370            |             |
| Allocation of Electrical Department     | 09.0935.0511   | 450            |             |
| Debt Service:                           |                |                |             |
| EPC - Principal                         | 09.0935.0960   | 1,277          |             |
| EPC - Interest                          | 09.0935.0970   | 379            | 2,476       |

|   | Administrative |                | Amount to be Raised |
|---|----------------|----------------|---------------------|
|   | Object Code    | Appropriations | by Taxation         |
| DISTRICT NO. 36 - SPRUCECREEK                           |                |                |                     |
| Contractual Expenses:                                   |                |                |                     |
| Electricity   | 09.0936.1421   | 1,490          |                     |
| Allocation of Electrical Department                     | 09.0936.0511   | 237            |                     |
| Less: Appropriated Fund Balance                         |                | (500)          | 1,227               |
| DISTRICT NO. 37 - CAMELOT SQUARE  Contractual Expenses: |                |                |                     |
| Electricity   | 09.0937.1421   | 2,210          |                     |
| Allocation of Electrical Department                     | 09.0937.0511   | 867            |                     |
| Less: Appropriated Fund Balance                         |                | (500)          | 2,577               |
| DISTRICT NO. 38 - CEDAR RIDGE                           |                |                |                     |
| Contractual Expenses:                                   |                |                |                     |
| Electricity   | 09.0938.1421   | 600            |                     |
| Allocation of Electrical Department                     | 09.0938.0511   | 335            | •                   |
| Debt Service:   |                |                |                     |
| EPC - Principal   | 09.0938.0960   | 826            |                     |
| EPC - Interest  | 09.0938.0970   | 245            | 2,006               |
| DISTRICT NO. 39 - GLENMAR DRIVE                         |                |                |                     |
| Contractual Expenses:                                   |                |                |                     |
| Electricity   | 09.0939.1421   | 130            |                     |
| Allocation of Electrical Department                     | 09.0939.0511   | 115            |                     |
| Debt Service:   |                |                |                     |
| EPC - Principal   | 09.0939.0960   | 376            |                     |
| EPC - Interest  | 09.0939.0970   | 111            | 732                 |
| DISTRICT NO. 40 - SUMMIT MEADOWS                        |                |                |                     |
| Contractual Expenses:                                   |                |                |                     |
| Electricity   | 09.0940.1421   | 1,760          |                     |
| Allocation of Electrical Department                     | 09.0940.0511   | 826            |                     |
| Debt Service:   |                |                |                     |
| EPC - Principal   | 09.0940.0960   | 376            |                     |
| EPC - Interest  | 09.0940.0970   | 111            | 3,073               |

|  | Administrative |   | Amount to   |
|--|----------------|---|-------------|
|  | Object Code    | Appropriations                          | by Taxation |
|  | Object Code    |   |             |
| DISTRICT NO. 41 - COVE HOLLOW            |                |   |             |
| Contractual Expenses:                    |                |   |             |
| Electricity                              | 09.0941.1421   | 370                                     |             |
| Allocation of Electrical Department      | 09.0941.0511   | 221                                     |             |
| Debt Service:                            |                |   |             |
| EPC - Principal                          | 09.0941.0960   | 677                                     |             |
| EPC - Interest                           | 09.0941.0970   | 201                                     | 1,469       |
| DISTRICT NO. 42 - OAKBROOK SUBDIVISION - | PART III       |   |             |
| Contractual Expenses:                    | ******         |   |             |
| Electricity                              | 09.0942.1421   | 510                                     |             |
| Allocation of Electrical Department      | 09.0942.0511   | 499                                     |             |
| Debt Service:                            | 07.07 12.0011  | • |             |
| EPC - Principal                          | 09.0942.0960   | 1,277                                   |             |
| EPC - Interest                           | 09.0942.0970   | 379                                     | 2,665       |
| EFC - Interest                           | 07.0742.0770   |   |             |
| DISTRICT NO. 43 - ROBIN COURT            |                |   |             |
| Contractual Expenses:                    |                |   |             |
| Electricity                              | 09.0943.1421   | 100                                     |             |
| Allocation of Electrical Department      | 09.0943.0511   | 57                                      | 157         |
| DISTRICT NO. 44 - EVERGREEN ISLE         |                |   |             |
| Contractual Expenses:                    |                |   |             |
| Electricity                              | 09.0944.1421   | 770                                     |             |
| Allocation of Electrical Department      | 09.0944.0511   | 924                                     | 1,694       |
| DISTRICT NO. 45 - NINA HEIGHTS           |                |   |             |
| Contractual Expenses:                    |                |   |             |
| Electricity                              | 09.0945.1421   | 690                                     |             |
| Allocation of Electrical Department      | 09.0945.0511   | 450                                     | 1,140       |
| Anocation of Electrical Department       | 09.0943.0311   | 430                                     | 1,140       |
| DISTRICT NO. 46                          |                |   |             |
| Contractual Expenses:                    |                |   |             |
| Electricity                              | 09.0946.1421   | 120                                     |             |
| Allocation of Electrical Department      | 09.0946.0511   | 532                                     |             |
| Deficit Reduction                        |                | 10                                      | 662         |

|                                     | Administrative<br>Object Code | Appropriations | Amount to<br>be Raised<br>by Taxation |
|-------------------------------------|-------------------------------|----------------|---------------------------------------|
| DISTRICT NO. 47 - VILLA DESTRO      |                               |                |                                       |
| Contractual Expenses:               |                               |                |                                       |
| Electricity                         | 09.0947.1421                  | 390            |                                       |
| Allocation of Electrical Department | 09.0947.0511                  | 278            | 668                                   |
| DISTRICT NO. 48 - CREEK EDGE        |                               |                |                                       |
| Contractual Expenses:               |                               |                |                                       |
| Electricity                         | 09.0948.1421                  | 80             |                                       |
| Allocation of Electrical Department | 09.0948.0511                  | 82             | 162                                   |
| DISTRICT NO. 49 - PINE VALLEY       |                               |                |                                       |
| Contractual Expenses:               |                               |                |                                       |
| Electricity                         | 09.0949.1421                  | 290            |                                       |
| Allocation of Electrical Department | 09.0949.0511                  | 172            | 462                                   |
| DISTRICT NO. 50 - LIBERTY LANE      |                               |                |                                       |
| Contractual Expenses:               |                               |                |                                       |
| Electricity                         | 09.0950.1421                  | 85             |                                       |
| Allocation of Electrical Department | 09.0950.0511                  | 49             | 134                                   |
| DISTRICT NO. 51 - HYBANK ESTATES    |                               |                |                                       |
| Contractual Expenses:               |                               |                |                                       |
| Electricity                         | 09.0951.1421                  | 70             |                                       |
| Allocation of Electrical Department | 09.0951.0511                  | 57             | 127                                   |
| DISTRICT NO. 52 - CENTER POINT      |                               |                |                                       |
| Contractual Expenses:               |                               |                |                                       |
| Electricity                         | 09.0952.1421                  | 70             |                                       |
| Allocation of Electrical Department | 09.0952.0511                  | 57             | 127                                   |
| DISTRICT NO. 53 - CEDAR RIDGE       |                               |                |                                       |
| Contractual Expenses:               |                               |                |                                       |
| Electricity                         | 09.0953.1421                  | 107            |                                       |
| Allocation of Electrical Department | 09.0953.0511                  | 25             | 132                                   |

|  | Administrative Object Code | Appropriations | Amount to be Raised by Taxation |
|--|----------------------------|----------------|---------------------------------|
| DISTRICT NO. 54 - MEADOW PARK  |                            |                |                                 |
| Contractual Expenses:  |                            |                |                                 |
| Electricity  | 09.0954.1421               | 160            |                                 |
| Allocation of Electrical Department  | 09.0954.0511               | 131            | 291                             |
| DISTRICT NO. 55 - SUNSET CREEK   |                            |                |                                 |
| Contractual Expenses:  |                            |                |                                 |
| Electricity  | 09.0955.1421               | 600            |                                 |
| Allocation of Electrical Department  | 09.0955.0511               | 851            |                                 |
| Debt Service:  |                            |                |                                 |
| EPC - Principal  | 09.0955.0960               | 1,430          |                                 |
| EPC - Interest   | 09.0955.0970               | 426            |                                 |
| Less: Appropriated Fund Balance  |                            | (500)          | 2,807                           |
| DISTRICT NO. 56 - PINE TREE  Contractual Expenses:                           | 20.2026.1401               | <b>60</b>      |                                 |
| Electricity  | 09.0956.1421               | 60             | 0.2                             |
| Allocation of Electrical Department  | 09.0956.0511               | 33             | 93                              |
| DISTRICT NO. 57 - REBECCA Contractual Expenses:                              |                            |                |                                 |
| Electricity  | 09.0957.1421               | 390            |                                 |
| Allocation of Electrical Department  | 09.0957.0511               | 205            | 595                             |
| <u>DISTRICT NO. 58 - CAMELOT</u> <u>Contractual Expenses:</u>                |                            |                |                                 |
| Electricity  | 09.0958.1421               | 560            | 20.51                           |
| Allocation of Electrical Department  | 09.0958.0511               | 188            | 748                             |
| <u>DISTRICT NO. 59 - DENNYBROOK/WOLLINS WOO</u> <u>Contractual Expenses:</u> | <u>DDS</u>                 |                |                                 |
| Electricity  | 09.0959.1421               | 430            |                                 |
| Allocation of Electrical Department  | 09.0959.0511               | 180            | 610                             |
| DISTRICT NO. 60 - SMOKES CREEK PRESERVE Contractual Expenses:                |                            |                |                                 |
| Electricity  | 09.0960.1421               | 420            |                                 |
| Allocation of Electrical Department  | 09.0960.1421               | 229            | 649                             |
| Allocation of Electrical Department  | 09.0900.0311               |                | 049                             |

|   | Administrative Object Code   | Appropriations | Amount to<br>be Raised<br>by Taxation                    |
|---|------------------------------|----------------|--|
|   |                              |                | · manara Maranasa ya |
| DISTRICT NO. 61 - ROLLING RIDGE   |                              |                |  |
| Contractual Expenses:   |                              |                |  |
| Electricity   | 09.0961.1421                 | 1,200          |  |
| Allocation of Electrical Department   | 09.0961.0511                 | 589            |  |
| Deficit Reduction   |                              | (100)          | 1,689  |
| DISTRICT NO. 62 - CAMELOT II  |                              |                |  |
| Contractual Expenses:   |                              |                |  |
| Electricity   | 09.0962.1421                 | 1.030          |  |
| Allocation of Electrical Department   | 09.0962.0511                 | 311            |  |
| Deficit Reduction   |                              | (100)          | 1,241  |
| DISTRICT NO. 63 - PRINCETON ESTATES  Contractual Expenses:  |                              |                |  |
| Electricity   | 09.0963.1421                 | 2,050          |  |
| Allocation of Electrical Department   | 09.0963.0511                 | 1,379          | 3,429  |
| DISTRICT NO. 64 - VERONICA ESTATES  Contractual Expenses: Electricity Allocation of Electrical Department | 09.0964.1421<br>09.0964.0511 | 120<br>169     | 289  |
| DISTRICT NO. 65 - CAMELOT III   |                              |                |  |
| Contractual Expenses:   |                              |                |  |
| Electricity   | 09.0965.1421                 | 300            |  |
| Allocation of Electrical Department   | 09.0965.0511                 | 455            | 755  |
| DISTRICT NO. 66 - CLEARVIEW ESTATES  Contractual Expenses:  |                              |                |  |
| Electricity   | 09.0966.1421                 | 360            |  |
| Allocation of Electrical Department   | 09.0966.0511                 | 422            | 782  |
| TOTAL ELECTRIC LIGHTING DISTRICTS   |                              |                | \$ 105,628   |

#### Town of West Seneca Special Districts - Industrial Parks - Adopted Budget 2020

|                                   | Administrative Object Code | Appropriations | Amount to<br>be Raised<br>by Taxation |
|-----------------------------------|----------------------------|----------------|---------------------------------------|
| Sewer - Phases 1 & 2              |                            |                |                                       |
| Debt service                      |                            |                |                                       |
| Principal                         | 07.0701.0910               | \$ -           |                                       |
| Interest                          | 07.0701.0911               | -              | - ""                                  |
| Water - Phases 1 & 2              |                            |                |                                       |
| Debt service                      |                            |                |                                       |
| Principal                         | 07.0702.0910               | y. <b>=</b> .  |                                       |
| Interest                          | 07.0702.0911               | -              | ,-                                    |
| Sewer - Phase 3                   |                            |                |                                       |
| Debt service                      |                            |                |                                       |
| Principal                         | 07.0703.0910               | =              |                                       |
| Interest                          | 07.0703.0911               |                | -                                     |
| Water - Phase 3                   |                            |                |                                       |
| Debt service                      |                            |                |                                       |
| Principal                         | 07.0704.0910               | €.             |                                       |
| Interest                          | 07.0704.0911               |                | . *                                   |
| Stormwater Drainage District      |                            |                |                                       |
| Surcharge (Legal and Other Costs) | 07.0705.1450               | =-             |                                       |
| Drainage maintenance costs        | 07.0705.1443               | 1,000          | 1,000                                 |
| 1                                 |                            |                |                                       |
| TOTAL INDUSTRIAL PARKS            |                            |                | \$ 1,000                              |

## Town of West Seneca, New York

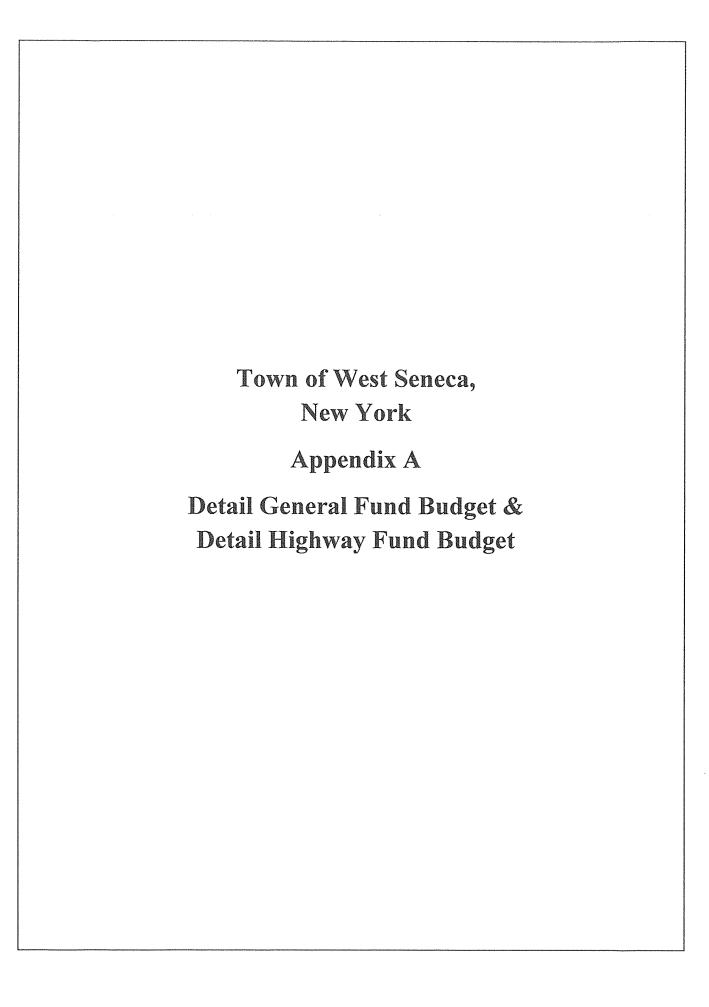
#### Fire Districts - Adopted Budget 2020

|   | 2020 Net Levy                           |           |
|---|---|-----------|
| Fire Districts  |   |           |
| District No. 1 - Amount to be raised by real property taxes | \$                                      | 499,706   |
| District No. 2 - Amount to be raised by real property taxes |   | 703,468   |
| District No. 3 - Amount to be raised by real property taxes |   | 705,300   |
| District No. 4 - Amount to be raised by real property taxes |   | 614,310   |
| District No. 5 - Amount to be raised by real property taxes |   | 773,543   |
| District No. 6 - Amount to be raised by real property taxes | *************************************** | 660,000   |
| Total Fire Districts  | \$                                      | 3,956,327 |

#### **Elected Officials**

#### 2020 Tentative Budget

|                        | Sala  | Salary |    | ployee<br>nefits |
|------------------------|-------|--------|----|------------------|
| Councilmembers (4)     | \$ 84 | 1,000  | \$ | -                |
| Supervisor             | 65    | 5,000  |    | -                |
| Town Clerk             | 58    | 3,000  |    | 6,253            |
| Town Justices (2)      | 88    | 3,080  |    | 29,277           |
| Highway Superintendent | 80    | 0,000  |    | 27,000           |



#### Town of West Seneca General Fund

|                                      |                 | 2019              | 2020              | Increase                |
|--------------------------------------|-----------------|-------------------|-------------------|-------------------------|
|                                      | Account<br>Code | Adopted<br>Budget | Adopted<br>Budget | (Decrease)<br>From 2019 |
|                                      |                 |                   | 274420            | X TOM MOD               |
| APPROPRIATIONS:                      |                 |                   |                   |                         |
| Town Board                           |                 |                   |                   |                         |
| Salaries of Councilmembers (4)       | 1.1010.0109     | \$ 42,000         | \$ 84,000         | \$ 42,000               |
| Continuing Education and Training    | 1.1010.0414     | 1,000             | 2,000             | 1,000                   |
| Total Town Board                     |                 | 43,000            | 86,000            | 43,000                  |
| Town Justice                         |                 |                   |                   |                         |
| Salaries of Justices (2)             | 1.1110.0100     | 85,931            | 88,080            | 2,149                   |
| Justice Clerks (2)                   | 1.1110.0133     | 95,363            | 105,943           | 10,580                  |
| Salaries of Other Clerical (4)       | 1.1110.0137     | 207,539           | 215,415           | 7,876                   |
| Salary of Part Time Clerks (1)       | 1.1110.0138     | 15,808            | 7,500             | (8,308)                 |
| Equipment                            | 1.1110.0200     | 1,500             | 7,100             | 5,600                   |
| Computer Software                    | 1.1110.0216     | 1,000             | 1,500             | 500                     |
| Contractual Expenses                 | 1.1110.0400     | 1,000             | 1,000             | -                       |
| Court Stenographer Fees              | 1.1110.0404     | 15,000            | 15,000            | -                       |
| Membership Dues                      | 1.1110.0406     | 1,600             | 1,500             | (100)                   |
| Reference Materials                  | 1.1110.0413     | 300               | 300               | -                       |
| Continuing Education and Training    | 1.1110.0414     | 9,200             | 11,000            | 1,800                   |
| Print, Litigation and Other Expenses | 1.1110.0448     | 7,000             | 7,000             | -                       |
| Total Town Justice                   |                 | 441,241           | 461,338           | 20,097                  |
| Supervisor                           |                 |                   |                   |                         |
| Salary of Supervisor (1)             | 1.1220.0100     | 72,500            | 65,000            | (7,500)                 |
| Salary of Secretary (1)              | 1.1220.0130     | 52,300            | 45,441            | (6,859)                 |
| Continuing Education and Training    | 1.1220.0414     | 1,100             | 1,100             | -                       |
| Total Supervisor                     |                 | 125,900           | 111,541           | (14,359)                |

#### General Fund

|   | Account Code               | 2019<br>Adopted<br>Budget | 2020<br>Adopted<br>Budget | Increase<br>(Decrease)<br>From 2019 |
|---|----------------------------|---------------------------|---------------------------|-------------------------------------|
| Director of Finance   |                            |                           |                           |                                     |
| Salary of Director of Finance   | 1.1310.0100                | 71,750                    | 73,544                    | 1,794                               |
| Salary of Account Clerks (3)  | 1.1310.0137                | 112,553                   | 135,541                   | 22,988                              |
| Computer Software   | 1.1310.0216                | 15,000                    | 15,000                    | =                                   |
| Contractual   | 1.1310.0400                | 750                       | 750                       | -                                   |
| Continuing Education and Training                                     | 1.1310.0414                | 3,000                     | 3,000                     | -                                   |
| Supplies  | 1.1310.0419                | 250                       | 250                       |                                     |
| Contractual Expenses  | 1.1310.0451                | 39,000                    | 15,000                    | (24,000)                            |
| Total Director of Finance   |                            | 242,303                   | 243,085                   | 782                                 |
| Independent Auditing Professional Services Total Independent Auditing | 1.1320.0451                | 40,000                    | 40,000                    |                                     |
| Budget Budget Director (1)  | 1.1340.0100                | <u>2,500</u><br>2,500     | 2,500<br>2,500            |                                     |
| Total Budget  |                            | 2,300                     | 2,300                     |                                     |
| * "   |                            |                           |                           |                                     |
| Assessor  | 1 1255 0105                | 70 500                    | 81,692                    | 2,183                               |
| Salary of Real Property Appraiser (1)                                 | 1.1355.0105<br>1.1355.0137 | 79,509<br>36,768          | 40,269                    | 3,501                               |
| Salary of Clerk Typist (1)  |                            |                           | 16,224                    | 1,224                               |
| Salary of Clerk - Part Time   | 1.1355.0138<br>1.1355.0402 | 15,000                    | 2,750                     | 1,224                               |
| Board of Review (5) Expense   | 1.1355.0402                | 2,750<br>125              | 125                       | -                                   |
| Membership-Dues   | 1.1355.0411                | 1,500                     | 1,500                     | -                                   |
| Postage Continuing Education and Training                             | 1.1355.0411                | 1,750                     | 1,750                     | _                                   |
|   | 1.1355.0414                | 3,000                     | 3,000                     |                                     |
| Other expenses Gasoline   | 1.1355.0415                | 500                       | 500                       | -                                   |
|   | 1.1355.0410                | 3,000                     | 3,000                     | _                                   |
| Office Supplies Advertising   | 1.1355.0419                | 250                       | 250                       | _                                   |
| Professional Services   | 1.1355.0420                | 41,677                    | 41,677                    | <u>-</u>                            |
| Total Assessor  | 1.1333.0731                | 185,829                   | 192,737                   | 6,908                               |
| 1 Otal Assessor   |                            | 103,029                   | 172,131                   | 0,700                               |

#### Town of West Seneca General Fund

|   |                 | *************************************** |                           |                                       |  |
|---|-----------------|---|---------------------------|---------------------------------------|--|
|   | Account<br>Code | 2019<br>Adopted<br>Budget               | 2020<br>Adopted<br>Budget | Increase<br>(Decrease)<br>From 2019   |  |
| Town Clerk                              |                 |   |                           |                                       |  |
| Salary of Town Clerk (1)                | 1.1410.0100     | 61,305                                  | 58,000                    | (3,305)                               |  |
| Salary of Clerk - Steno                 | 1.1410.0135     | 3,500                                   | 3,500                     |                                       |  |
| Salary of Clerical (3)                  | 1.1410.0137     | 146,635                                 | 148,526                   | 1,891                                 |  |
| Salary of Clerk - Part Time             | 1.1410.0138     | 28,000                                  | 28,000                    | -                                     |  |
| Salary of Bingo Inspector - Part Time   | 1.1410.0156     | 1,800                                   | 1,800                     |                                       |  |
| Membership-dues                         | 1.1410.0406     | 150                                     | 150                       | _                                     |  |
| Postage                                 | 1.1410.0411     | 12,000                                  | 15,000                    | 3,000                                 |  |
| Reimbursement Expense - petty cash      | 1.1410.0412     | 1,000                                   | 1,000                     | _                                     |  |
| Continuing Education and Training       | 1.1410.0414     | 1,500                                   | 1,700                     | 200                                   |  |
| Office Supplies                         | 1.1410.0419     | 4,000                                   | 4,000                     | + 1 <del>.</del>                      |  |
| Advertising                             | 1.1410.0426     | 500                                     | 500                       | , ·                                   |  |
| Records Management Expense              | 1.1410.0442     | 1,500                                   | 2,000                     | 500                                   |  |
| Programmed Maintenance                  | 1.1410.0444     | 14,000                                  | 15,000                    | 1,000                                 |  |
| Printing, Literature and Other Expenses | 1.1410.0448     | 6,000                                   | 6,000                     | W.C.                                  |  |
| Total Town Clerk                        |                 | 281,890                                 | 285,176                   | 3,286                                 |  |
| Town Attorney                           |                 |   |                           |                                       |  |
| Salary of Town Attorney (1)             | 1.1420.0100     | 75,000                                  | 71,750                    | (3,250)                               |  |
| Salary of Town Prosecutor (2)           | 1.1420.0101     | 31,000                                  | 31,000                    | -                                     |  |
| Salary of Clerk - Part Time             | 1.1420.0138     | 31,000                                  | 32,000                    | 1,000                                 |  |
| Office Supplies                         | 1.1420.0419     | 750                                     | 750                       | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |  |
| Travel and Conferences                  | 1.1420.0435     | 2,000                                   | 2,000                     | _                                     |  |
| Printing, Litigation Costs, Other       | 1.1420.0448     | 700                                     | 3,200                     | 2,500                                 |  |
| Codification Updating                   | 1.1420.0449     | 5,000                                   | 5,000                     | -                                     |  |
| Contracted Legal Services - Litigation  | 1.1420.0452     | 120,000                                 | 150,000                   | 30,000                                |  |
| Total Town Attorney                     |                 | 265,450                                 | 295,700                   | 30,250                                |  |
| Personnel                               |                 |   |                           |                                       |  |
| HR Consultant                           | 1.1430.0451     | 65,000                                  | 70,000                    | 5,000                                 |  |
| Total Personnel                         |                 | 65,000                                  | 70,000                    | 5,000                                 |  |
|   |                 |   |                           |                                       |  |

#### General Fund

|   | Account<br>Code | 2019<br>Adopted<br>Budget | 2020<br>Adopted<br>Budget | Increase<br>(Decrease)<br>From 2019 |
|---|-----------------|---------------------------|---------------------------|-------------------------------------|
| Town Engineer                                 |                 |                           |                           |                                     |
| Salary of Principal Engineering Assistant (1) | 1.1440.0101     | 94,467                    | 95,946                    | 1,479                               |
| Salary of Engineering Draftsman (1)           | 1.1440.0103     | 69,622                    | 73,307                    | 3,685                               |
| Salary of Clerk (1)                           | 1.1440.0137     | 44,924                    | 46,076                    | 1,152                               |
| Seasonal & Temporary Help                     | 1.1440.0149     | 4,500                     | 2,500                     | (2,000)                             |
| Membership-Dues                               | 1.1440.0406     | 150                       | -                         | (150)                               |
| Continuing Education and Training             | 1.1440.0414     | 2,000                     | 2,000                     | -                                   |
| Gasoline                                      | 1.1440.0416     | 2,250                     | 2,200                     | (50)                                |
| Other Expenses - Stationery                   | 1.1440.0419     | 2,500                     | 2,500                     | -                                   |
| Equipment Repair & Maintenance                | 1.1440.0443     | 2,500                     | 2,500                     |                                     |
| Professional Services                         | 1.1440.0451     | 100,000                   | 125,000                   | 25,000                              |
| Total Engineer                                |                 | 322,913                   | 352,029                   | 29,116                              |
| Buildings                                     |                 |                           |                           |                                     |
| Cleaning and Other Supplies                   | 1.1620.0417     | 45,000                    | 45,000                    | -                                   |
| Telephone                                     | 1.1620.0420     | 35,000                    | 35,000                    |                                     |
| Electricity                                   | 1.1620.0421     | 70,000                    | 70,000                    | -                                   |
| Gas   | 1.1620.0422     | 26,000                    | 26,000                    | -                                   |
| Repair & Maintenance                          | 1.1620.0445     | 25,000                    | 25,000                    |                                     |
| Total Buildings                               |                 | 201,000                   | 201,000                   |                                     |
| Buildings - Town Community Center             |                 |                           |                           |                                     |
| Cleaning and Other Supplies                   | 1.1621.0417     | 15,000                    | 25,000                    | 10,000                              |
| Gas   | 1.1621.0422     | 30,000                    | 25,000                    | (5,000)                             |
| Total Buildings                               |                 | 45,000                    | 50,000                    | 5,000                               |
| Central Printing & Mailing                    |                 |                           |                           |                                     |
| PT Clerical Pool                              | 1.1670.0138     | 6,000                     | 6,000                     | -                                   |
| Equipment                                     | 1.1670.0200     | 6,000                     | 6,000                     | -                                   |
| Office Supplies                               | 1.1670.0419     | 20,000                    | 20,000                    | -                                   |
| Postage                                       | 1.1670.0411     | 25,000                    | 25,000                    | -                                   |
| Copy Machine Expense                          | 1.1670.0440     | 10,000                    | 10,000                    | -                                   |
| Equipment Repair & Maintenance                | 1.1670.0443     | 5,000                     | 5,000                     | -                                   |
| Printing, Advertising & Publishing            | 1.1670.0448     | 4,000                     | 4,000                     | -                                   |
| Computer/Software Maintenance                 | 1.1670.0460     | 175,000                   | 185,000                   | 10,000                              |
| <b>Total Central Printing &amp; Mailing</b>   |                 | 251,000                   | 261,000                   | 10,000                              |

## Town of West Seneca General Fund 2020 Adopted Budget

|  | Account<br>Code | 2019<br>Adopted<br>Budget | 2020<br>Adopted<br>Budget | Increase<br>(Decrease)<br>From 2019 |
|--|-----------------|---------------------------|---------------------------|-------------------------------------|
| Special Items                                |                 |                           |                           |                                     |
| Grant Writer                                 | 1.1910.0451     | 30,000                    | 30,000                    | -                                   |
| General Liability, Fire & Theft Consultation | 1.1910.0425     | 220,000                   | 230,000                   | 10,000                              |
| Insurance Administration                     | 1.1910.0477     | 30,000                    | 30,000                    | -                                   |
| Pool Car - Gas & Maintenance                 | 1.1911.0445     | 1,800                     | 1,800                     | -                                   |
| Municipal Association Dues                   | 1.1920.0406     | 5,600                     | 5,600                     |                                     |
| Judgments & Claims                           | 1.1920.0464     | 80,000                    | 80,000                    | -                                   |
| Erie County Chargebacks                      | 1.1920.0465     | 125,000                   | 86,147                    | (38,853)                            |
| Taxes & Assessments on Town Property         | 1.1950.0462     | 5,000                     | 5,000                     | •                                   |
| Pre-employment screening                     | 1.1989.0401     | 14,000                    | 14,000                    | -                                   |
| Contingent Account                           | 1.1990.0480     | 120,000                   | 120,000                   |                                     |
| Total Special Items                          |                 | 631,400                   | 602,547                   | (28,853)                            |
|  |                 |                           |                           |                                     |
| Police                                       |                 |                           |                           |                                     |
| Salary of Chief of Police (1)                | 1.3120.0100     | 156,526                   | 161,069                   | 4,543                               |
| Salary of Assistant Chief of Police (1)      | 1.3120.0104     | 138,761                   | 142,904                   | 4,143                               |
| Salary of Other Clerical (5)                 | 1.3120.0137     | 220,693                   | 233,295                   | 12,602                              |
| Salary of Warrant Clerks - Part Time         | 1.3120.0139     | 8,000                     | 8,000                     | -                                   |
| Salary of Police Security Officers           | 1.3120.0142     | 40,000                    | 40,000                    | -                                   |
| Salary of Safety Dispatchers - Part Time     | 1.3120.0148     | 65,000                    | 65,000                    | -                                   |
| Salary of Captains (3)                       | 1.3120.0150     | 340,038                   | 345,340                   | 5,302                               |
| Salary of Detectives (11)                    | 1.3120.0153     | 639,804                   | 1,138,522                 | 498,718                             |
| Salary of Police Officers (43)               | 1.3120.0154     | 3,614,032                 | 3,720,699                 | 106,667                             |
| Salary of Public Safety Dispatchers (8)      | 1.3120.0155     | 995,479                   | 575,157                   | (420,322)                           |
| Salary of Police Matron - Part Time          | 1.3120.0157     | 8,000                     | 8,000                     | •                                   |
| Salary of School Crossing Guards - Part Time | 1.3120.0159     | 30,000                    | 30,000                    | •                                   |
| Salary of Police Lieutenants (8)             | 1.3120.0161     | 833,037                   | 894,201                   | 61,164                              |
| Salary of Detective Lieutenant (2)           | 1.3120.0163     | 208,404                   | 228,676                   | 20,272                              |
| Police Community Policing Program Salary     | 1.3120.0164     | 30,000                    | 41,000                    | 11,000                              |
| Purchase of Police Vehicles                  | 1.3120.0208     | 80,000                    | 80,000                    | -                                   |
| Rifles and Body Bunker                       | 1.3120.0209     | 10,000                    | 14,000                    | 4,000                               |
| Dispatch Equipment                           | 1.3120.0211     | 10,000                    | 10,000                    | •                                   |
| Police Supplies                              | 1.3120.0419     | 40,000                    | 40,000                    | -                                   |
| Transportation & Prisoner Meals              | 1.3120.0403     | 760                       | 760                       | -                                   |

#### General Fund 2020 Adopted Budget

|                                      | Account<br>Code | 2019<br>Adopted<br>Budget | 2020<br>Adopted<br>Budget | Increase<br>(Decrease)<br>From 2019 |
|--------------------------------------|-----------------|---------------------------|---------------------------|-------------------------------------|
| Uniform Allowance                    | 1.3120.0407     | 81,000                    | 85,000                    | 4,000                               |
| Ammunition                           | 1.3120.0409     | 11,000                    | 11,000                    | -                                   |
| Reimbursed Expense                   | 1.3120.0412     | 1,600                     | 1,600                     | E                                   |
| Gasoline                             | 1.3120.0416     | 80,000                    | 80,000                    | -                                   |
| Other Expenses                       | 1.3120.0415     | 50,000                    | 90,000                    | 40,000                              |
| Telephone                            | 1.3120.0420     | 30,000                    | 30,000                    | <b>=</b>                            |
| Equipment Rental                     | 1.3120.0441     | 12,000                    | 12,000                    | -                                   |
| Equipment Repair & Maintenance       | 1.3120.0443     | 80,000                    | 80,000                    | -                                   |
| Micro Filming                        | 1.3120.0447     | 2,500                     | 2,500                     | ¥                                   |
| Police Training Course               | 1.3120.0459     | 38,000                    | 38,000                    | η, -                                |
| Legal & Professional                 | 1.3120.0454     | 10,000                    | 10,000                    | -                                   |
| Juvenile Programs                    | 1.3120.0468     | 10,000                    | 10,000                    | -                                   |
| Community Service                    | 1.3120.0471     | 4,500                     | 4,500                     | -                                   |
| Youth Court Program                  | 1.3120.0479     | 700                       | 700                       |                                     |
| Total Police                         |                 | 7,879,834                 | 8,231,923                 | 352,089                             |
|                                      |                 |                           |                           |                                     |
| Traffic Control                      |                 |                           |                           |                                     |
| Equipment Repairs & Maintenance      | 1.3310.0443     | 1,000                     | 1,000                     |                                     |
| Total Traffic Control                |                 | 1,000                     | 1,000                     |                                     |
| Electrical Department                |                 |                           |                           |                                     |
| Salary of Maintenance Men (2)        | 1.3410.0143     | 139,886                   | 147,533                   | 7,647                               |
| Equipment                            | 1.3410.0200     | 1,000                     | 1,000                     | -                                   |
| Electrical Supplies                  | 1.3410.0400     | 4,000                     | 2,000                     | (2,000)                             |
| Equipment Repairs & Maintenance      | 1.3410.0443     | 2,000                     | 2,000                     | -                                   |
| Maintenance to Dispatch Console      | 1.3410.0446     | 1,000                     | 1,000                     |                                     |
| Total Electrical Department          |                 | 147,886                   | 153,533                   | 5,647                               |
|                                      |                 |                           |                           |                                     |
| Buildings & Grounds                  |                 |                           |                           |                                     |
| Electric                             | 1.3411.0421     | 8,000                     | 8,000                     | -                                   |
| Gas                                  | 1.3411.0422     | 1,000                     | 1,000                     | -                                   |
| Water                                | 1.3411.0423     | 400                       | 400                       |                                     |
| <b>Total Buildings &amp; Grounds</b> |                 | 9,400                     | 9,400                     | / <b>=</b> /                        |

#### Town of West Seneca General Fund

|                                   | Account<br>Code | 2019<br>Adopted<br>Budget | 2020<br>Adopted<br>Budget | Increase<br>(Decrease)<br>From 2019 |
|-----------------------------------|-----------------|---------------------------|---------------------------|-------------------------------------|
| Dog Control                       |                 |                           |                           |                                     |
| Salary of Dog Control Officer     | 1.3510.0100     | 7,000                     | 7,000                     |                                     |
| Equipment                         | 1.3510.0200     | 1,000                     | 1,000                     |                                     |
| Gasoline                          | 1.3510.0416     | 2,500                     | 1,500                     | (1,000)                             |
| Equipment Repair & Maintenance    | 1.3510.0443     | 1,500                     | 1,000                     | (500)                               |
| Building Repair & Maint           | 1.3510.0445     | 2,000                     | 2,000                     | -                                   |
| Disposal of Animals               | 1.3510.0461     | 1,000                     | 1,000                     | -                                   |
| Dog Food                          | 1.3510.0470     | 1,000                     | 1,000                     | -                                   |
| Total Dog Control                 |                 | 16,000                    | 14,500                    | (1,500)                             |
|                                   |                 |                           |                           |                                     |
| Animal Control                    |                 |                           |                           |                                     |
| Telephone                         | 1.3511.0420     | 3,000                     | 3,000                     | ren e e                             |
| Electric                          | 1.3511.0421     | 4,000                     | 3,000                     | (1,000)                             |
| Gas                               | 1.3511.0422     | 2,000                     | 2,000                     | -                                   |
| Water                             | 1.3511.0423     |                           | 200                       | *                                   |
| Total Animal Control              |                 | 9,200                     | 8,200                     | (1,000)                             |
| Board of Plumbing Examiners       |                 |                           |                           |                                     |
| Other Expenses                    | 1.3610.0400     | 1,670                     | 1,670                     |                                     |
| Total Board of Plumbing Examiners |                 | 1,670                     | 1,670                     | -                                   |
|                                   |                 |                           |                           |                                     |
| Code Enforecement                 |                 |                           |                           |                                     |
| Salary of Assistant Inspector (2) | 1.3620.0106     | 174,801                   | 189,871                   | 15,070                              |
| Salary of Clerk (1)               | 1.3620.0137     | 43,965                    | 47,954                    | 3,989                               |
| Salary of Housing Inspector       | 1.3620.0139     | 64,041                    | 70,271                    | 6,230                               |
| Salary of Electric Inspector      | 1.3620.0141     | 87,790                    | 95,350                    | 7,560                               |
| Various Forms                     | 1.3620.0400     | 900                       | 900                       | •                                   |
| Fire Prevention Supplies          | 1.3620.0405     | 475                       | 475                       | -                                   |
| Membership- Dues                  | 1.3620.0406     | 650                       | 650                       | -                                   |
| Mandated Training                 | 1.3620.0414     | 1,850                     | 1,850                     | -                                   |
| Gasoline                          | 1.3620.0416     | 4,400                     | 4,400                     | -                                   |

#### General Fund 2020 Adopted Budget

|                                      | Account<br>Code | 2019<br>Adopted<br>Budget | 2020<br>Adopted<br>Budget | Increase<br>(Decrease)<br>From 2019   |
|--------------------------------------|-----------------|---------------------------|---------------------------|---------------------------------------|
| Other Expenses                       | 1.3620.0419     | 3,595                     | 3,595                     | -                                     |
| Programmed Maintenance               | 1.3620.0444     | 1,860                     | 1,860                     | · · · · · · · · · · · · · · · · · · · |
| Repairs & Maintenance                | 1.3620.0445     | 1,200                     | 1,200                     | -                                     |
| Print, Literature and Other Expenses | 1.3620.0448     | 2,500                     | 2,500                     |                                       |
| Clothing Allowance                   | 1.3620.0481     | 900                       | 900                       |                                       |
| Total Code Enforcement               |                 | 388,927                   | 421,776                   | 32,849                                |
| Vital Statistics                     |                 |                           |                           |                                       |
| Salary of Registrar (1)              | 1.4020.0100     | 4,062                     | 4,062                     |                                       |
| Salary of Sub-registrar (1)          | 1.4020.0137     | 1,661                     | 1,661                     |                                       |
| Total Vital Statistics               |                 | 5,723                     | 5,723                     |                                       |
| Superintendent of Highways           |                 |                           |                           |                                       |
| Salary of Superintendent (1)         | 1.5010.0100     | 93,196                    | 80,000                    | (13,196)                              |
| Salary of Deputy Superintendent (1)  | 1.5010.0108     | 6,000                     | 6,000                     | =                                     |
| Continuing Education and Training    | 1.5010.0414     | 1,500                     | 1,500                     | -                                     |
| Sign Maintenance                     | 1.5010.0445     | 15,000                    | 12,000                    | (3,000)                               |
| Total Superintendent of Highways     |                 | 115,696                   | 99,500                    | (16,196)                              |
| Highway Garage                       |                 |                           |                           |                                       |
| Telephone                            | 1.5132.0420     | 2,500                     | 2,500                     | -                                     |
| Electric                             | 1.5132.0421     | 13,000                    | 13,000                    |                                       |
| Gas                                  | 1.5132.0422     | 23,500                    | 20,000                    | (3,500)                               |
| Water                                | 1.5132.0423     | 2,500                     | 2,500                     | (=)                                   |
| Radio Installation                   | 1.5132.0439     | 5,000                     | 5,000                     |                                       |
| Building Repairs                     | 1.5132.0445     | 15,000                    | 15,000                    |                                       |
| Total Highway Garage                 |                 | 61,500                    | 58,000                    | (3,500)                               |
| Street Lighting                      |                 |                           |                           |                                       |
| Highway Lighting - Electric          | 1.5182.0421     | 235,000                   | 275,000                   | 40,000                                |
| Total Street Lighting                | 1.5102.0421     | 235,000                   | 275,000                   | 40,000                                |
| Total Street Lighting                |                 | 233,000                   | 273,000                   | 40,000                                |
| Veteran Services                     |                 |                           |                           |                                       |
| Veteran Services                     | 1.6510.0410     | 2,500                     | 2,500                     |                                       |
| Total Veteran Services               |                 | 2,500                     | 2,500                     |                                       |

# Town of West Seneca General Fund 2020 Adopted Budget

|   | Account<br>Code | 2019<br>Adopted<br>Budget | 2020<br>Adopted<br>Budget | Increase<br>(Decrease)<br>From 2019 |
|---|-----------------|---------------------------|---------------------------|-------------------------------------|
| Buildings & Grounds                     |                 |                           |                           |                                     |
| Salary of Crew Chief (1)                | 1.7110.0110     | 116,320                   | 120,973                   | 4,653                               |
| Salary of Working Crew Chief (1)        | 1.7110.0115     | 91,093                    | 94,737                    | 3,644                               |
| Salary of Laborers (16)                 | 1.7110.0144     | 892,015                   | 930,508                   | 38,493                              |
| Salary of Laborers - Part Time          | 1.7110.0149     | 180,000                   | 180,000                   | -                                   |
| Equipment                               | 1.7110.0200     | 19,000                    | 19,000                    | -                                   |
| Athletic Field Supplies                 | 1.7110.0418     | 40,000                    | 40,000                    | -                                   |
| Rodent & Vermin Control                 | 1.7110.0424     | 5,000                     | 5,000                     | -                                   |
| Gasoline                                | 1.7110.0416     | 25,000                    | 25,000                    | =                                   |
| Other Expenses - Office Supplies        | 1.7110.0419     | 1,000                     | 1,000                     | -                                   |
| Telephone                               | 1.7110.0420     | 8,000                     | 7,000                     | (1,000)                             |
| Electric                                | 1.7110.0421     | 12,500                    | 11,000                    | (1,500)                             |
| Gas                                     | 1.7110.0422     | 5,000                     | 5,000                     | -                                   |
| Water                                   | 1.7110.0423     | 25,000                    | 25,000                    | -                                   |
| Vehicles/Equipment Repair & Maintenance | 1.7110.0443     | 55,000                    | 55,000                    | -                                   |
| Repair & Maintenance                    | 1.7110.0445     | 43,000                    | 50,000                    | 7,000                               |
| Total Building & Grounds                |                 | 1,517,928                 | 1,569,218                 | 51,290                              |
| Recreation                              |                 |                           |                           |                                     |
| Salary of Director                      | 1.7140.0100     | 54,027                    | 59,289                    | 5,262                               |
| Salary of Clerical - Part Time          | 1.7140.0138     | 25,000                    | 26,500                    | 1,500                               |
| Salary of Other Employees - Part Time   | 1.7140.0149     | 167,000                   | 183,700                   | 16,700                              |
| Salary of Umpires & Referees            | 1.7140.0166     | 5,000                     | 5,000                     | -                                   |
| Sports / Recreation Equipment           | 1.7140.0230     | 13,000                    | 13,000                    |                                     |
| Membership Dues & Mandated Training     | 1.7140.0414     | 471                       | 542                       | 71                                  |
| Telephone                               | 1.7140.0420     | 1,500                     | 1,500                     | -                                   |
| Equipment Repair & Maintenance          | 1.7140.0443     | 2,340                     | 2,000                     | (340)                               |
| Printing & Advertising                  | 1.7140.0448     | 1,800                     | 1,800                     | •                                   |
| Youth Materials and Supplies            | 1.7140.0475     | 500                       | 500                       | -                                   |
| Youth Summer Day Camp                   | 1.7140.0476     | 12,969                    | 14,266                    | 1,297                               |
| Clothing Allowance                      | 1.7140.0408     | 3,800                     | 4,180                     | 380                                 |
| Total Recreation                        |                 | 287,407                   | 312,277                   | 24,870                              |

#### General Fund 2020 Adopted Budget

|   | Account<br>Code | 2019<br>Adopted<br>Budget | 2020<br>Adopted<br>Budget | Increase<br>(Decrease)<br>From 2019 |
|---|-----------------|---------------------------|---------------------------|-------------------------------------|
| Builings & Grounds - Ice Rink               |                 |                           |                           |                                     |
| Recreation Equipment                        | 1.7141.0230     | 400                       | 400                       |                                     |
| Telephone                                   | 1.7142.0420     | 1,500                     | 2,000                     | 500                                 |
| Gas   | 1.7142.0422     | 5,000                     | 7,000                     | 2,000                               |
| Water                                       | 1.7142.0423     | 3,500                     | 2,500                     | (1,000)                             |
| Repair & Maintenance                        | 1.7142.0445     | 30,000                    | 30,000                    | -                                   |
| Service Contracts                           | 1.7142.0450     | 8,000                     | 8,000                     |                                     |
| Total Buildings & Grounds - Ice Rink        |                 | 48,400                    | 49,900                    | 1,500                               |
| Veteran's Swimming Pool                     |                 |                           |                           |                                     |
| Salary of Recreation Supervisor - Part Time | 1.7180.0100     | 4,320                     | 5,280                     | 960                                 |
| Salary of Laborers - Part Time              | 1.7180.0149     | 49,500                    | 54,450                    | 4,950                               |
| Recreation Equipment                        | 1.7180.0230     | 1,665                     | 1,510                     | (155)                               |
| Total Veteran's Swimming Pool               |                 | 55,485                    | 61,240                    | 5,755                               |
|   |                 |                           |                           |                                     |
| Buildings & Grounds - Pool                  |                 |                           |                           |                                     |
| Repair & Maintenance                        | 1.7181.0445     | 12,000                    | 12,000                    | -                                   |
| Total Buildings & Grounds - Pool            |                 | 12,000                    | 12,000                    |                                     |
| Cultural Center                             |                 |                           |                           |                                     |
| Equipment                                   | 1.7420.0200     | 1,000                     | 1,000                     | -                                   |
| Telephone                                   | 1.7420.0420     | 4,000                     | 4,000                     | -                                   |
| Electric                                    | 1.7420.0421     | 8,500                     | 8,500                     |                                     |
| Gas   | 1.7420.0422     | 5,500                     | 5,500                     | -                                   |
| Water                                       | 1.7420.0423     | 1,000                     | 1,000                     | -                                   |
| Repairs & Maintenance                       | 1.7420.0445     | 5,000                     | 5,000                     |                                     |
| Total Cultural Center                       |                 | 25,000                    | 25,000                    | -                                   |
|   |                 |                           |                           |                                     |
| <u>Historian</u>                            |                 |                           |                           |                                     |
| Historical Services                         | 1.7510.0100     | 4,500                     | 4,500                     | _                                   |
| Other Expenses                              | 1.7510.0415     | 500                       | 500                       |                                     |
| Total Historian                             |                 | 5,000                     | 5,000                     |                                     |

#### General Fund

|  | Account<br>Code | 2019<br>Adopted<br>Budget | 2020<br>Adopted<br>Budget | Increase<br>(Decrease)<br>From 2019 |
|--|-----------------|---------------------------|---------------------------|-------------------------------------|
| Historical Property                            |                 |                           |                           |                                     |
| Telephone                                      | 1.7520.0420     | 2,000                     | 2,000                     |                                     |
| Electric                                       | 1.7520.0421     | 1,000                     | 1,000                     | 41 <b>*</b>                         |
| Gas  | 1.7520.0422     | 2,000                     | 2,000                     |                                     |
| Water  | 1.7520.0423     | 250                       | 250                       | -                                   |
| Repair & Maintenance                           | 1.7520.0445     | 3,000                     | 2,000                     | (1,000)                             |
| Total Historical Property                      |                 | 8,250                     | 7,250                     | (1,000)                             |
| Celebrations                                   |                 |                           |                           |                                     |
| Patriotic Observances                          | 1.7550.0473     | 2,000                     | 2,000                     | -                                   |
| July 4th Celebration                           | 1.7550.0474     | 7,500                     | 7,500                     | 4                                   |
| Total Celebrations                             |                 | 9,500                     | 9,500                     | -                                   |
|  |                 |                           | 7,500                     |                                     |
| Senior Citizens                                |                 |                           |                           |                                     |
| Program Director (1)                           | 1.7620.0100     | 69,076                    | 72,039                    | 2,963                               |
| Clerks - Part Time                             | 1.7620.0138     | 35,000                    | 35,000                    | -                                   |
| Drivers, Instructors & Food Service Employee's | 1.7620.0146     | 140,000                   | 145,000                   | 5,000                               |
| Gasoline                                       | 1.7620.0416     | 14,000                    | 15,000                    | 1,000                               |
| Cleaning Supplies                              | 1.7620.0417     | 7,400                     | 7,400                     | -                                   |
| Telephone                                      | 1.7620.0420     | 2,600                     | 2,600                     | -                                   |
| Meals on Wheels                                | 1.7620.0436     | 10,000                    | 8,000                     | (2,000)                             |
| Repair & Maintenance                           | 1.7620.0445     | 6,000                     | 10,000                    | 4,000                               |
| Craft Material & Supplies                      | 1.7620.0478     | 4,000                     | 4,000                     | -                                   |
| Fitness Consultant                             | 1.7620.0484     | 20,000                    | 20,000                    | **                                  |
| Total Senior Citizens                          |                 | 308,076                   | 319,039                   | 10,963                              |
| Building & Grounds - Senior Citizens           |                 |                           |                           |                                     |
| Electricity                                    | 1.7621.0421     | 20,000                    | 20,000                    | _                                   |
| Water  | 1.7621.0423     | 1,300                     | 1,300                     | -                                   |
| Repair & Maintenance                           | 1.7621.0445     | 12,000                    | 12,000                    | -                                   |
| Total Buildings & Grounds- Senior Citizens     |                 | 33,300                    | 33,300                    | _                                   |
|  |                 |                           | 22,200                    |                                     |

#### **General Fund**

|                                  | Account Code | 2019<br>Adopted<br>Budget | 2020<br>Adopted<br>Budget | Increase<br>(Decrease)<br>From 2019 |
|----------------------------------|--------------|---------------------------|---------------------------|-------------------------------------|
| Zoning Board                     |              |                           |                           |                                     |
| Board Chairman (1)               | 1.8010.0100  | 5,946                     | 5,946                     | -                                   |
| Board Members (4)                | 1.8010.0109  | 16,128                    | 16,128                    | -                                   |
| Secretary - Part Time            | 1.8010.0138  | 4,300                     | 4,300                     |                                     |
| Total Zoning Board               |              | 26,374                    | 26,374                    |                                     |
| Planning Board                   |              |                           |                           |                                     |
| Board Chairman (1)               | 1.8020.0100  | 5,946                     | 5,946                     | -                                   |
| Board Members (6)                | 1.8020.0109  | 24,192                    | 24,192                    |                                     |
| Secretary - Part Time            | 1.8020.0138  | 4,300                     | 4,300                     | _                                   |
| Total Planning Board             |              | 34,438                    | 34,438                    |                                     |
| Ethics Committee                 |              |                           |                           |                                     |
| Secretary - Part Time            | 1.8050.0138  | 1,000                     | 1,000                     |                                     |
| Total Ethics Committee           |              | 1,000                     | 1,000                     |                                     |
| Citizens' Budget Committee       |              |                           |                           |                                     |
| Secretary - Part Time            | 1.8060.0138  |                           | 1,000                     | 1,000                               |
| Total Citizens' Budget Committee |              | -                         | 1,000                     | 1,000                               |
| Environmental Committee          |              |                           |                           |                                     |
| Other Expenses                   | 1.8090.0415  | 1,500                     | 1,500                     |                                     |
| Total Environmental Committee    |              | 1,500                     | 1,500                     |                                     |
| Sanitation                       |              |                           |                           |                                     |
| Regular Laborers (16)            | 1.8160.0144  | 831,520                   | 831,930                   | 410                                 |
| Laborers - Part Time             | 1.8160.0145  | 155,000                   | 155,000                   | -                                   |
| Departmental Supplies            | 1.8160.0419  | 800                       | 1,000                     | 200                                 |
| Sanitary Land Fill Disposal      | 1.8160.0427  | 650,000                   | 800,000                   | 150,000                             |
| Gasoline, Oil & Grease           | 1.8160.0416  | 60,000                    | 55,000                    | (5,000)                             |
| Electric                         | 1.8160.0421  | 12,000                    | 10,000                    | (2,000)                             |
| Gas                              | 1.8160.0422  | 8,000                     | 6,000                     | (2,000)                             |
| Equipment Repair & Maintenance   | 1.8160.0443  | 100,000                   | 100,000                   | -                                   |
| Repair & Maintenance             | 1.8160.0445  | 2,000                     | 2,000                     | -                                   |
| Clothing Allowance               | 1.8160.0408  | 3,500                     | 3,500                     | <b>E</b>                            |
| Tires                            | 1.8160.0492  | 30,000                    | 30,000                    |                                     |
| Total Sanitation                 |              | 1,852,820                 | 1,994,430                 | 141,610                             |

#### General Fund 2020 Adopted Budget

| Recycling Equipment General Liability Insurance | Account<br>Code<br>1.8161.0200<br>1.8161.0425 | 2019<br>Adopted<br>Budget<br>1,000<br>10,000 | 2020<br>Adopted<br>Budget<br>1,000<br>10,000 | Increase<br>(Decrease)<br>From 2019     |
|---|---|--|--|---|
| Land Fill Disposal                              | 1.8161.0428                                   | 675,000                                      | 880,000                                      | 205,000                                 |
| Television Disposal                             | 1.8161.0429                                   | 10,000                                       | 10,000                                       | -                                       |
| Printing, Advertising, Office Supplies, etc.    | 1.8161.0448                                   | 2,000  | 1,000  | (1,000)                                 |
| Total Recycling                                 |   | 698,000                                      | 902,000                                      | 204,000                                 |
|   |   |  |  | *                                       |
| <u>Drainage</u>                                 |   |  |  |   |
| Electric - Primary Power                        | 1.8540.0421                                   | 3,000  | 2,000  | (1,000)                                 |
| Culvert, Pipe, Lumber, Sand, etc.               | 1.8540.0498                                   | 7,000  | 7,000  | _                                       |
| Total Drainage                                  |   | 10,000                                       | 9,000  | (1,000)                                 |
| Tree Maintenance                                |   |  |  |   |
| Other Expenses                                  | 1.8560.0415                                   | 1,000  | 1,000  | -                                       |
| Consultant and Replacement                      | 1.8560.0485                                   | 10,000                                       | 10,000                                       | -                                       |
| Total Tree Maintenance                          |   | 11,000                                       | 11,000                                       | *************************************** |
| Disaster Preparedness                           |   |  |  |   |
| Salary of Disaster Coordinator - Part Time      | 1.8760.0100                                   | 6,000  | 6,000  | _                                       |
| Assistant Disaster Coordinator                  | 1.8760.0111                                   | 500  | 3,000  | 2,500                                   |
| Equipment                                       | 1.8760.0200                                   | 500  | 2,000  | 1,500                                   |
| Computer Software                               | 1.8760.0207                                   | 235  | 1,000  | 765                                     |
| Mandated Training                               | 1.8760.0414                                   | 1,000  | 1,000  | •                                       |
| Gasoline  | 1.8760.0416                                   | 2,000  | 2,000  | **                                      |
| Other Expenses - Protective Clothing            | 1.8760.0415                                   | 1,000  | 1,000  | -                                       |
| Telephone                                       | 1.8760.0420                                   | 380  | 380  | -                                       |
| Disaster Prepardness Mass Notification System   | 1.8760.0438                                   | 26,200                                       | 26,000                                       | (200)                                   |
| Equipment Repair & Maintenance                  | 1.8760.0443                                   | 1,000  | 1,000  | -                                       |
| Total Disaster Preparedness                     |   | 38,815                                       | 43,380                                       | 4,565                                   |

#### **General Fund**

|  | Account Code | 2019<br>Adopted<br>Budget | 2020<br>Adopted<br>Budget | Increase<br>(Decrease)<br>From 2019 |
|--|--------------|---------------------------|---------------------------|-------------------------------------|
| Employee Benefits                            |              |                           |                           |                                     |
| State Retirement                             | 1.9010.0801  | 730,000                   | 770,000                   | 40,000                              |
| Police Retirement                            | 1.9015.0825  | 1,675,000                 | 1,675,000                 | -                                   |
| Police Retirement Employee Benefit           | 1.9015.0826  | 75,000                    | 100,000                   | 25,000                              |
| Social Security                              | 1.9030.0802  | 942,435                   | 980,050                   | 37,615                              |
| Workers' Compensation Insurance              | 1.9040.0803  | 345,000                   | 395,000                   | 50,000                              |
| Hospital & Medical Insurance                 | 1.9060.0807  | 4,299,890                 | 4,299,890                 | -                                   |
| Unemployment Insurance                       | 1.9070.0805  | 5,000                     | 5,000                     | -                                   |
| Health & Welfare Insurance                   | 1.9080.0804  | 208,000                   | 208,000                   | , -                                 |
| Employee Assistance Program                  | 1.9082.0806  | 6,000                     | 7,000                     | 1,000                               |
| Work Boot Allowance                          | 1.9089.0820  | 9,975                     | 9,975                     | -                                   |
| Total Employee Benefits                      |              | 8,296,300                 | 8,449,915                 | 153,615                             |
| Debt Service                                 |              |                           |                           |                                     |
| Serial Bonds - Principal                     | 1.9710.0910  | 905,249                   | 840,000                   | (65,249)                            |
| Serial Bonds - Interest                      | 1.9710.0911  | 538,028                   | 498,325                   | (39,703)                            |
| EPC I - Principal                            | 1.9785.0910  | 195,336                   | 217,720                   | 22,384                              |
| EPC I - Interest                             | 1.9785.0911  | 74,339                    | 67,436                    | (6,903)                             |
| EPC II (Library/CC) - Principal              | 1.9786.0910  | 89,233                    | 91,366                    | 2,133                               |
| EPC II (Lighting) - Principal                | 1.9786.0910  | 200,887                   | 205,691                   | 4,804                               |
| EPC II (Library/CC) - Interest               | 1.9786.0911  | 29,232                    | 27,098                    | (2,134)                             |
| EPC II (Lighting) - Interest                 | 1.9786.0911  | 65,809                    | 61,005                    | (4,804)                             |
| Total Debt Service                           |              | 2,098,113                 | 2,008,641                 | (89,472)                            |
| Transfer to Capital Transfer to Capital Fund | 1.9950.975   | 50,000                    | 50,000                    |                                     |
| Total Transfer to Capital                    |              | 50,000                    | 50,000                    | \$ 1,026,312                        |
| Total Appropriations                         |              | \$ 27,447,468             | \$ 28,473,780             | \$ 1,026,312                        |

#### Town of West Seneca General Fund

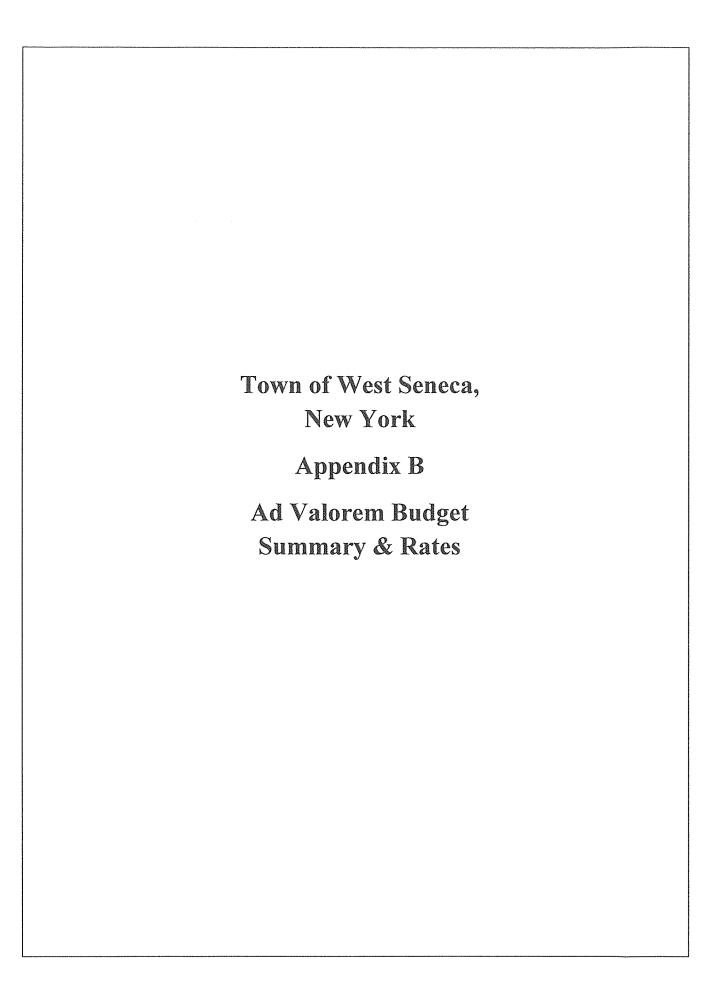
|   | Account<br>Code | <br>2019<br>Adopted<br>Budget | * **** | 2020 Increase Adopted (Decrease) Budget From 2019 |    |          |
|---|-----------------|-------------------------------|--------|---|----|----------|
| ESTIMATED REVENUES:                         |                 |                               |        |   |    |          |
| In Lieu of Taxes                            | 1.1081          | \$<br>145,000                 | \$     | 196,518   | \$ | 51,518   |
| Interest & Penalties on Real Property Taxes | 1.1090          | 150,000                       |        | 150,000   |    | -        |
| Non Property Tax Distributions by County    | 1.1120          | 6,050,000                     |        | 6,050,000   |    | -        |
| TV Cable Franchise Fees                     | 1.1170          | 800,000                       |        | 800,000   |    | -        |
| Clerk Fees                                  | 1.1255          | 29,000                        |        | 29,000  |    | -        |
| Vital Statistics                            | 1.1603          | 19,000                        |        | 19,000  |    | -        |
| Zoning Fees                                 | 1.2110          | 9,500                         |        | 9,500   |    | -        |
| Planning Fees                               | 1.2115          | 22,100                        |        | 22,100  |    | -        |
| Racing and Wagering Fees                    | 1.2530          | 700                           |        | 700   |    | -        |
| Racing and Wagering Fees                    | 1.2540          | 4,500                         |        | 4,500   |    | -        |
| Dog License                                 | 1.2544          | 46,000                        |        | 46,000  |    | -        |
| Building and Alteration Permits             | 1.2555          | 375,000                       |        | 375,000   |    | _        |
| Plumbing Fees                               | 1.2565          | 23,500                        |        | 23,500  |    | -        |
| Police Service WS Schools                   | 1.1670          | 261,000                       |        | 261,000   |    | -        |
| Recreation Charges                          | 1.2065          | 400,000                       |        | 400,000   |    | _        |
| Senior Citizens                             | 1.2069          | 40,900                        |        | 40,900  |    | -        |
| Interest Earnings                           | 1.2401          | 15,000                        |        | 20,000  |    | 5,000    |
| Interest Casualty & Liability               | 1.2402          | 1,000                         |        | 1,000   |    | _        |
| Investment Interest                         | 1.2406          | 30,000                        |        | 30,000  |    | -        |
| Rental of Real Property                     | 1.2410          | 30,000                        |        | 30,000  |    | _        |
| Fines & Forfeited Bail                      | 1.2610          | 850,000                       |        | 800,000   |    | (50,000) |
| Recycling Income                            | 1.2651          | 45,000                        |        | 45,000  |    | <u>.</u> |
| Minor Sales                                 | 1.2655          | 1,000                         |        | 1,000   |    | -        |
| Refunds of Prior Year Expenses              | 1.2701          | 15,000                        |        | 15,000  |    | -        |
| Interfund Revenue - Special Districts       | 1.2801          | 1,362,023                     |        | 1,493,680   |    | 131,657  |
| Interfund Revenue - Highway                 | 1.2801.1        | 400,000                       |        | 400,000   |    | -        |
| State Aid - Per Capita                      | 1.3001          | 348,552                       |        | 348,552   |    | -        |
| Mortgage Tax                                | 1.3005          | 850,000                       |        | 850,000   |    | -        |
| State Aid - Police - Other                  | 1.3490          | 50,000                        |        | 50,000  |    | ~        |
| State Aid - Youth Programs                  | 1.3820          | 10,000                        |        | 10,000  |    | -        |
| Appropriated Fund Balance                   | 1.0599          | 250,000                       |        | 250,000   |    | -        |
| Total Estimated Revenues and Fund Balance   |                 | \$<br>12,633,775              | \$     | 12,771,950  | \$ | 138,175  |
| Amount to be Raised by Real Property Taxes  | 1.1001          | \$<br>14,813,693              | \$     | 15,701,830  | \$ | 888,137  |

| APPROPRIATIONS:                            | Account<br>Code | 2019<br>Adopted<br>Budget | 2020<br>Adopted<br>Budget | Increase<br>(Decrease)<br>From 2019     |
|--|-----------------|---------------------------|---------------------------|---|
| General Repairs                            |                 |                           |                           |   |
| Regular Labor (55)                         | 2.5110.0144     | \$ 3,969,917              | \$ 4,033,413              | \$ 63,496                               |
| Part Time Labor                            | 2.5110.0144     | 40,000                    | 40,000                    |   |
| Equipment                                  | 2.5110.0143     | 5,000                     | 5,000                     |   |
| Supplies                                   | 2.5110.0200     | 3,500                     | 3,500                     |   |
| Gasoline, Oil and Grease, etc.             | 2.5110.0416     | 250,000                   | 250,000                   |   |
| Pool Cars-Engineering                      | 2.5110.0410     | 1,500                     | 1,500                     |   |
| Pool Cars-Buildings and Plumbing           | 2.5110.0431     | 1,500                     | 1,500                     |   |
| Pool Cars-Assessors                        | 2.5110.0432     | 1,000                     | 1,000                     |   |
| Guard Rail & Curbing Repairs               | 2.5110.0455     | 25,000                    | 25,000                    |   |
| Erie County Charge Backs                   | 2.5110.0495     | 26,446                    | 26,372                    |   |
| Highway Towing                             | 2.5110.0496     | 5,000                     | 5,000                     | , ,                                     |
| Blacktop Paving                            | 2.5110.0497     | 145,000                   | 145,000                   |   |
| Blacktop Paving - PAVE NY                  | 2.5110.0490     | 55,064                    | -                         | (55,064)                                |
| Blacktop Paving - EWR                      | 2.5110.0491     | 44,722                    | _                         | (44,722)                                |
| Culvert, Pipe, Lumber, Sand, etc.          | 2.5110.0498     | 10,000                    | 10,000                    | • • •                                   |
| Stone & Gravel, Road Surface Treatment     | 2.5110.0499     | 40,000                    | 30,000                    |   |
| Total General Repairs                      |                 | 4,623,649                 | 4,577,285                 |   |
| Permanent Improvements                     |                 |                           |                           |   |
| C.H.I.P.S. Program Expenditures            | 2.5112.0201     | 381,942                   | -                         | (381,942)                               |
| <b>Total Permanent Improvements</b>        |                 | 381,942                   |                           | (381,942)                               |
| Machinery                                  |                 |                           |                           |   |
| Automotive Mechanic Working Crew Chief (1) | 2.5130.0115     | 69,193                    | 71,227                    | 2,034                                   |
| Automotive Mechanics (5)                   | 2.5130.0116     | 371,843                   | 374,437                   |   |
| Highway Equipment                          | 2.5130.0200     | 4,000                     | 4,000                     | =                                       |
| Repair of Machinery                        | 2.5130.0445     | 90,000                    | 90,000                    |   |
| Rental of Heavy Machinery                  | 2.5130.0441     | 1,500                     | 1,500                     |   |
| Tires                                      | 2.5130.0492     | 30,000                    | 30,000                    |   |
| Parts                                      | 2.5130.0493     | 250,000                   | 250,000                   |   |
| Total Machinery                            |                 | 816,536                   | 821,164                   | * ************************************* |

|  |             | 2019      | 2020      | Increase    |
|--|-------------|-----------|-----------|-------------|
|  | Account     | Adopted   | Adopted   | (Decrease)  |
|  | Code        | Budget    | Budget    | From 2019   |
| C 0 M': II                                 |             | Duuget    | Dudget    | 110111 2017 |
| Snow & Miscellaneous                       | 2.5140.0422 | 1,000     | 1,000     |             |
| Rugs                                       | 2.5140.0433 |           | 127,000   | -           |
| Insurance Charges                          | 2.5140.0487 | 127,000   |           | -           |
| Coveralls & Rain Gear                      | 2.5140.0488 | 1,000     | 1,000     | (1,000)     |
| Tool House Supplies                        | 2.5140.0489 | 15,000    | 14,000    | (1,000)     |
| Chemical Sprays, Weed & Brush              | 2.5140.0481 | 1,000     | 1,000     |             |
| Interfund Services                         | 2.5140.0482 | 400,000   | 400,000   |             |
| Total Snow and Miscellaneous               |             | 545,000   | 544,000   | (1,000)     |
|  |             |           |           |             |
| Snow Removal (Town Highways)               |             |           |           |             |
| Salt and Chemicals                         | 2.5142.0483 | 336,000   | 340,000   | 4,000       |
| Total Snow Removal                         |             | 336,000   | 340,000   | 4,000       |
| Services for Oak or Comments               |             |           |           |             |
| Services for Other Governments             | 2 5149 0416 | 24,000    | 24,000    |             |
| Cinders, Salt, Gasoline, Oil & Anti Freeze | 2.5148.0416 | 24,000    | 24,000    |             |
| Total Services for Other Governments       |             | 24,000    | 24,000    | · ·         |
| Employee Benefits                          |             |           |           |             |
| State Retirement                           | 2.9010.0801 | 650,000   | 625,000   | (25,000)    |
| Social Security                            | 2.9030.0802 | 340,498   | 345,709   | 5,211       |
| Workers' Compensation                      | 2.9040.0803 | 408,000   | 450,000   | 42,000      |
| Hospital & Medical Insurance               | 2.9060.0807 | 2,167,718 | 2,167,718 | -           |
| Unemployment Insurance                     | 2.9070.0805 | 5,000     | 2,000     | (3,000)     |
| Health & Welfare Insurance                 | 2.9080.0804 | 57,200    | 80,000    | 22,800      |
| Boots and Clothing Safety Allowance        | 2.9089.0820 | 11,025    | 11,025    | _           |
| Mechanic clothing                          | 2.9089.0821 | 5,000     | 5,000     | -           |
| Total Employee Benefits                    |             | 3,644,441 | 3,686,452 | 42,011      |
|  |             |           |           |             |
| Debt Service:                              |             |           |           |             |
| Serial Bonds - Principal                   | 2.9710.0910 | 1,903,830 | 1,956,000 | 52,170      |
| Serial Bonds - Interest                    | 2.9710.0911 | 700,317   | 666,625   | (33,692)    |
| Total Debt Service                         |             | 2,604,147 | 2,622,625 | 18,478      |

|                                  | Account<br>Code | 2019<br>Adopted<br>Budget | 2020<br>Adopted<br>Budget | Increase<br>(Decrease)<br>From 2019 |
|----------------------------------|-----------------|---------------------------|---------------------------|-------------------------------------|
| Transfer to Capital              |                 |                           |                           |                                     |
| Transfer to Capital Fund         | 2.9950.975.1    | 50,000                    | 50,000                    | -                                   |
| Transfer to Capital Fund - roads | 2.9950.975.2    | 220,000                   | 90,000                    | (130,000)                           |
| Total Transfer to Capital        |                 | 270,000                   | 140,000                   | (130,000)                           |
| Total Appropriations             |                 | \$ 13,245,715             | \$ 12,755,526             | \$ (490,189)                        |

| ESTIMATED REVENUES:                        | Account<br>Code | -  | 2019<br>Adopted<br>Budget | _         | 2020<br>Adopted<br>Budget | (I        | Increase<br>Decrease)<br>rom 2019 |
|--|-----------------|----|---------------------------|-----------|---------------------------|-----------|-----------------------------------|
| Service for Other Governments              | 2.2300          | \$ | 120,000                   | \$        | 120,000                   | \$        | -                                 |
| Service for Other Governments - Gasoline   | 2.2300.3        |    | 24,000                    |           | 24,000                    |           | ≅.                                |
| Investment Interest                        | 2.2406          |    | 12,000                    |           | 12,000                    |           | -                                 |
| Inter Fund Revenue                         | 2.2801          |    | 1,504,250                 |           | 1,542,632                 |           | 38,382                            |
| State Aid - C.H.I.P.S. Program             | 2.3501          |    | 381,942                   |           | =                         |           | (381,942)                         |
| State Aid - PAVE-NY                        | 2.3502          |    | 55,064                    |           | =                         |           | (55,064)                          |
| State Aid - EWR                            | 2.3503          |    | 44,722                    |           |                           |           | (44,722)                          |
| Total Estimated Revenues and Fund Balance  |                 | \$ | 2,141,978                 | <u>\$</u> | 1,698,632                 | <u>\$</u> | (443,346)                         |
| Amount to be Raised by Real Property Taxes | 2.1001          | \$ | 11,103,737                | \$        | 11,056,894                | \$        | (46,843)                          |



# **Town of West Seneca** Summary and Tax Rates 2020 Adopted Budget

|   |           | General<br>Fund | Highway<br>Fund  |           | Combined   |
|---|-----------|-----------------|------------------|-----------|------------|
| Total Appropriations                      | \$        | 28,473,780      | \$<br>12,755,526 | \$        | 41,229,306 |
| Total Estimated Revenues and Fund Balance |           | 12,771,950      | <br>1,698,632    | -         | 14,470,582 |
| Amount to be Raised by Taxes              | <u>\$</u> | 15,701,830      | \$<br>11,056,894 | \$        | 26,758,724 |
| Taxable Valuation                         |           | 1,222,607,463   | 1,222,607,463    |           |            |
| Tax Rate for 2020                         | <u>\$</u> | 12.842904       | \$<br>9.043699   | <u>\$</u> | 21.886603  |
| Tax Rate for 2019                         | \$        | 12.146696       | \$<br>9.104665   | \$        | 21.251361  |
| Dollar Increase/(Decrease)                |           | 0.69621         | (0.06097)        |           | 0.63524    |

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Town of West Seneca,
New York
Appendix C
Assessor's Exemption
Impact Report

NYS - Real Property System County of Erie county Town of West Seneca - 1468

#### Assessor's Report - 2019 - Prior Year File S495 Exemption Impact Report Town Summary

RPS221/V04/L001
Date/Time - 11/18/2019 09:03:07
Total Assessed Value 1,444,018,652
Uniform Percentage 37.00

Equalized Total Assessed Value 3,902,753,114

| Exemption<br>Code | Exemption<br>Name              | Statutory<br>Authority     | Number of<br>Exemptions | Total Equalized Value<br>of Exemptions | Percent of Value<br>Exempted |
|-------------------|--------------------------------|----------------------------|-------------------------|--|------------------------------|
| 12100             | NYS - GENERALLY                | RPTL 404(1)                | 13                      | 127,025,141                            | 3.25                         |
| 13100             | CO - GENERALLY                 | RPTL 406(1)                | 68                      | 494,324                                | 0.01                         |
| 13350             | CITY - GENERALLY               | RPTL 406(1)                | 1                       | 38,919                                 | 0.00                         |
| 13500             | TOWN - GENERALLY               | RPTL 406(1)                | 122                     | 28,142,416                             | 0.72                         |
| 13800             | SCHOOL DISTRICT                | RPTL 408                   | 13                      | 134,863,108                            | 3.46                         |
| 13850             | BOCES                          | RPTL 408                   | 1                       | 10,152,973                             | 0.26                         |
| 13890             | PUBLIC AUTHORITY - LOCAL       | RPTL 412                   | 1                       | 105,405                                | 0.00                         |
| 14000             | LOCAL AUTHORITIES SPECIFIED    | RPTL 412                   | 1                       | 10,811                                 | 0.00                         |
| 14100             | USA - GENERALLY                | RPTL 400(1)                | 1                       | 1,780,541                              | 0.05                         |
| 18020             | MUNICIPAL INDUSTRIAL DEV AGENC | RPTL 412-a                 | 12                      | 32,399,654                             | 0.83                         |
| 18100             | HOUSING: OWNER - MUNICIPALITY  | P H FI L 36-a(2)           | 1                       | 121,892                                | 0.00                         |
| 18400             | LIMITED DIVIDEND HOUSING CO    | P H FI L 97                | 1                       | 8,108,108                              | 0.21                         |
| 21600             | RES OF CLERGY - RELIG CORP OWN | RPTL 462                   | 3                       | 1,419,730                              | 0.04                         |
| 25110             | NONPROF CORP - RELIG(CONST PRO | RPTL 420-a                 | 55                      | 23,192,905                             | 0.59                         |
| 25120             | NONPROF CORP - EDUCL(CONST PR  | RPTL 420-a                 | 4                       | 5,680,270                              | 0.15                         |
| 25130             | NONPROF CORP - CHAR (CONST PRI | RPTL 420-a                 | 7 -                     | 16,798,919                             | 0.43                         |
| 25220             | NONPROF CORP-CEMETERY          | RPTL 420(1)(a)             | 1                       | 18,919                                 | 0.00                         |
| 25230             | NONPROF CORP - MORAL/MENTAL IN | RPTL 420-a                 | 11                      | 9,575,135                              | 0.25                         |
| 25300             | NONPROF CORP - SPECIFIED USES  | RPTL 420-b                 | 2                       | 2,972,973                              | 0.08                         |
| 25500             | NONPROF MED, DENTAL, HOSP SVCI | RPTL 486                   | 12                      | 15,603,243                             | 0.40                         |
| 25900             | SYSTEM CODE                    | STATUTORY AUTH NOT DEFINED | 1                       | 66,216                                 | 0.00                         |
| 26100             | VETERANS ORGANIZATION          | RPTL 452                   | 1                       | 202,703                                | 0.01                         |
| 26250             | HISTORICAL SOCIETY             | RPTL 444                   | 2                       | 400,270                                | 0.01                         |
| 26400             | INC VOLUNTEER FIRE CO OR DEPT  | RPTL 464(2)                | 14                      | 11,046,486                             | 0.28                         |
| 27350             | PRIVATELY OWNED CEMETERY LAND  | RPTL 446                   | 13                      | 4,986,486                              | 0.13                         |
| 28110             | NOT-FOR-PROFIT HOUSING COMPAN  | RPTL 422                   | 4                       | 5,337,838                              | 0.14                         |
| 41101             | VETS EX BASED ON ELIGIBLE FUND | RPTL 458(1)                | 480                     | 36,204,757                             | 0.93                         |
|                   |                                |                            |                         |  |                              |

NYS - Real Property System County of Erie county Town of West Seneca - 1468

# Assessor's Report - 2019 - Prior Year File S495 Exemption Impact Report Town Summary

RPS221/V04/L001
Date/Time - 11/18/2019 09:03:07
Total Assessed Value 1,444,018,652
Uniform Percentage 37.00

Equalized Total Assessed Value 3,902,753,114

| 47616                        | 47613                        | 41936                          | 41933                          | 41931                          | 41930                          | 41900               | 41806                  | 41803                  | 41801                  | 41800                  | 41730                          | 41720                 | 41700                 | 41683                         | 41400    | 41300           | 41173                        | 41153                   | 41143                          | 41141                          | 41140                          | 41131                        | 41130                        | 41121                          | 41120                         | 41111                          | Exemption Code                      |
|------------------------------|------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|---------------------|------------------------|------------------------|------------------------|------------------------|--------------------------------|-----------------------|-----------------------|-------------------------------|----------|-----------------|------------------------------|-------------------------|--------------------------------|--------------------------------|--------------------------------|------------------------------|------------------------------|--------------------------------|-------------------------------|--------------------------------|-------------------------------------|
| BUSINESS INVESTMENT PROPERTY | BUSINESS INVESTMENT PROPERTY | DISABILITIES AND LIMITED INCOM | PHYSICALLY DISABLED | PERSONS AGE 65 OR OVER | AGRIC LAND-INDIV NOT IN AG DIS | AGRICULTURAL DISTRICT | AGRICULTURAL BUILDING | VOLUNTEER FIREFIGHTERS AND AM | CLERGY   | PARAPLEGIC VETS | COLD WAR VETERANS (DISABLED) | COLD WAR VETERANS (10%) | ALT VET EX-WAR PERIOD-DISABILI | ALT VET EX-WAR PERIOD-DISABILI | ALT VET EX-WAR PERIOD-DISABILI | ALT VET EX-WAR PERIOD-COMBAT | ALT VET EX-WAR PERIOD-COMBAT | ALT VET EX-WAR PERIOD-NON-COMI | ALT VET EX-WAR PERIOD-NON-COM | VET PRO RATA: FULL VALUE ASSMT | Exemption Name                      |
| RPTL 485-b                   | RPTL 485-b                   | RPTL 459-c                     | RPTL 459-c                     | RPTL 459-c                     | RPTL 459-c                     | RPTL 459            | RPTL 467               | RPTL 467               | RPTL 467               | RPTL 467               | AG MKTS L 306                  | AG-MKTS L 305         | RPTL 483              | RPTL 466-c, d, e, & g         | RPTL 460 | RPTL 458(3)     | RPTL 458-b                   | RPTL 458-b              | RPTL 458-a                     | RPTL 458-a                     | RPTL 458-a                     | RPTL 458-a                   | RPTL 458-a                   | RPTL 458-a                     | RPTL 458-a                    | RPTL 458(5)                    | Statutory<br>Authority              |
| -1                           | 4                            | 20                             | _                              | 7                              | 30                             | œ                   | 485                    | 42                     | 17                     | 300                    | Cī                             | N                     | 2                     | 148                           | 21       | 5               | 32                           | 258                     | <b>_</b>                       | 9                              | 426                            | 13                           | 902                          | 13                             | 1,056                         | 82                             | Number of<br>Exemptions             |
| 98,378                       | 617,086                      | 690,911                        | 54,865                         | 556,184                        | 1,586,446                      | 387,238             | 15,687,346             | 1,428,959              | 970,797                | 17,683,586             | 561,970                        | 341,189               | 326,757               | 462,011                       | 85,135   | 985,676         | 1,021,170                    | 2,114,384               | 14,757                         | 270,554                        | 20,371,265                     | 332,635                      | 27,235,424                   | 193,784                        | 19,208,905                    | 8,002,684                      | Total Equalized Value of Exemptions |
| 0.00                         | 0.02                         | 0.02                           | 0.00                           | 0.01                           | 0.04                           | 0.01                | 0.40                   | 0.04                   | 0.02                   | 0.45                   | 0.01                           | 0.01                  | 0.01                  | 0.01                          | 0.00     | 0.03            | 0.03                         | 0.05                    | 0.00                           | 0.01                           | 0.52                           | 0.01                         | 0.70                         | 0.00                           | 0.49                          | 0.21                           | Percent of Value<br>Exempted        |

NYS - Real Property System County of Erie county Town of West Seneca - 1468

# Assessor's Report - 2019 - Prior Year File S495 Exemption Impact Report Town Summary

RPS221/V04/L001 Date/Time - 11/18/2019 09:03:07

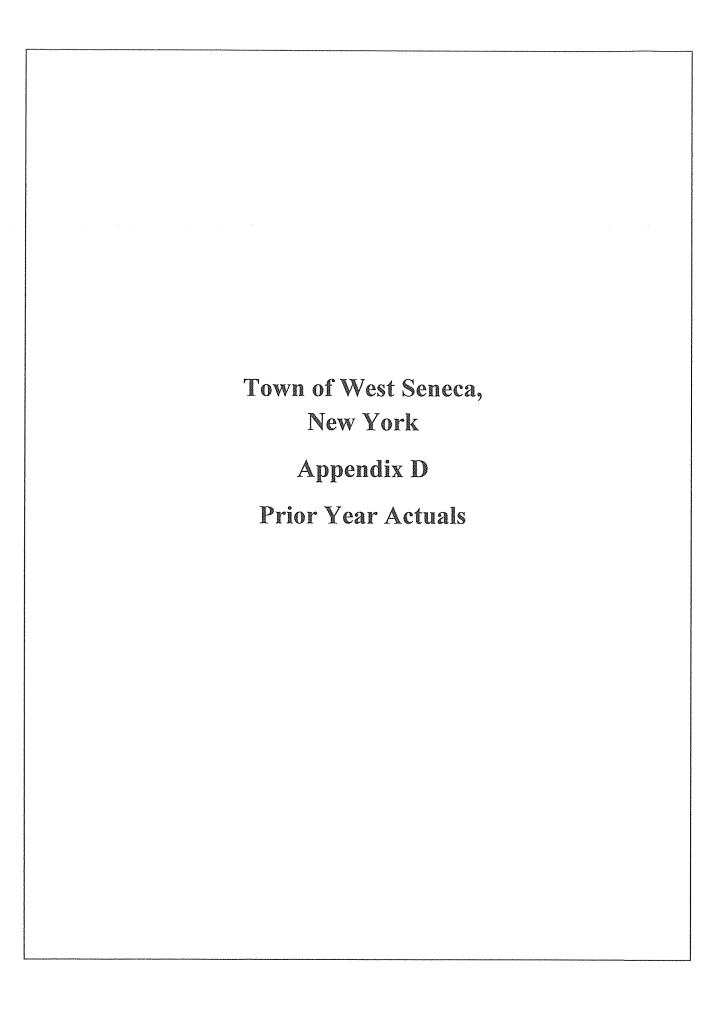
Total Assessed Value

1,444,018,652 37.00

Uniform Percentage

Equalized Total Assessed Value 3,902,753,114

| Exemption Code  | Exemption<br>Name                                       | Statutory<br>Authority                     | Number of<br>Exemptions | Total Equalized Value of Exemptions     | Percent of Value<br>Exempted |
|-----------------|---|--|-------------------------|---|------------------------------|
| 50000           | SYSTEM CODE   | STATUTORY AUTH NOT DEFINED                 | 2                       | 368,378                                 | 0.01                         |
| Total Everation | ons Exclusive of  |  |                         |   |                              |
| System Exemp    |   |  | 4,735                   | 598,040,241                             | 15.32                        |
| Total System E  | vemptions:  |  | 4,733                   | 368,378                                 | 0.01                         |
|                 | .xempuons.  |  | 4                       |   |                              |
| Totals:         |   |  | 4,737                   | 598,408,619                             | 15.33                        |
| Values have be  | een equalized using the Uniform Percentage of services. | of Value. The Exempt amounts do not take i | nto consideration, pay  | ments in lieu of taxes or other payment | s                            |
| Amount, if any  | , attributable to payments in lieu of taxes:            |  |                         |   |                              |



#### Town of West Seneca General Fund Schedule of Expenditures

|                                      | Account     | Fiscal Year Ended December 31, |         |         |  |  |
|--------------------------------------|-------------|--------------------------------|---------|---------|--|--|
| Account Name                         | Code        | 2016                           | 2017    | 2018    |  |  |
|                                      |             |                                |         |         |  |  |
| Town Board                           |             |                                |         |         |  |  |
| Salary of Councilmembers             | 1.1010.0109 | 43,000                         | 42,000  | 42,000  |  |  |
| Continuing Education and Training    | 1.1010.0414 |                                | 1,618   | 1,156   |  |  |
| Total Town Board                     |             | 43,000                         | 43,618  | 43,156  |  |  |
| Town Justice                         |             |                                |         |         |  |  |
| Salaries of Justices                 | 1.1110.0100 | 81,198                         | 81,498  | 83,835  |  |  |
| Justice Clerks                       | 1.1110.0133 | 106,327                        | 104,419 | 102,742 |  |  |
| Salaries of Other Clerical           | 1.1110.0137 | 194,889                        | 189,638 | 185,986 |  |  |
| Salary of Part Time Clerks           | 1.1110.0138 | 21,257                         | 17,590  | 9,296   |  |  |
| Equipment                            | 1.1110.0200 | 4,659                          | 1,359   | 5,464   |  |  |
| Computer Software                    | 1.1110.0216 | 1,286                          | 1,140   | -       |  |  |
| Court Stenographer Fees              | 1.1110.0404 | 13,825                         | 13,030  | 9,785   |  |  |
| Membership Dues                      | 1.1110.0406 | 836                            | 520     | 820     |  |  |
| Reference Materials                  | 1.1110.0413 | 120                            | 194     | 65      |  |  |
| Continuing Education and Training    | 1.1110.0414 | 2,517                          | 2,371   | 2,889   |  |  |
| Print, Litigation and Other Expenses | 1.1110.0448 | 3,953                          | 5,311   | 3,745   |  |  |
| Total Town Justice                   | •••         | 430,867                        | 417,070 | 404,627 |  |  |
| Supervisor                           |             |                                |         |         |  |  |
| Salary of Supervisor                 | 1.1220.0100 | 63,096                         | 72,500  | 72,500  |  |  |
| Salary of Secretary                  | 1.1220.0130 | 46,683                         | 56,483  | 57,921  |  |  |
| Computer Software                    | 1.1220.0216 | 15,777                         | -       |         |  |  |
| Continuing Education and Training    | 1.1220.0414 | 2,213                          | 2,746   | 2,330   |  |  |
| Total Supervisor                     | _           | 127,769                        | 131,728 | 132,751 |  |  |
| Director of Finance                  |             |                                |         |         |  |  |
| Salary of Director of Finance        | 1.1310.0100 | _                              | -       | 70,000  |  |  |
| Salary of Account Clerks             | 1.1310.0137 | 137,512                        | 158,032 | 113,131 |  |  |
| Computer software                    | 1.1310.0216 | 16,070                         | 14,809  | 14,624  |  |  |
| Contractual                          | 1.1310.0400 | 229                            | -       | 55      |  |  |
| Continuing education and training    | 1.1310.0414 | _                              | _       | 1.253   |  |  |
| Supplies                             | 1.1310.0419 | 228                            | 161     | 496     |  |  |
| Professional services                | 1.1310.0451 | 94,565                         | 103,192 | 20,954  |  |  |
| Total Director of Finance            | -           | 248,604                        | 276,195 | 220,513 |  |  |
| Independent Auditing                 |             |                                |         |         |  |  |
| Professional Services                | 1.1320.0451 | 43,000                         | 40,000  | 32,714  |  |  |
|                                      | 1.1320.0731 |                                |         |         |  |  |
| Total Independent Auditing           | ***         | 43,000                         | 40,000  | 32,714  |  |  |

| Budget Budget Director                  | 1.1340.0100       | 557     | 2,525   | 2,520   |
|---|-------------------|---------|---------|---------|
| , <del>-</del>                          | 111310.0100       | 557     | 2,525   | 2,520   |
| Total Budget                            |                   | 337     | 2,323   | 2,320   |
| Assessor                                |                   |         |         |         |
| Salary of Real Property Appraiser       | 1.1355.0105       | 74,037  | 75,916  | 78,009  |
| Salary of Clerk Typist                  | 1.1355.0137       | 42,664  | 42,424  | 19,689  |
| Salary of Clerk - Part Time             | 1.1355.0138       | 9,382   | 9,894   | 18,112  |
| Equipment                               | 1.1355.0200       | 15,777  | -       | -       |
| Board of Review Expense                 | 1.1355.0402       | 2,750   | 2,750   | 2,750   |
| Membership - Dues                       | 1.1355.0406       | 110     | 85      | 125     |
| Continuing education and training       | 1.1355.0414       | 1,000   | 1,056   | 787     |
| Other Expenses                          | 1.1355.0415       | 1,159   | 1,222   | 1,751   |
| Office Supplies                         | 1.1355.0419       | 2,877   | 2,743   | 1,817   |
| Advertising                             | 1.1355.0226       | 163     | 167     | 229     |
| Professional Services                   | 1.1355.0451       | 46,588  | 45,161  | 46,524  |
| Total Assessor                          |                   | 196,507 | 181,418 | 169,792 |
|   |                   |         |         |         |
| Fiscal Agent Fees Professional services | 1.1380.0451       | 800     | -       | ·       |
|   | 1.1300.0431       |         |         |         |
| Total Fiscal Agent Fees                 |                   | 800     |         |         |
| Town Clerk                              |                   |         |         |         |
| Salary of Town Clerk                    | 1.1410.0100       | 57,207  | 58,351  | 59,810  |
| Salary of Clerk - Steno                 | 1.1410.0135       | 3,500   | 5,128   | 3,635   |
| Salary of Clerical                      | 1.1410.0137       | 109,678 | 130,898 | 141,446 |
| Salary of Clerk - Part Time             | 1.1410.0138       | 28,646  | 25,410  | 22,344  |
| Equipment                               | 1.1410.0200       | -       | -       | 1,815   |
| Computer equipment                      | 1.1410.0250       | -       | 5,149   | -       |
| Membership-dues                         | 1.1410.0406       | 105     | 105     | 105     |
| Postage                                 | 1.1410.0411       | 10,010  | 10,081  | 9,717   |
| Reimbursement Expense                   | 1.1410.0412       | 590     | 527     | 378     |
| Continuing Education and Training       | 1.1410.0414       | 979     | 585     | 182     |
| Office Supplies                         | 1.1410.0419       | 3,078   | 3,743   | 3,052   |
| Advertising                             | 1.1410.0426       | 255     | 255     | 428     |
| Records Management Expense              | 1.1410.0442       | 654     | 33,416  | 9,132   |
| Programmed Maintenance                  | 1.1410.0444       | 12,060  | 13,225  | 14,005  |
| Printing, Literature and Other Expenses | 1.1410.0448       | 6,964   | 4,210   | 3,607   |
| Total Town Clerk                        |                   | 233,726 | 291,083 | 269,655 |
|   |                   |         |         |         |
| Town Attorney                           | 1 1 1 2 0 0 1 0 0 | 75 000  | 75,000  | 75 000  |
| Salary of Town Attorney                 | 1.1420.0100       | 75,000  | 75,000  | 75,000  |
| Salary of Town Prosecutor               | 1.1420.0101       | 15,000  | 22,777  | 25,264  |
| Salary of Clerk - Part Time             | 1.1420.0138       | 15,748  | 13,466  | 12,924  |
| Office Supplies                         | 1.1420.0419       | 598     | 1,040   | 1,579   |
| Travel & conferences                    | 1.1420.0435       | 1,476   | 2,060   | 2,418   |
| Print, Litigation Costs, Other          | 1.1420.0448       | 1,976   | 3,257   | 2,988   |
| Codification Updating                   | 1.1420.0449       | 4,543   | 156 005 | 4,923   |
| Legal services                          | 1.1420.0460       | 131,093 | 156,285 | 279,555 |
| Legal services                          | 1.1420.0461       | 1,849   | 272 004 | 34,649  |
| Total Town Attorney                     |                   | 247,283 | 273,884 | 439,301 |

| Personnel HR Consultant  | 1.1430.0451   | 62,500                                  | 56,250   | 69,500                                  |
|--|---------------|---|--|---|
| Total Personnel  | 1.11.130.0151 | 62,500                                  | 56,250   | 69,500                                  |
| i otal i ci somici   |               | 02,300                                  | 30,230   | 09,300                                  |
| Town Engineer  |               |   |  |   |
| Salary of Principal Engineering Assistant  | 1.1440.0102   | 95,698                                  | 00.195   | 01.727                                  |
| Salary of Engineering Draftsman  |               |   | 90,185   | 91,737                                  |
| Salary of Clerk  | 1.1440.0103   | 46,536                                  | 56,833   | 61,486                                  |
| Seasonal & Temporary Help  | 1.1440.0137   | 28,910                                  | 36,634   | 39,557                                  |
| and the contract of the contra | 1.1440.0149   | 4,917                                   | 477  | 639                                     |
| Equipment  Continuing Education and Training   | 1.1440.0200   | 15,777                                  | -  |   |
| Continuing Education and Training  | 1.1440.0414   | 180                                     | 1,250  | 1,520                                   |
| Gasoline   | 1.1440.0416   | 1,978                                   | 2,143  | 3,196                                   |
| Other Expenses - Stationery  | 1.1440.0419   | 3,267                                   | 3,909  | 3,031                                   |
| Equipment Repair & Maintenance   | 1.1440.0443   | 1,416                                   | 470  | 7,743                                   |
| Professional Services  | 1.1440.0451   | 125,000                                 | 125,000  | 151,148                                 |
| Total Town Engineer  |               | 323,679                                 | 316,901  | 360,057                                 |
| Buildings  |               |   |  |   |
| Cleaning and Other Supplies  | 1.1620.0417   | 40.550                                  | 24.606   | 40 170                                  |
| Telephone  | 1.1620.0417   | 40,559                                  | 34,606   | 40,172                                  |
| Electricity  |               | 30,067                                  | 30,049   | 29,558                                  |
| Gas  | 1.1620.0421   | 74,072                                  | 78,967   | 79,018                                  |
| Repair & Maintenance   | 1.1620.0422   | 20,102                                  | 23,183   | 39,033                                  |
| -  | 1.1620.0445   | 24,087                                  | 18,834   | 19,611                                  |
| Total Buildings  |               | 188,887                                 | 185,638  | 207,391                                 |
| Buildings - Town Community Center  |               |   |  |   |
| Cleaning and Other Supplies  | 1.1621.0417   | •                                       |  | 19,352                                  |
| Gas  | 1.1621.0422   | -                                       | _  | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Total Buildings  |               |   | -  | 19,352                                  |
|  |               |   | Mark the transport of t |   |
| Central Printing and Mailing   |               |   |  |   |
| PT Clerical Pool   | 1.1670.0138   | 11,783                                  | 8,032  | 3,830                                   |
| Equipment  | 1.1670.0200   | 1,232                                   | 3,708  | 5,979                                   |
| Office Supplies  | 1.1670.0411   | 31,557                                  | 23,701   | 27,630                                  |
| Postage  | 1.1670.0419   | 19,869                                  | 21,148   | 33,587                                  |
| Copy Machine Expense   | 1.1670.0440   | 14,806                                  | 7,727  | 12,009                                  |
| Equipment Repair & Maintenance   | 1.1670.0443   | -<br>-                                  | 2,914  | 684                                     |
| Printing, Advertising & Publishing   | 1.1670.0448   | 2,307                                   | 5,189  | 4,677                                   |
| Computer/Software Maintenance  | 1.1670.0460   | 160,287                                 | 214,017  | 184,003                                 |
| Total Central Printing & Mailing   |               | 241,841                                 | 286,436  | 272,398                                 |
|  |               | - C C C C C C C C C C C C C C C C C C C | 200,100  |   |

| Special Items                                |                            |           |           |           |
|--|----------------------------|-----------|-----------|-----------|
| General Liability, Fire & Theft Consultation | 1.1910.0425                | 236,222   | 215,260   | 241,448   |
| Grant Writer                                 | 1.1910.0451                | 27,000    | 27,500    | 27,500    |
| Insurance Administration                     | 1.1910.0477                | 21,432    | 44,370    | 43,289    |
| Pool Car - Gas & Maintenance                 | 1.1911.0445                | 584       | 1,586     | 299       |
| Municipal Association Dues                   | 1.1920.0406                | 5,618     | 5,618     | 5,513     |
| Judgments & Claims                           | 1.1920.0464                | 194,625   | 47,583    | 32,817    |
| Taxes & Assessments on Town Property         | 1.1950.0462                | 4,970     | 5,539     | 4,485     |
| Pre-employment screening                     | 1.1989.0401                | 12,186    | 16,941    | 14,894    |
| Total Special Items                          |                            | 502,637   | 364,397   | 370,246   |
| Deller                                       |                            |           |           |           |
| Police Selem of Chief of Police              | 1.3120.0100                | 151,269   | 163,383   | 180,229   |
| Salary of Chief of Police                    | 1.3120.0100                | 134,745   | 185,974   | 178,334   |
| Salary of Assistant Chief of Police          |                            | 193,529   | 185,322   | 209,522   |
| Salary of Other Clerical                     | 1.3120.0137<br>1.3120.0139 | 193,329   | 165,522   | 209,322   |
| Salary of Warrant Clerks - Part Time         |                            | 32,822    | 38,505    | 37,255    |
| Salary of Police Security Officers           | 1.3120.0142                | 49,745    | 59,449    | 74,220    |
| Salary of Safety Dispatchers - Part Time     | 1.3120.0148                | 392,377   | 412,531   | 445,552   |
| Salary of Captains                           | 1.3120.0150                | 1,068,607 | 1,196,781 | 1,095,391 |
| Salary of Detectives                         | 1.3120.0153                | 3,816,948 | 3,824,270 | 3,816,737 |
| Salary of Police Officers                    | 1.3120.0154                |           | 618,696   | 605,380   |
| Salary of Public Safety Dispatchers          | 1.3120.0155                | 570,287   | 010,090   | 1,800     |
| Salary of Bingo Inspectors                   | 1.3120.0156                | 3,600     | 4 960     |           |
| Salary of Police Matron - Part Time          | 1.3120.0157                | 4,638     | 4,860     | 5,430     |
| Salary of School Crossing Guards - Part Time | 1.3120.0159                | 44,298    | 49,353    | 51,199    |
| Salary of Police Lieutenants                 | 1.3120.0161                | 1,022,065 | 1,056,543 | 1,003,013 |
| Salary of Detective Lieutenant               | 1.3120.0163                | 122,597   | 127,427   | 255,244   |
| Police Community Policing Program Salary     | 1.3120.0164                | 351       | - 00.512  | -         |
| Purchase of Police Vehicles                  | 1.3120.0208                | 83,661    | 89,513    | 4.450     |
| Rifles and Body Bunker                       | 1.3120.0209                | -         | 10,732    | 4,450     |
| Dispatch Equipment                           | 1.3120.0211                | 93,093    | (14,370)  | 7,200     |
| Transportation & Prisoner Meals              | 1.3120.0403                | 606       | 438       | 314       |
| Uniform Allowance                            | 1.3120.0407                | 86,555    | 77,614    | 72,688    |
| Ammunition                                   | 1.3120.0409                | 23,375    | 14,702    | 11,918    |
| Reimbursed Expense                           | 1.3120.0412                | 863       | 522       | 609       |
| Other Expenses                               | 1.3120.0415                | 31,377    | 22,698    | 20,518    |
| Gasoline                                     | 1.3120.0416                | 61,093    | 67,902    | 79,909    |
| Police Supplies                              | 1.3120.0419                | 32,860    | 33,321    | 13,566    |
| Telephone                                    | 1.3120.0420                | 25,442    | 26,116    | 22,607    |
| Equipment Rental                             | 1.3120.0441                | 21,552    | 16,124    | 19,731    |
| Equipment Repair & Maintenance               | 1.3120.0443                | 89,279    | 97,338    | 75,182    |
| Micro Filming                                | 1.3120.0447                | (3,004)   | 418       | 4,716     |
| Legal & Professional                         | 1.3120.0454                | 11,320    | 11,508    | 14,616    |
| Police Training Course                       | 1.3120.0459                | 26,120    | 24,882    | 31,810    |
| Juvenile Programs                            | 1.3120.0468                | 9,851     | 8,543     | 9,767     |
| Community Service                            | 1.3120.0471                | 4,728     | 3,536     | 4,910     |
| Youth Court Program                          | 1.3120.0479                | 245       | 449       | 715       |
| Total Police                                 |                            | 8,206,894 | 8,415,078 | 8,354,532 |

| Traffic Control                   |             |         |         | 40.154                                |
|-----------------------------------|-------------|---------|---------|---------------------------------------|
| Equipment Repairs & Maintenance   | 1.3310.0443 | 471     | 810     | 458                                   |
| Total Traffic Control             |             | 471     | 810     | 458                                   |
|                                   |             |         |         |                                       |
| Electrical Department             |             |         |         |                                       |
| Salary of Maintenance Men (2)     | 1.3410.0143 | 119,545 | 120,513 | 139,359                               |
| Equipment                         | 1.3410.0200 | 15,777  | 862     | 957                                   |
| Electrical Supplies               | 1.3410.0400 | 3,117   | 3,517   | 4,243                                 |
| Equipment Repairs & Maintenance   | 1.3410.0443 | 997     | 1,242   | 1,058                                 |
| Maintenance to Dispatch Console   | 1.3410.0445 | 185     | 609     | -                                     |
| Total Electrical Department       |             | 139,621 | 126,743 | 145,617                               |
| Buildings & Grounds               |             |         |         |                                       |
| Electric                          | 1.3411.0421 | 5,977   | 7,065   | 6,883                                 |
| Gas                               | 1.3411.0422 | 624     | 664     | 606                                   |
| Water                             | 1.3411.0423 | 431     | 353     | 395                                   |
| Total Buildings & Grounds         |             | 7,032   | 8,082   | 7,884                                 |
| rotar bundings & Grounds          |             | 7,032   | 0,002   | 7,004                                 |
| Dog Control                       |             |         |         |                                       |
| Salary of Dog Control Officer     | 1.3510.0100 | 7,000   | 7,000   | 7,000                                 |
| Equipment                         | 1.3510.0200 | 407     | 116     | 190                                   |
| Gasoline                          | 1.3510.0416 | 2,440   | 2,316   | 2,689                                 |
| Equipment Repair & Maintenance    | 1.3510.0443 | 149     | 674     | 1,525                                 |
| Building Repair & Maint           | 1.3510.0445 | -       | 702     | 400                                   |
| Disposal of Animals               | 1.3510.0461 | 880     | 908     | 1,507                                 |
| Dog Food                          | 1.3510.0470 | 462     | 305     | 122                                   |
| Total Dog Control                 |             | 11,338  | 12,020  | 13,433                                |
| Animal Cantual                    |             |         |         |                                       |
| Animal Control Telephone          | 1.3511.0420 | 2,483   | 2,590   | 3,433                                 |
| Electric                          | 1.3511.0420 | 2,964   | 3,616   | 3,123                                 |
| Gas                               | 1.3511.0421 | 1,350   | 1,405   | 1,469                                 |
| Water                             | 1.3511.0422 | 1,550   | 193     | 205                                   |
| Total Animal Control              | 1.5511.0725 |         |         | · · · · · · · · · · · · · · · · · · · |
| i otai Animai Controi             |             | 6,995   | 7,804   | 8,229                                 |
| Board of Plumbing Examiners       |             |         |         |                                       |
| Other Expenses                    | 1.3610.0419 | 1,620   | 1,660   | 1,554                                 |
| Total Board of Plumbing Examiners | ******      | 1,620   | 1,660   | 1,554                                 |
|                                   | _           |         |         | .,                                    |

| Code Enforecement                           |             |         |         |         |  |
|---|-------------|---------|---------|---------|--|
| Salary of Senior Code Enforcement Officer   | 1.3620.0100 | 85,307  | 86,866  | 67,350  |  |
| Salary of Assistant Inspector               | 1.3620.0106 | 136,059 | 148,734 | 164,091 |  |
| Salary of Clerk                             | 1.3620.0137 | 24,543  | 39,419  | 42,937  |  |
| Salary of Housing Inspector                 | 1.3620.0139 | 38,411  | 53,389  | 59,398  |  |
| Salary of Electric Inspector                | 1.3620.0149 | 63,446  | 42,847  | 47,332  |  |
| Purchases of Equipment                      | 1.3620.0200 | 13,791  | -       | -       |  |
| Various Forms                               | 1.3620.0400 | 865     | 678     | 646     |  |
| Fire Prevention Supplies                    | 1.3620.0405 | 346     | 470     | -       |  |
| Membership- Dues                            | 1.3620.0406 | 265     | 555     | 415     |  |
| Mandated Training                           | 1.3620.0414 | 1,375   | 1,375   | 1,180   |  |
| Gasoline                                    | 1.3620.0416 | 2,952   | 7,149   | 3,902   |  |
| Other Expenses                              | 1.3620.0419 | 2,936   | 3,918   | 19,966  |  |
| Programmed Maintenance                      | 1.3620.0444 | 1,500   | 1,847   | 1,802   |  |
| Repairs & Maintenance                       | 1.3620.0445 | 1,469   | 1,136   | 1,699   |  |
| Print, Literature and Other Expenses        | 1.3620.0448 | 2,520   | 2,253   | 1,159   |  |
| Clothing Allowance                          | 1.3620.0481 | 792     | 812     | 389     |  |
| Total Code Enforcement                      |             | 376,577 | 391,450 | 412,265 |  |
| Total Code Emoreoment                       |             | 0.0,07. |         |         |  |
| Vital Statistics                            |             |         |         |         |  |
| <u>Vital Statistics</u> Salary of Registrar | 1.4020.0100 | 4,062   | 4,062   | 4,062   |  |
| Salary of Registrar                         | 1.4020.0100 | 1,661   | 1,725   | 1,597   |  |
|   | 1.4020.0101 |         |         |         |  |
| Total Vital Statistics                      |             | 5,723   | 5,787   | 5,659   |  |
|   |             |         |         |         |  |
| Superintendent of Highways                  |             |         | 0.5.504 | 00.041  |  |
| Salary of Superintendent                    | 1.5010.0100 | 84,994  | 86,694  | 90,861  |  |
| Salary of Deputy Superintendent             | 1.5010.0101 | 6,000   | 6,000   | 5,769   |  |
| Continuing Education and Training           | 1.5010.0414 | 990     | 1,107   | 1,363   |  |
| Sign Maintenance                            | 1.5010.0445 | 13,101  | 10,991  | 8,194   |  |
| Total Superintendent of Highways            |             | 105,085 | 104,792 | 106,188 |  |
|   |             |         |         |         |  |
| Highway Garage                              |             |         |         |         |  |
| Telephone                                   | 1.5132.0420 | 2,187   | 4,717   | 2,457   |  |
| Electric                                    | 1.5132.0421 | 10,504  | 11,149  | 16,446  |  |
| Gas   | 1.5132.0422 | 15,366  | 17,391  | 16,053  |  |
| Water                                       | 1.5132.0423 | 2,125   | 2,152   | 2,837   |  |
| Radio Installation                          | 1.5132.0439 | 9,013   | 4,731   | 2,298   |  |
| Building Repairs                            | 1.5132.0445 | 12,551  | 17,955  | 22,292  |  |
| Total Highway Garage                        |             | 51,746  | 58,096  | 62,382  |  |
|   |             |         |         | -       |  |
| Street Lighting                             |             |         |         |         |  |
| Highway Lighting - Electric                 | 1.5182.0421 | 191,626 | 283,309 | 275,371 |  |
| Total Street Lighting                       |             | 191,626 | 283,309 | 275,371 |  |
| Total Street Digiting                       |             | 191,020 | 203,309 | 213,311 |  |
|   |             |         |         |         |  |
| Veteran Services                            | 1 (610 0110 | 2 100   | 1.000   | 1 000   |  |
| Veteran Services                            | 1.6510.0410 | 2,100   | 1,800   | 1,800   |  |
| Total Veteran Services                      |             | 2,100   | 1,800   | 1,800   |  |
|   |             |         |         |         |  |

| Economic Opportunity and Development:           |              |           |           |             |
|---|--------------|-----------|-----------|-------------|
| Professional Services                           | 1.6989.0451  | 55,865    | 162,122   | 15,000      |
| Total Economic Opportunity and Deveopment       | ient         | 55,865    | 162,122   | 15,000      |
| Buildings and Grounds:                          |              |           |           |             |
| Salary of Crew Chief                            | 1.7110.0110  | 115,310   | 118,765   | 115,092     |
| Salary of Working Crew Chief                    | 1.7110.0115  | 89,573    | 92,655    | 91,770      |
| Salary of Working Crew Chief Salary of Laborers | 1.7110.0113  | 893,718   | 949,123   | 913,664     |
| Salary of Laborers - Part Time                  | 1.7110.0144  | 167,907   | 164,944   | 194,170     |
| Bingo Inspectors                                | 1.7110.0149  | 107,507   | 1,869     | 194,170     |
| Equipment                                       | 1.7110.0130  | 18,692    | 40,211    | 11.405      |
| Machinery reserves                              |              | ·         | 40,211    | High 11,425 |
| Gasoline  | 1.7110.0202  | 122,640   | 24.514    | 27.561      |
|   | 1.7110.0416  | 21,639    | 24,514    | 27,561      |
| Athletic Field Supplies                         | 1.7110.0418  | 28,744    | 41,682    | 46,397      |
| Other Expenses - Office Supplies                | 1.7110.0419  | 1,080     | 1,044     | 599         |
| Telephone                                       | 1.7110.0420  | 7,262     | 8,068     | 6,400       |
| Electric  | 1.7110.0421  | 7,064     | 10,695    | 10,771      |
| Gas   | 1.7110.0422  | 4,115     | 3,039     | 4,042       |
| Water   | 1.7110.0423  | 24,347    | 25,119    | 27,870      |
| Rodent & Vermin Control                         | 1.7110.0415  | 635       | 3,632     | 3,494       |
| Vehicles/Equipment Repair & Maintenance         | 1.7110.0443  | 54,853    | 57,881    | 46,607      |
| Repair & Maintenance                            | 1.7110.0445  | 39,138    | 48,699    | 51,709      |
| Shelter for Trees at E&W Road                   | 1.7110.0463  | 7,997     | **        | -           |
| Total Building & Grounds                        |              | 1,604,714 | 1,591,940 | 1,551,572   |
| Recreation                                      |              |           |           |             |
| Salary of Director                              | 1.7140.0100  | _         | 45,656    | 49,754      |
| Salary of Clerical - Part Time                  | 1.7140.0138  | 15,469    | 7,109     | 3,511       |
| Salary of Other Employees - Part Time           | 1.7140.0149  | 132,370   | 122,481   | 81,141      |
| Salary of Umpires & Referees                    | 1.7140.0166  | 4,040     | 4,675     | 4,096       |
| Sports / Recreation Equipment                   | 1.7140.0230  | 6,125     | 3,585     | 5,212       |
| Clothing Allowance                              | 1.7140.0408  | 3,478     | 2,754     | 2,704       |
| Membership Dues & Mandated Training             | 1.7140.0414  | 337       | 470       | 348         |
| Gasoline  | 1.7140.0416  | 12        | -         |             |
| Telephone                                       | 1.7140.0420  | 1,344     | 1,635     | 1,235       |
| Equipment Repair & Maintenance                  | 1.7140.0443  | 600       | 63,856    | 691         |
| Printing & Advertising                          | 1.7140.0448  | 826       | -         | 071         |
| Youth Materials and Supplies                    | 1.7140.0475  | 1,533     | _         | 206         |
| Youth Summer Day Camp                           | 1.7140.0476  | 6,796     | 6,404     | 3,584       |
| Total Recreation                                | 11,1,0,0,1,0 | 172,930   | 258,625   |             |
| i otal recreation                               |              | 172,930   | 238,023   | 152,481     |

| Builings & Grounds - Ice Rink               |             |        |        |        |
|---|-------------|--------|--------|--------|
| Laborers - Part Time                        | 1.7141.0149 | 5,576  | 10,601 |        |
| Recreation Equipment                        | 1.7141.0230 | 388    | -      | -      |
| Telephone                                   | 1.7142.0420 | 1,360  | 1,253  | 1,485  |
| Gas   | 1.7142.0422 | 5,256  | 5,684  | 6,872  |
| Water                                       | 1.7142.0423 | 2,644  | 3,305  | 1,587  |
| Repair & Maintenance                        | 1.7142.0445 | 30,390 | 34,872 | 31,865 |
| Service Contracts                           | 1.7142.0446 | 6,000  | 7,681  | 7,681  |
| Total Buildings & Grounds - Ice Rink        |             | 46,038 | 52,795 | 49,490 |
| Veteran's Swimming Pool                     |             |        |        |        |
| Salary of Recreation Supervisor - Part Time | 1.7180.0100 | 4,166  | 3,678  | 3,032  |
| Salary of Laborers - Part Time              | 1.7180.0149 | 50,276 | 72,986 | 49,286 |
| Recreation Equipment                        | 1.7180.0230 | 1,060  | 907    | 752    |
| Total Veteran's Swimming Pool               |             | 55,502 | 77,571 | 53,070 |
| Buildings & Grounds - Pool                  |             |        |        |        |
| Repair & Maintenance                        | 1.7181.0445 | 18,153 | 15,541 | 15,814 |
| Total Buildings & Grounds - Pool            |             | 18,153 | 15,541 | 15,814 |
|   |             |        |        |        |
| Buildings and Grounds Kiwanis Bldg:         | 1 7212 0467 | 16,863 |        | _      |
| Demolition                                  | 1.7312.0467 |        |        |        |
| Total Buildings and Grounds Kiwanis Bldg    |             | 16,863 |        |        |
| Cultural Center:                            |             |        | 2.520  | 2.520  |
| Equipment                                   | 1.7420.0200 | 566    | 2,520  | 2,520  |
| Telephone                                   | 1.7420.0420 | 2,992  | 3,949  | 3,688  |
| Electric                                    | 1.7420.0421 | 9,989  | 8,562  | 7,777  |
| Gas   | 1.7420.0422 | 3,330  | 3,655  | 3,338  |
| Water                                       | 1.7420.0423 | 1,199  | 1,095  | 2,018  |
| Repairs & Maintenance                       | 1.7420.0445 | 4,173  | 11,661 | 6,641  |
| Total Cultural Center                       |             | 22,249 | 31,443 | 25,982 |
| <u>Historian</u>                            |             |        |        |        |
| Historical Services                         | 1.7510.0100 | -      | 4,673  | 4,327  |
| Other Expenses                              | 1.7510.0419 |        | 328    | -      |
| Total Historian                             |             | 2₩ (4) | 5,001  | 4,327  |
| Historical Property                         |             |        |        |        |
| Telephone                                   | 1.7520.0420 | 2,427  | 1,851  | 1,358  |
| Electric                                    | 1.7520.0421 | 689    | 1,086  | 808    |
| Gas   | 1.7520.0422 | 1,285  | 1,313  | 1,454  |
| Water                                       | 1.7520.0423 | 182    | 205    | 51     |
| Repair & Maintenance                        | 1.7520.0452 | 910    | 7,275  | 2,590  |
|   |             |        | 11,730 | 6,260  |

| Celebrations   |   |                                     |                                     |                                    |
|--|---|-------------------------------------|-------------------------------------|------------------------------------|
| Patriotic Observances  | 1.7550.0473                               | 1,618                               | 1,357                               | 1,378                              |
| July 4th Celebration   | 1.7550.0474                               | 7,500                               | 7,500                               | 7,500                              |
| Total Celebrations   |   | 9,118                               | 8,857                               | 8,878                              |
| Senior Citizens  |   |                                     |                                     |                                    |
| Program Director   | 1.7620.0100                               | 64,206                              | 68,402                              | 68,899                             |
| Clerks - Part Time   | 1.7620.0139                               | 26,150                              | 25,268                              | 26,985                             |
| Drivers, Instructors & Food Service Employee's                                   | 1.7620.0144                               | 134,061                             | 146,487                             | 135,958                            |
| Purchases of equipment   | 1.7620.0200                               | -                                   | •••                                 | 2,317                              |
| Gasoline   | 1.7620.0416                               | 13,614                              | 15,505                              | 15,974                             |
| Cleaning Supplies  | 1.7620.0417                               | 4,642                               | 3,969                               | 6,678                              |
| Telephone  | 1.7620.0420                               | 2,328                               | 2,415                               | 3,011                              |
| Meals on Wheels  | 1.7620.0436                               | 12,000                              | 9,000                               | 10,000                             |
| Equipment Repair & Maintenance   | 1.7620.0443                               | 5,247                               | -                                   | -                                  |
| Repair & Maintenance   | 1.7620.0445                               | 6,765                               | 8,164                               | 8,093                              |
| Craft Material & Supplies  | 1.7620.0475                               | 4,362                               | 4,823                               | 2,242                              |
| Fitness Consultant   | 1.7620.0484                               | 18,391                              | 17,371                              | 16,618                             |
| Total Senior Citizens  |   | 291,766                             | 301,404                             | 296,775                            |
| Electricity Water Repair & Maintenance Total Puildings & Crounds Sonior Citizans | 1.7621.0421<br>1.7621.0423<br>1.7621.0445 | 20,886<br>1,306<br>10,311<br>32,503 | 19,776<br>1,327<br>11,931<br>33,033 | 19,182<br>1,657<br>8,549<br>29,388 |
| Total Buildings & Grounds- Senior Citizens                                       |   | 32,303                              | 33,033                              | 29,300                             |
| Zoning Board   |   |                                     |                                     |                                    |
| Board Chairman   | 1.8010.0100                               | 5,583                               | 5,946                               | 5,946                              |
| Board Members  | 1.8010.0106                               | 15,144                              | 16,128                              | 16,283                             |
| Secretary - Part Time  | 1.8010.0139                               | 3,400                               | 4,300                               | 4,300                              |
| Total Zoning Board   |   | 24,127                              | 26,374                              | 26,529                             |
| Planning Board   |   |                                     |                                     |                                    |
| Board Chairman   | 1.8020.0100                               | 5,583                               | 5,946                               | 5,946                              |
| Board Members  | 1.8020.0106                               | 22,716                              | 24,338                              | 24,348                             |
| Secretary - Part Time  | 1.8020.0139                               | 3,400                               | 4,300                               | 4,300                              |
| Total Planning Board   |   | 31,699                              | 34,584                              | 34,593                             |
| Ethics Committee   |   |                                     |                                     |                                    |
| Secretary - Part Time  | 1.8090.0415                               | _                                   | 80                                  | 55(                                |
| <b>Total Ethics Committee</b>  |   | -                                   | 80                                  | 550                                |
|  |   |                                     |                                     |                                    |

| Sanitation Sanitation Sanitation                                |   |            |              |           |
|---|---|------------|--------------|-----------|
| Regular Laborers (16)   | 1.8160.0144                               | 758,862    | 770,564      | 860,249   |
| Laborers - Part Time  | 1.8160.0149                               | 137,527    | 176,729      | 161,056   |
| Clothing Allowance  | 1.8160.0408                               | 2,282      | 2,493        | 2,437     |
| Gasoline, Oil & Grease  | 1.8160.0416                               | 47,965     | 56,327       | 74,806    |
| Departmental Supplies   | 1.8160.0419                               | 286        | 562          | 523       |
| Electric  | 1.8160.0421                               | 7,673      | 12,479       | 8,917     |
| Gas   | 1.8160.0422                               | 4,517      | 4,950        | 4,755     |
| Sanitary Land Fill Disposal                                     | 1.8160.0408                               | 650,585    | 690,941      | 688,046   |
| Equipment Repair & Maintenance                                  | 1.8160.0443                               | 49,888     | 53,254       | 79,175    |
| Repair & Maintenance  | 1.8160.0445                               | 1,023      | 4,154        | 835       |
| Rodent and Vermin Control                                       | 1.8160.0415                               | 3,674      | -            | -         |
| General Liability Insurance                                     | 1.8160.0425                               | <b>*</b>   | 17,100       | =         |
| Repair & Maintenance  | 1.8160.0452                               | 22,557     | 12,341       | 8,369     |
| Tires   | 1.8160.0492                               | 29,268     | 25,591       | 27,500    |
| Total Sanitation  |   | 1,716,107  | 1,827,485    | 1,916,669 |
| Recycling   |   |            |              |           |
| Equipment   | 1.8161.0200                               | 975        | 988          | 1,504     |
| General Liability Insurance                                     | 1.8161.0425                               | -          | 10,000       | 10,000    |
| Land Fill Disposal  | 1.8161.0408                               | 709,770    | 713,039      | 732,155   |
| Television Disposal   | 1.8161.0409                               | 12,296     | 16,960       | 11,508    |
| Printing, Advertising, Office Supplies, etc.                    | 1.8161.0448                               | 876        | 788          | 450       |
| Total Recycling   | solders solder chester and a ver          | 723,917    | 741,774      | 755,618   |
| Drainag <u>e</u>  |   |            |              |           |
| Electric - Primary Power  | 1.8540.0421                               | 1,085      | 2,429        | 1,518     |
| Culvert, Pipe, Lumber, Sand, etc.                               | 1.8540.0498                               | 4,045      | 7,254        | 7,347     |
| Total Drainage  |   | 5,130      | 9,682        | 8,865     |
| Tree Maintenance  |   |            |              |           |
| Other Expenses  | 1.8560.0419                               | 723        | 1,227        | 262       |
| Consultant and Replacement                                      | 1.8560.0484                               | 16,682     | 2,820        | 7,313     |
| Total Tree Maintenance  |   | 17,405     | 4,047        | 7,575     |
| Disaster Preparedness   |   |            |              |           |
| Salary of Disaster Coordinator - Part Time                      | 1.8760.0100                               | 6,000      | 6,000        | 4,490     |
| Assistant Disaster Coordinator                                  | 1.8760.0111                               | 200        | 150          | 2,288     |
| Equipment   | 1.8760.0200                               | 4,130      | 492          | -         |
| Computer Software   | 1.8760.0216                               | -          | 235          | -         |
|   | 1.8760.0414                               | 149        | 325          | -         |
| Mandated Training   |   |            |              | 2,565     |
|   | 1.8760.0415                               | 154        | 1,111        | 2,303     |
| Mandated Training Other Expenses - Protective Clothing Gasoline |   | 154<br>794 | 1,111<br>985 | 528       |
| Other Expenses - Protective Clothing<br>Gasoline                | 1.8760.0415                               |            |              |           |
| Other Expenses - Protective Clothing<br>Gasoline<br>Telephone   | 1.8760.0415<br>1.8760.0416                | 794        | 985          | 528       |
| Other Expenses - Protective Clothing<br>Gasoline                | 1.8760.0415<br>1.8760.0416<br>1.8760.0420 | 794<br>380 | 985<br>330   |           |

| Employee Benefits               |             |               |               |               |
|---------------------------------|-------------|---------------|---------------|---------------|
| State Retirement                | 1.9010.0801 | 786,072       | 726,506       | 760,090       |
| Police Retirement               | 1.9015.0825 | 1,550,056     | 1,582,495     | 1,560,111     |
| Social Security                 | 1.9030.0802 | 926,710       | 954,454       | 965,234       |
| Workers' Compensation Insurance | 1.9040.0803 | 399,202       | 263,348       | 305,363       |
| Hospital & Medical Insurance    | 1.9060.0807 | 3,615,331     | 4,005,674     | 3,907,484     |
| Unemployment Insurance          | 1.9070.0805 | 6,050         | 1,247         | 28            |
| Health & Welfare Insurance      | 1.9080.0804 | 181,065       | 182,945       | 180,250       |
| Employee Assistance Program     | 1.9082.0806 | 6,290         | 10,105        | 6,225         |
| Work Boot Allowance             | 1.9089.0820 | 3,000         | 3,523         | 5,780         |
| Total Employee Benefits         |             | 7,473,776     | 7,730,297     | 7,690,564     |
| Debt Service                    |             |               |               |               |
| Serial Bonds - Principal        | 1.9710.0910 | 581,514       | 482,112       | 908,414       |
| Serial Bonds - Interest         | 1.9710.0911 | 129,149       | 180,822       | 168,555       |
| BAN - Principal                 | 1.9711.0910 | -             | -             | 110,000       |
| BAN - Interest                  | 1.9711.0911 | 9,333         | 28,703        | 97,551        |
| EPC I - Principal               | 1.9785.0910 | 177,705       | 166,752       | 174,983       |
| EPC I - Interest                | 1.9785.0911 | 92,145        | 86,158        | 80,517        |
| EPC II - Principal              | 1.9786.0910 | -             | 214,262       | 318,150       |
| EPC II - Interest               | 1.9786.0911 | _             | 179,653       | 102,029       |
| Total Debt Service              |             | 989,846       | 1,338,462     | 1,960,199     |
| Transfer to Capital             |             |               |               |               |
| Transfer to Capital Fund        | 1.951.0901  | _             | -             | 40,000        |
| Total Transfer to Capital       |             | -             | 34-           | 40,000        |
| Total Expenditures              |             | \$ 25,353,105 | \$ 26,592,527 | \$ 27,092,434 |

## Town of West Seneca General Fund Schedule of Revenues

|                                     | Account        | rint Fiscal Year Ended December 31, |            |    |            |    |            |  |
|-------------------------------------|----------------|-------------------------------------|------------|----|------------|----|------------|--|
| Account Name                        | Code           |                                     | 2016       |    | 2017       |    | 2018       |  |
|                                     |                |                                     |            |    |            |    |            |  |
| Real property taxes                 | A1001          | \$                                  | 12,507,951 | \$ | 12,908,330 | \$ | 13,613,461 |  |
| In lieu of taxes                    | A1081          |                                     | 222,771    |    | 232,638    |    | 299,448    |  |
| Interest and penalties on taxes     | A1090          |                                     | 217,387    |    | 193,081    |    | 216,760    |  |
| Sales tax distributions             | A1120          |                                     | 6,063,831  |    | 6,092,236  |    | 6,275,716  |  |
| TV cable franchise fees             | A1170          |                                     | 877,831    |    | 889,860    |    | 850,146    |  |
| Town clerk fees                     | A1255          |                                     | 37,920     |    | 31,977     |    | 36,421     |  |
| Restitution and surcharges          | A1580          |                                     | 116        |    | 427        |    | 293        |  |
| Vital Statistics Fees               | A1603          |                                     | 18,911     |    | 19,823     |    | 21,649     |  |
| Police services WS Schools          | A1670          |                                     | 200,796    |    | 266,944    |    | 273,600    |  |
| Recreation charges                  | A2065          |                                     | 379,137    |    | 328,829    |    | 372,333    |  |
| Senior Center                       | A2069          |                                     | 38,478     |    | 37,679     |    | 42,403     |  |
| Zoning Fees                         | A2110          |                                     | 14,250     |    | 10,620     |    | 10,720     |  |
| Planning Board Fees                 | A2115          |                                     | 13,420     |    | 14,185     |    | 25,725     |  |
| General services other governments  | A2210          |                                     | 37,437     |    | -          |    | -          |  |
| Interest and earnings               | A2401          |                                     | 15,233     |    | 12,584     |    | 33,267     |  |
| Interest on casualty and liability  | A2402          |                                     | 222        |    | 385        |    | 2,134      |  |
| Investment interest                 | A2406          |                                     | 5,948      |    | 10,315     |    | 9,980      |  |
| Rental of real property             | A2410          |                                     | 55,305     |    | 54,063     |    | 108,607    |  |
| Games of chance                     | A2530          |                                     | 463        |    | 664        |    | 3,132      |  |
| Bingo licenses                      | A2540          |                                     | 2,478      |    | 2,994      |    | 1,996      |  |
| Dog license                         | A2544          |                                     | 46,186     |    | 44,830     |    | 42,746     |  |
| Building and Alteration Permits     | A2555          |                                     | 313,312    |    | 280,735    |    | 250,286    |  |
|                                     | A.2565         |                                     | 41,918     |    | 23,016     |    | 32,661     |  |
| Plumbing Permits                    | A2610          |                                     | 911,305    |    | 906,053    |    | 773,115    |  |
| Fines, penalties and forfeited bail | A2610<br>A2651 |                                     | 6,946      |    | 11,658     |    | 17,168     |  |
| Sale of refuse for recycling        | A2655          |                                     | 836        |    | 12,329     |    | 944        |  |
| Minor sales, other                  |                |                                     |            |    |            |    | 5,720      |  |
| Insurance recoveries                | A2680          |                                     | 26,886     |    | 27,886     |    | 6,145      |  |
| Refund prior years expenditures     | A2701          |                                     | 2,879      |    | 6,235      |    | 0,143      |  |
| Gifts and donations                 | A2705          |                                     | 14,469     |    | 67,852     |    | -          |  |
| General fund premium                | A2710          |                                     | 1,042      |    | 904        |    | 2 020      |  |
| Miscellaneous revenues              | A2770          |                                     | 2,266      |    | 2,462      |    | 2,939      |  |
| Interfund charges                   | A2801          |                                     | 1,419,234  |    | 1,339,490  |    | 1,337,666  |  |
| Interfund Revenues - Highway        | A2801.1        |                                     | 400,000    |    | 400,000    |    | 400,000    |  |
| Per capita                          | A3001          |                                     | 348,552    |    | 348,552    |    | 348,552    |  |
| Mortgage tax                        | A3005          |                                     | 843,871    |    | 905,383    |    | 827,500    |  |
| State aid- Court Facilities         | A3021.3        |                                     | -          |    | 944        |    | -          |  |
| Records management grant            | A3060          |                                     | -          |    | 32,608     |    | 22,964     |  |
| Other governmental State Aid        | A3089          |                                     | 9,290      |    | 6,765      |    | 23,421     |  |
| Other state aid (fire code)         | A3490          |                                     | 40,840     |    | 94,520     |    |            |  |
| Youth programs                      | A3820          |                                     | 20,890     |    | 36,914     |    | 9,575      |  |
| State aid home & comm. serv.        | A3989          |                                     | -          |    | 87,500     |    |            |  |
| Other aid                           | A4089          |                                     | 7,552      | -  | 11,563     |    | 2,840      |  |
| Total revenues                      |                | \$                                  | 25,168,159 | \$ | 25,755,833 | \$ | 26,302,032 |  |

## Town of West Seneca Highway Fund Schedule of Expenditures

|  | Account    | Fiscal Ve | ar Ended Decembe     | r 31,     |
|--|------------|-----------|----------------------|-----------|
| Account Name                           | Code       | 2016      | 2017                 | 2018      |
|  |            |           |                      |           |
| General Repairs                        |            |           |                      |           |
| Regular Labor                          | 2.5110.144 | 3,621,495 | 3,745,375            | 3,816,378 |
| Part Time Labor                        | 2.5110.145 | 38,416    | 46,694               | 36,802    |
| Equipment                              | 2.5110.200 | 3,779     | 24,675               | <u>-</u>  |
| Gasoline, Oil and Grease, etc.         | 2.5110.416 | 280,426   | 340,286              | 403,792   |
| Supplies                               | 2.5110.419 | 3,829     | 2,537                | 511       |
| Pool Cars-Engineering                  | 2.5110.420 | -         | 119                  | 1,005     |
| Pool Cars-Buildings and Plumbing       | 2.5110.421 | -         | 252                  | 693       |
| Guard Rail & Curbing Repairs           | 2.5110.445 | 21,704    | 21,890               | 23,339    |
| Community Development Block Grant      | 2.5110.486 | -         | -                    | 100,000   |
| Multi Modal Grant                      | 2.5110.472 | -         | ••                   | 241,229   |
| Blacktop Paving - PAVE NY              | 2.5110.490 | -         | -                    | 59,220    |
| Blacktop Paving - EWR                  | 2.5110.491 | -         |                      | 44,722    |
| Erie County Charge Backs               | 2.5110.495 | 16,452    | 2,247                | 1,185     |
| Highway Towing                         | 2.5110.496 | 3,009     | 13,586               | 1,275     |
| Blacktop Paving                        | 2.5110.497 | 290,200   | 367,465              | 79,230    |
| Culvert, Pipe, Lumber, Sand, etc.      | 2.5110.498 | 10,005    | 9,931                | 8,297     |
| Stone & Gravel, Road Surface Treatment | 2.5110.499 | 23,481    | 31,247               | 24,972    |
| Total General Repairs                  |            | 4,312,796 | 4,606,304            | 4,842,650 |
| Parmanant Improvements                 |            |           |                      |           |
| Permanent Improvements                 | 2 5112 201 | 275 626   | 270.021              | 201.020   |
| C.H.I.P.S. Program Expenditures        | 2.5112.201 | 275,636   | 270,031              | 291,930   |
| Total Permanent Improvements           |            | 275,636   | 270,031              | 291,930   |
| Machinery                              |            |           |                      |           |
| Automotive Mechanic Working Crew Chief | 2.5130.115 | 78,060    | 77,700               | 74,831    |
| Automotive Mechanics                   | 2.5130.116 | 269,370   | 259,753              | 267,944   |
| Highway Equipment                      | 2.5130.200 | 2,528     | 64,755               | 2,051     |
| Machinery Reserve                      | 2.5130.202 | 509,207   | -                    | -         |
| Rental of Heavy Machinery              | 2.5130.441 | 430       | 709                  | -         |
| Repair of Machinery                    | 2.5130.445 | 64,282    | 75,513               | 85,182    |
| Tires                                  | 2.5130.492 | 43,944    | 51,766               | 42,116    |
| Parts                                  | 2.5130.493 | 281,401   | 297,782              | 345,929   |
| Total Machinery                        |            | 1,249,222 | 827,977              | 818,053   |
| Snow & Miscellaneous                   |            |           |                      |           |
| Personal Services                      | 2.5140.145 | 83,994    | 14,889               | 2,300     |
| Rugs                                   | 2.5140.433 | 794       | 681                  | 1,016     |
| Chemical Sprays, Weed & Brush          | 2.5140.481 | 566       | 936                  | 1,200     |
| Interfund Services                     | 2.5140.491 | 400,000   | 400,000              | 400,000   |
| Insurance Charges                      | 2.5140.487 | 127,000   | 127,000              | 127,000   |
| Coveralls & Rain Gear                  | 2.5140.488 | 713       | 1,946                | 384       |
| Tool House Supplies                    | 2.5140.489 | 17,700    | 10,595               | 12,928    |
| Total Snow and Miscellaneous           | 2.3140.469 | 630,767   | 556,048              | 544,827   |
| A Oral Onor and Priscentineous         | _          | 030,707   | JJU <sub>5</sub> U40 | J44,021   |
| Snow Removal (Town Highways)           |            |           |                      |           |
| Personal Services                      | 2.5142.144 | 697       | 6,021                | -         |
| Salt and Chemicals                     | 2.5142.416 | 394,806   | 266,987              | 339,848   |
| Total Snow Removal                     | _          | 395,503   | 273,008              | 339,848   |

| Services for Other Governments              |             |               |               |               |
|---|-------------|---------------|---------------|---------------|
| Cinders, Salt, Gasoline, Oil & Anti Freeze  | 2.5148.416  | 24,000        | 24,000        | 24,000        |
| <b>Total Services for Other Governments</b> |             | 24,000        | 24,000        | 24,000        |
|   |             |               |               |               |
| Employee Benefits                           |             |               |               |               |
| State Retirement                            | 2.9010.801  | 624,718       | 557,878       | 577,105       |
| Social Security                             | 2.9030.802  | 303,133       | 300,509       | 322,167       |
| Workers' Compensation                       | 2.9040.803  | 526,783       | 660,512       | 849,866       |
| Hospital & Medical Insurance                | 2.9060.807  | 2,012,917     | 1,964,706     | 1,924,951     |
| Health & Welfare Insurance                  | 2.9080.804  | 77,326        | 80,431        | 82,262        |
| Boots and Clothing Safety Allowance         | 2.9089.820  | 14,992        | 14,282        | 11,900        |
| Mechanic clothing                           | 2.9089.0821 | 3,214         | 3,383         | 3,743         |
| Total Employee Benefits                     |             | 3,563,083     | 3,581,701     | 3,771,995     |
|   |             |               |               |               |
| Debt Service                                |             |               |               |               |
| Capital - BAN Principal                     | 2.9716.910  | -             | 64,047        | 29,971        |
| Principal - serial bonds                    | 2.9720.910  | 1,653,085     | 1,234,434     | 1,797,071     |
| Interest - serial bonds                     | 2.9721.911  | 550,586       | 790,337       | 629,233       |
| Total Debt Service                          |             | 2,203,671     | 2,088,818     | 2,456,275     |
|   |             |               |               |               |
| Transfers to other funds                    | 2.9901.999  | 160,000       | 225,000       | 185,000       |
|   |             | 160,000       | 225,000       | 185,000       |
|   |             |               |               |               |
| Total Expenditures                          |             | \$ 12,814,678 | \$ 12,452,887 | \$ 13,274,578 |

3.

Town of West Seneca Highway Fund Schedule of Revenues

|                                | Account | Account F |            | Fiscal Year Ended December 31, |            |    |            |
|--------------------------------|---------|-----------|------------|--------------------------------|------------|----|------------|
| Account Name                   | Code    |           | 2016       |                                | 2017       |    | 2018       |
|                                |         |           |            |                                |            |    |            |
| Real property taxes            | D1001   | \$        | 9,319,572  | \$                             | 9,745,993  | \$ | 11,161,230 |
| Gasoline                       | D1789   |           | 163,274    |                                | 191,805    |    | 228,135    |
| Services for other governments | D2300   |           | 94,275     |                                | 145,497    |    | 131,993    |
| Investment interest            | D2406   |           | 2,530      |                                | 4,388      |    | 9,929      |
| Minor sales                    | D2655   |           | 14,665     |                                | 482        |    | 1,381      |
| Insurance recoveries           | D2680   |           | 6,952      |                                | -          |    |            |
| Unclassified revenues          | D2770   |           | 1,500      |                                | 1,170      |    | 938        |
| Comp for loss                  | D2701   |           |            |                                | 281        |    | -          |
| Interfund Charges              | D2801   |           | 1,346,399  |                                | 1,378,432  |    | 1,387,766  |
| Consolidated highway aid       | D3501   |           | 275,636    |                                | 270,031    |    | 324,467    |
| PAVE-NY                        | D3501   |           |            |                                | 44,861     |    | 59.220     |
| Multi-modal grant              | D3589   |           | 94,090     |                                | _          |    | 241,229    |
| Extreme winter recovery        | D3599   |           | _          |                                | 44,722     |    | 44,722     |
| CDBG grant                     | D4860   |           | -          |                                | 100,000    |    | 223,759    |
| Federal disaster relief        | D4960   |           | _          |                                | -          |    | 220,709    |
| Transfers in                   | D5031   |           | 400,000    |                                | _          |    |            |
| Total revenues                 |         | \$        | 11,718,893 | \$                             | 11,927,662 | \$ | 14,035,478 |

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