# Town of West Seneca, New York



2021 Adopted Budget

Supervisor:
Gary Dickson
Council Members:
William Bauer
Joseph Cantafio
William Hanley

**Jeffrey Piekarec** 

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To the Honorable County Legislature County of Erie, New York

#### Ladies and Gentlemen:

By the authority given at a meeting of the Town Board of the Town of West Seneca, Erie County, New York, I provide the complete 2021 Adopted Budget:

#### **Summary - Town of West Seneca Budget - Net Levies**

| General Fund                                 | \$ 16,035,098 |
|--|---------------|
| Highway Fund                                 | 10,889,933    |
| Special Districts                            |               |
| Sanitary Sewer Districts                     | 9,863,432     |
| Water Districts                              | 524,791       |
| Electric Lighting (Gas Conversion) Districts | 15,006        |
| Electric Lighting                            | 116,757       |
| Special Assessments                          |               |
| Industrial Park                              | 1,000         |
| Fire Districts                               | 4,018,157     |

#### Town of West Seneca 2021 Adopted Budget Summary - All Funds and Districts

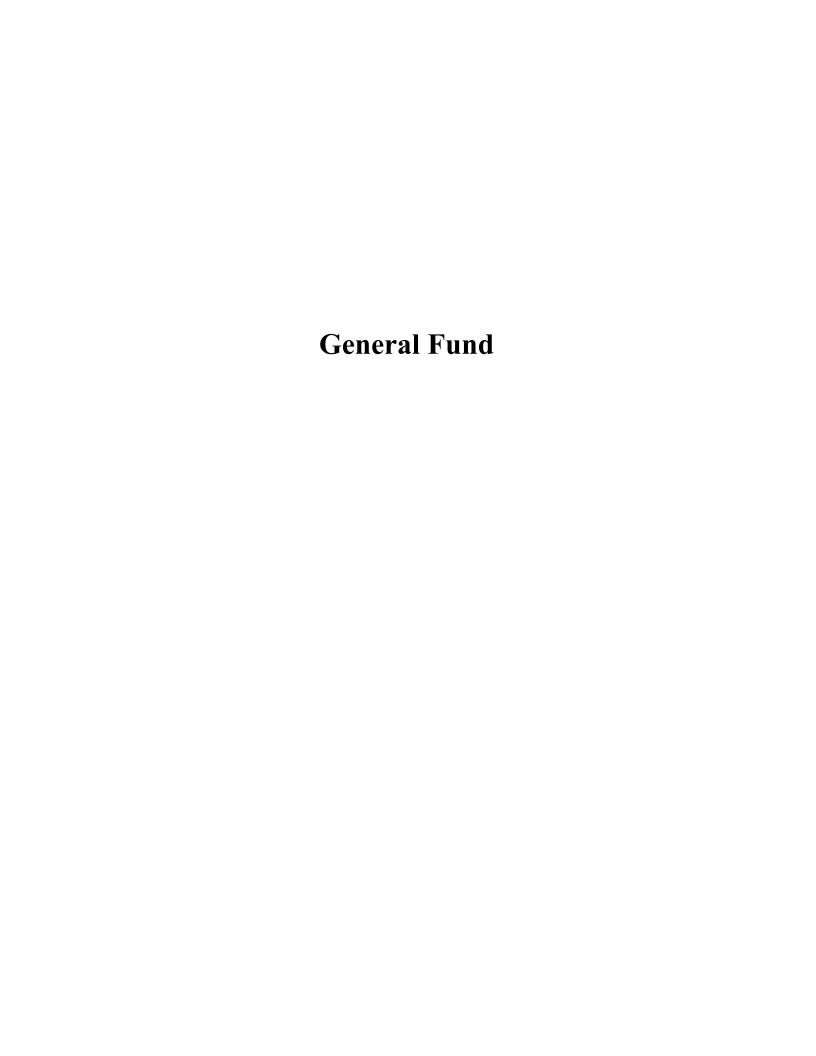
| General Fund                                 | Appropriations \$ 28,155,930 | Estimated Revenues \$ 12,270,832 | Appropriated Fund Balance \$ (150,000) | Amount to be Raised by Taxation \$ 16,035,098 |
|--|------------------------------|----------------------------------|--|---|
| Highway Fund                                 | 12,568,269                   | 1,828,336                        | (150,000)                              | 10,889,933                                    |
| Special Districts                            |                              |                                  |  |   |
| Sanitary Sewer Districts                     | 12,439,122                   | 2,322,390                        | 253,300                                | 9,863,432                                     |
| Water Districts                              | 509,424                      | 1,433                            | (16,800)                               | 524,791                                       |
| Electric Lighting (Gas Conversion) Districts | 15,006                       | · -                              | -                                      | 15,006  |
| Electric Lighting Districts                  | 115,697                      | -                                | (1,060)                                | 116,757                                       |
| Special Assessments                          |                              |                                  |  |   |
| Industrial Park                              | 1,000                        | -                                | -                                      | 1,000   |
| Fire Districts                               | 4,267,707                    | 13,550                           | 236,000                                | 4,018,157                                     |
|  | \$ 58,072,155                | \$ 16,436,541                    | \$ 171,440                             | \$ 41,464,174                                 |

#### Town of West Seneca 2021 Adopted Budget Summary - Detail All Funds and Districts

| _                              | Ap | propriations |    | Estimated Revenues | Appropriated Fund Balance | Amount to be Raised by Taxation |
|--------------------------------|----|--------------|----|--------------------|---------------------------|---------------------------------|
| General Fund                   | \$ | 28,155,930   | \$ | 12,270,832         | \$ (150,000)              | \$ 16,035,098                   |
| Highway Fund                   |    | 12,568,269   |    | 1,828,336          | (150,000)                 | 10,889,933                      |
| <b>Special Districts</b>       |    |              |    |                    |                           |                                 |
| Sanitary Sewer Districts       |    |              |    |                    |                           |                                 |
| District No. 1                 |    | 188,494      |    | =                  | =                         | 188,494                         |
| District No. 2                 |    | 76,470       |    | -                  | -                         | 76,470                          |
| District No. 3                 |    | 26,978       |    | -                  | 500                       | 26,478                          |
| District No. 4                 |    | 61,671       |    | -                  | 1,500                     | 60,171                          |
| District No. 5                 |    | 965,250      |    | 611,979            | (40,000)                  | 393,271                         |
| District No. 5A                |    | 624,355      |    | -                  | 20,000                    | 604,355                         |
| District No. 6                 |    | 1,145,914    |    | 423,349            | 60,000                    | 662,565                         |
| District No. 7                 |    | 157,521      |    | -                  | -                         | 157,521                         |
| District No. 8                 |    | 476,947      |    | -                  | -                         | 476,947                         |
| District No. 9                 |    | 42,843       |    | -                  | 2,500                     | 40,343                          |
| District No. 10                |    | 23,147       |    | -                  | 2,000                     | 21,147                          |
| District No. 11                |    | 18,232       |    | -                  | -                         | 18,232                          |
| District No. 12A               |    | 314,660      |    | -                  | 40,000                    | 274,660                         |
| District No. 12I               |    | 42,409       |    | -                  | -                         | 42,409                          |
| District No. 13                |    | 6,886,680    |    | 1,169,674          | 150,000                   | 5,567,006                       |
| District No. 14                |    | 112,900      |    | 6,618              | 5,000                     | 101,282                         |
| District No. 15                |    | 12,903       |    | -                  | -                         | 12,903                          |
| District No. 18                |    | 12,803       |    | _                  | 1,800                     | 11,003                          |
| District No. 19                |    | 42,965       |    | -                  | 5,000                     | 37,965                          |
| District No. 20 (EWAL)         |    | 1,205,980    |    | 110,770            | 5,000                     | 1,090,210                       |
| Total Sanitary Sewer Districts |    | 12,439,122   |    | 2,322,390          | 253,300                   | 9,863,432                       |
| ·                              |    |              |    |                    |                           |                                 |
| Water Districts                |    |              |    |                    |                           |                                 |
| District No. 1                 |    | 254,735      |    | -                  | (21,000)                  | 275,735                         |
| District No. 2                 |    | 29,561       |    | -                  | -                         | 29,561                          |
| District No. 3                 |    | 162,422      |    | 1,433              | _                         | 160,989                         |
| District No. 4                 |    | 20,388       |    | -                  | -                         | 20,388                          |
| District No. 6                 |    | 27,027       |    | -                  | -                         | 27,027                          |
| District No. 7                 |    | 508          |    | -                  | -                         | 508                             |
| District No. 8                 |    | 6,616        |    | _                  | 4,200                     | 2,416                           |
| District No. 9                 |    | 8,167        |    | _                  | -,                        | 8,167                           |
| Total Water Districts          |    | 509,424      |    | 1,433              | (16,800)                  | 524,791                         |
| 1 COULT GOOD DIDUITOR          |    | 307,121      | _  | 1,133              | (10,000)                  | 321,771                         |

| Decorative Districts:               |        |   |         |        |
|-------------------------------------|--------|---|---------|--------|
| Electric Lighting (Gas Conv.)       |        |   |         |        |
| District No. 1                      | 2,295  | _ | _       | 2,295  |
| District No. 2                      | 1,321  | _ | _       | 1,321  |
| District No. 3                      | 542    | _ | _       | 542    |
| District No. 4                      | 541    | _ | _       | 541    |
| District No. 5                      | 868    | _ | _       | 868    |
| District No. 6                      | 1,471  | _ | _       | 1,471  |
| District No. 7                      | 249    | _ | _       | 249    |
| District No. 8                      | 1,467  | _ | _       | 1,467  |
| District No. 9                      | 1,208  | - | -       | 1,208  |
| District No. 10                     | 3,077  | - | -       | 3,077  |
| District No. 11                     | 642    | - | -       | 642    |
| District No. 12                     | 1,325  | - | -       | 1,325  |
| Total Electric Lighting (Gas Conv.) | 15,006 | - |         | 15,006 |
|                                     |        |   |         |        |
| Electric Lighting Districts         |        |   |         |        |
| District No. 1                      | 2,788  | - | -       | 2,788  |
| District No. 2                      | 4,038  | - | -       | 4,038  |
| District No. 3                      | 1,858  | - | -       | 1,858  |
| District No. 4                      | 1,525  | - | -       | 1,525  |
| District No. 5                      | 1,099  | - | (1,010) | 2,109  |
| District No. 6                      | 1,448  | - | -       | 1,448  |
| District No. 7                      | 1,064  | - | -       | 1,064  |
| District No. 8                      | 1,412  | - | -       | 1,412  |
| District No. 9                      | 6,399  | - | -       | 6,399  |
| District No. 10                     | 1,389  | - | -       | 1,389  |
| District No. 11                     | 998    | - | -       | 998    |
| District No. 12                     | 2,163  | - | -       | 2,163  |
| District No. 13                     | 878    | - | =       | 878    |
| District No. 14                     | 3,178  | - | =       | 3,178  |
| District No. 15                     | 1,004  | - | -       | 1,004  |
| District No. 16                     | 6,723  | - | =       | 6,723  |
| District No. 17                     | 738    | - | =       | 738    |
| District No. 18                     | 1,640  | - | =       | 1,640  |
| District No. 19                     | 1,978  | - | -       | 1,978  |
| District No. 20                     | 2,201  | - | -       | 2,201  |
| District No. 21                     | 2,216  | - | -       | 2,216  |
| District No. 22                     | 1,032  | - | =       | 1,032  |
| District No. 23                     | 947    | - | =       | 947    |
| District No. 24                     | 719    | - | -       | 719    |
| District No. 25                     | 5,517  | - | =       | 5,517  |
| District No. 26                     | 4,346  | - | =       | 4,346  |
| District No. 27                     | 328    | - | -       | 328    |
| District No. 28                     | 1,499  | - | -       | 1,499  |
| District No. 29                     | 1,153  | - | -       | 1,153  |
| District No. 30                     | 1,378  | - | -       | 1,378  |

| District No. 31                   | 5,447         | -                    | -                 | 5,447                |
|-----------------------------------|---------------|----------------------|-------------------|----------------------|
| District No. 32                   | 2,712         | -                    | -                 | 2,712                |
| District No. 33                   | 4,605         | -                    | -                 | 4,605                |
| District No. 34                   | 1,115         | -                    | -                 | 1,115                |
| District No. 35                   | 2,769         | =                    | -                 | 2,769                |
| District No. 36                   | 1,260         | -                    | -                 | 1,260                |
| District No. 37                   | 2,452         | -                    | -                 | 2,452                |
| District No. 38                   | 2,289         | -                    | -                 | 2,289                |
| District No. 39                   | 783           | -                    | -                 | 783                  |
| District No. 40                   | 3,154         | -                    | -                 | 3,154                |
| District No. 41                   | 1,459         | -                    | -                 | 1,459                |
| District No. 42                   | 2,803         | -                    | -                 | 2,803                |
| District No. 43                   | 163           | -                    | -                 | 163                  |
| District No. 44                   | 2,155         | -                    | _                 | 2,155                |
| District No. 45                   | 1,094         | -                    | _                 | 1,094                |
| District No. 46                   | 704           | =                    | (50)              | 754                  |
| District No. 47                   | 695           | -                    | -                 | 695                  |
| District No. 48                   | 200           | -                    | -                 | 200                  |
| District No. 49                   | 439           | -                    | -                 | 439                  |
| District No. 50                   | 139           | -                    | -                 | 139                  |
| District No. 51                   | 143           | _                    | _                 | 143                  |
| District No. 52                   | 148           | _                    | _                 | 148                  |
| District No. 53                   | 102           | _                    | _                 | 102                  |
| District No. 54                   | 324           | _                    | _                 | 324                  |
| District No. 55                   | 3,889         | _                    | _                 | 3,889                |
| District No. 56                   | 101           | _                    | _                 | 101                  |
| District No. 57                   | 564           | _                    | _                 | 564                  |
| District No. 58                   | 507           | _                    | _                 | 507                  |
| District No. 59                   | 548           | _                    | _                 | 548                  |
| District No. 60                   | 601           | _                    | _                 | 601                  |
| District No. 61                   | 1,646         | _                    | _                 | 1,646                |
| District No. 62                   | 1,091         | _                    | _                 | 1,091                |
| District No. 63                   | 4,013         | _                    | _                 | 4,013                |
| District No. 64                   | 305           | _                    | _                 | 305                  |
| District No. 65                   | 799           | _                    | _                 | 799                  |
| District No. 66                   | 823           | _                    | _                 | 823                  |
| Total Electric Lighting Districts | 115,697       |                      | (1,060)           | 116,757              |
| Total Electric Lighting Districts | 113,077       |                      | (1,000)           | 110,737              |
| Special AssesIndustrial Park      | 1,000         |                      |                   | 1,000                |
| Fire Districts                    |               |                      |                   |                      |
| District No. 1                    | 510,188       | 2,500                | _                 | 507,688              |
| District No. 2                    | 967,500       | -                    | 236,000           | 731,500              |
| District No. 3                    | 721,380       | 5,000                | -                 | 716,380              |
| District No. 4                    | 626,700       | 4,050                | _                 | 622,650              |
| District No. 5                    | 781,939       | 2,000                | _                 | 779,939              |
| District No. 6                    | 660,000       | -,000                | _                 | 660,000              |
| Total Fire Districts              | 4,267,707     | 13,550               | 236,000           | 4,018,157            |
| Total                             | \$ 58,072,155 | <u>\$ 16,436,541</u> | <u>\$ 171,440</u> | <u>\$ 41,464,174</u> |
|                                   |               |                      |                   |                      |



|                                   | Account<br>Code | 2020<br>Adopted<br>Budget | 2021<br>Adopted<br>Budget | Increase<br>(Decrease)<br>From 2020 |
|-----------------------------------|-----------------|---------------------------|---------------------------|-------------------------------------|
| APPROPRIATIONS:                   |                 |                           |                           |                                     |
| Town Board                        |                 |                           |                           |                                     |
| Personal Services                 | 1.1010.1        | \$ 84,000                 | \$ 84,000                 | \$ -                                |
| Contractual Expenses              | 1.1010.4        | 2,000                     | 2,000                     |                                     |
| Total Town Board                  |                 | 86,000                    | 86,000                    |                                     |
| Town Justice                      |                 |                           |                           |                                     |
| Personal Services                 | 1.1110.1        | 416,938                   | 426,637                   | 9,699                               |
| Equipment                         | 1.1110.2        | 8,600                     | 2,500                     | (6,100)                             |
| Contractual Expenses              | 1.1110.4        | 35,800                    | 30,950                    | (4,850)                             |
| <b>Total Town Justice</b>         |                 | 461,338                   | 460,087                   | (1,251)                             |
| Supervisor                        |                 |                           |                           |                                     |
| Personal Services                 | 1.1220.1        | 110,441                   | 110,441                   | -                                   |
| Contractual Expenses              | 1.1220.4        | 1,100                     | 2,000                     | 900                                 |
| <b>Total Supervisor</b>           |                 | 111,541                   | 112,441                   | 900                                 |
| Finance                           |                 |                           |                           |                                     |
| Personal Services                 | 1.1310.1        | 209,085                   | 179,664                   | (29,421)                            |
| Equipment                         | 1.1310.2        | 15,000                    | 12,000                    | (3,000)                             |
| Contractual Expenses              | 1.1310.4        | 19,000                    | 9,750                     | (9,250)                             |
| <b>Total Finance</b>              |                 | 243,085                   | 201,414                   | (41,671)                            |
| Independent Auditing              |                 |                           |                           |                                     |
| Contractual Expenses              | 1.1320.4        | 40,000                    | 28,500                    | (11,500)                            |
| <b>Total Independent Auditing</b> |                 | 40,000                    | 28,500                    | (11,500)                            |
| Budget                            |                 |                           |                           |                                     |
| Personal Services                 | 1.1340.1        | 2,500                     | -                         | (2,500)                             |
| Total Budget                      |                 | 2,500                     |                           | (2,500)                             |
| Assessor                          |                 |                           |                           |                                     |
| Personal Services                 | 1.1355.1        | 138,185                   | 206,906                   | 68,721                              |
| Contractual Expenses              | 1.1355.4        | 54,552                    | 11,250                    | (43,302)                            |
| Total Assessor                    |                 | 192,737                   | 218,156                   | 25,419                              |
|                                   |                 |                           |                           |                                     |

|  | Account     | 2020<br>Adopted                               | 2021<br>Adopted | Increase<br>(Decrease) |
|--|-------------|---|-----------------|------------------------|
| T CL I                                   | <b>Code</b> | Budget  | Budget          | From 2020              |
| Town Clerk                               | 1 1410 1    | 220.927                                       | 222 820         | (16,007)               |
| Personal Services                        | 1.1410.1    | 239,826                                       | 222,839         | (16,987)               |
| Contractual Expenses                     | 1.1410.4    | 45,350  | 44,450          | (900)                  |
| Total Town Clerk                         |             | 285,176                                       | 267,289         | (17,887)               |
| Town Attorney                            |             |   |                 |                        |
| Personal Services                        | 1.1420.1    | 134,750                                       | 128,750         | (6,000)                |
| Contractual Expenses                     | 1.1420.4    | 160,950                                       | 186,500         | 25,550                 |
| <b>Total Town Attorney</b>               |             | 295,700                                       | 315,250         | 19,550                 |
| Personnel                                |             |   |                 |                        |
| Contractual Expenses                     | 1.1430.1    | 70,000  | 75,200          | 5,200                  |
| Total Personnel                          |             | 70,000  | 75,200          | 5,200                  |
| Town Engineer                            |             |   |                 |                        |
| Personal Services                        | 1.1440.1    | 217,829                                       | 228,690         | 10,861                 |
| Equipment                                | 1.1440.2    |   | 53,000          | 53,000                 |
| Contractual Expenses                     | 1.1440.4    | 134,200                                       | 133,700         | (500)                  |
| Total Engineer                           |             | 352,029                                       | 415,390         | 63,361                 |
| Buildings                                |             |   |                 |                        |
| Contractual Expenses                     | 1.1620.4    | 201,000                                       | 203,000         | 2,000                  |
| Total Buildings                          | 11102011    | 201,000                                       | 203,000         | 2,000                  |
| <b>Buildings - Town Community Center</b> |             |   |                 |                        |
| Equipment                                | 1.1621.2    | _   | 2,500           | 2,500                  |
| Contractual Expenses                     | 1.1621.4    | 50,000  | 43,000          | (7,000)                |
| Total Buildings                          | 1.1021.4    | 50,000  | 45,500          | (4,500)                |
|  |             | <u>, , , , , , , , , , , , , , , , , , , </u> | <u>, :</u>      |                        |
| Central Printing & Mailing               | 1 1770 1    | C 000   | 5.000           | (1.000)                |
| Personal Services                        | 1.1670.1    | 6,000   | 5,000           | (1,000)                |
| Equipment                                | 1.1670.2    | 6,000   | 500             | (5,500)                |
| Contractual Expenses                     | 1.1670.4    | 249,000                                       | 216,500         | (32,500)               |
| Total Central Printing & Mailing         |             | 261,000                                       | 222,000         | (39,000)               |

|   | Account<br>Code | 2020<br>Adopted<br>Budget | 2021<br>Adopted<br>Budget | Increase<br>(Decrease)<br>From 2020 |
|---|-----------------|---------------------------|---------------------------|-------------------------------------|
| Special Items                                 |                 |                           |                           |                                     |
| Contractual Expenses                          | 1.1910.4        | 602,547                   | 535,051                   | (67,496)                            |
| <b>Total Special Items</b>                    |                 | 602,547                   | 535,051                   | (67,496)                            |
| <u>Police</u>                                 |                 |                           |                           |                                     |
| Personal Services                             | 1.3120.1        | 7,631,863                 | 6,967,043                 | (664,820)                           |
| Equipment                                     | 1.3120.2        | 104,000                   | 265,000                   | 161,000                             |
| Contractual Expenses                          | 1.3120.4        | 496,060                   | 443,000                   | (53,060)                            |
| <b>Total Police</b>                           |                 | 8,231,923                 | 7,675,043                 | (556,880)                           |
| Traffic Control                               |                 |                           |                           |                                     |
| Contractual Expenses                          | 1.3310.4        | 1,000                     | 500                       | (500)                               |
| <b>Total Traffic Control</b>                  |                 | 1,000                     | 500                       | (500)                               |
| Electrical Department                         |                 |                           |                           |                                     |
| Personal Services                             | 1.3410.1        | 147,533                   | 147,278                   | (255)                               |
| Equipment                                     | 1.3410.2        | 1,000                     | 1,000                     | -                                   |
| Contractual Expenses                          | 1.3410.4        | 5,000                     | 5,000                     |                                     |
| <b>Total Electrical Department</b>            |                 | 153,533                   | 153,278                   | (255)                               |
| Buildings & Grounds                           |                 |                           |                           |                                     |
| Contractual Expenses                          | 1.3411.4        | 9,400                     | 9,150                     | (250)                               |
| <b>Total Buildings &amp; Grounds</b>          |                 | 9,400                     | 9,150                     | (250)                               |
| Dog Control                                   |                 |                           |                           |                                     |
| Personal Services                             | 1.3510.1        | 7,000                     | 7,000                     | -                                   |
| Equipment                                     | 1.3510.2        | 1,000                     | 1,000                     | -                                   |
| Contractual Expenses                          | 1.3510.4        | 6,500                     | 5,000                     | (1,500)                             |
| Total Dog Control                             |                 | 14,500                    | 13,000                    | (1,500)                             |
| <b>Buildings and Grounds - Animal Control</b> |                 |                           |                           |                                     |
| Contractual Expenses                          | 1.3511.4        | 8,200                     | 8,530                     | 330                                 |
| <b>Total Animal Control</b>                   |                 | 8,200                     | 8,530                     | 330                                 |
| <b>Board of Plumbing Examiners</b>            |                 |                           |                           |                                     |
| Contractual Expenses                          | 1.3610.4        | 1,670                     | 1,670                     |                                     |
| <b>Total Board of Plumbing Examiners</b>      |                 | 1,670                     | 1,670                     |                                     |

|   | Account<br>Code | 2020<br>Adopted<br>Budget | 2021<br>Adopted<br>Budget | Increase<br>(Decrease)<br>From 2020 |
|---|-----------------|---------------------------|---------------------------|-------------------------------------|
| Code Enforcement                        |                 |                           |                           |                                     |
| Personal Services                       | 1.3620.1        | 403,446                   | 442,221                   | 38,775                              |
| Equipment                               | 1.3620.2        | -                         | 45,000                    | 45,000                              |
| Contractual Expenses                    | 1.3620.4        | 18,330                    | 16,760                    | (1,570)                             |
| <b>Total Code Enforcement</b>           |                 | 421,776                   | 503,981                   | 82,205                              |
| Vital Statistics                        |                 |                           |                           |                                     |
| Personal Services                       | 1.4020.1        | 5,723                     | 5,723                     |                                     |
| <b>Total Vital Statistics</b>           |                 | 5,723                     | 5,723                     |                                     |
| Superintendent of Highways              |                 |                           |                           |                                     |
| Personal Services                       | 1.5010.1        | 86,000                    | 191,925                   | 105,925                             |
| Contractual Expenses                    | 1.5010.4        | 13,500                    | 10,500                    | (3,000)                             |
| <b>Total Superintendent of Highways</b> |                 | 99,500                    | 202,425                   | 102,925                             |
| Highway Garage                          |                 |                           |                           |                                     |
| Contractual Expenses                    | 1.5132.4        | 58,000                    | 60,000                    | 2,000                               |
| Total Highway Garage                    |                 | 58,000                    | 60,000                    | 2,000                               |
| Street Lighting                         |                 |                           |                           |                                     |
| Contractual Expenses                    | 1.5182.4        | 275,000                   | 275,000                   |                                     |
| <b>Total Street Lighting</b>            |                 | 275,000                   | 275,000                   |                                     |
| Veteran Services                        |                 |                           |                           |                                     |
| Contractual Expenses                    | 1.6510.4        | 2,500                     | 11,500                    | 9,000                               |
| <b>Total Veteran Services</b>           |                 | 2,500                     | 11,500                    | 9,000                               |
| <b>Community Development</b>            |                 |                           |                           |                                     |
| Contractual Expenses                    | 1.6989.4        |                           | 15,000                    | 15,000                              |
| <b>Total Community Development</b>      |                 | <u> </u>                  | 15,000                    | 15,000                              |
| <b>Buildings &amp; Grounds</b>          |                 |                           |                           |                                     |
| Personal Services                       | 1.7110.1        | 1,326,218                 | 1,265,191                 | (61,027)                            |
| Equipment                               | 1.7110.2        | 19,000                    | 140,000                   | 121,000                             |
| Contractual Expenses                    | 1.7110.4        | 224,000                   | 227,500                   | 3,500                               |
| <b>Total Building &amp; Grounds</b>     |                 | 1,569,218                 | 1,632,691                 | 63,473                              |

|  | Account<br>Code | 2020<br>Adopted<br>Budget | 2021<br>Adopted<br>Budget | Increase<br>(Decrease)<br>From 2020 |
|--|-----------------|---------------------------|---------------------------|-------------------------------------|
| Recreation                             |                 |                           |                           |                                     |
| Personal Services                      | 1.7140.1        | 274,489                   | 188,355                   | (86,134)                            |
| Equipment                              | 1.7140.2        | 13,000                    | 15,500                    | 2,500                               |
| Contractual Expenses                   | 1.7140.4        | 24,788                    | 23,100                    | (1,688)                             |
| <b>Total Recreation</b>                |                 | 312,277                   | 226,955                   | (85,322)                            |
| Ice Rink                               |                 |                           |                           |                                     |
| Equipment                              | 1.7141.2        | 400                       | 400                       | _                                   |
| Contractual Expenses                   | 1.7142.4        | 49,500                    | 51,500                    | 2,000                               |
| Total Buildings & Grounds - Rec Center |                 | 49,900                    | 51,900                    | 2,000                               |
| Veteran's Swimming Pool                |                 |                           |                           |                                     |
| Personal Services                      | 1.7180.1        | 59,730                    | 88,925                    | 29,195                              |
| Equipment                              | 1.7180.2        | 1,510                     | 1,500                     | (10)                                |
| Total Veteran's Swimming Pool          |                 | 61,240                    | 90,425                    | 29,185                              |
| Buildings & Grounds - Pool             |                 |                           |                           |                                     |
| Contractual Expenses                   | 1.7181.4        | 12,000                    | 15,000                    | 3,000                               |
| Total Buildings & Grounds - Pool       |                 | 12,000                    | 15,000                    | 3,000                               |
| <u>Cultural Center</u>                 |                 |                           |                           |                                     |
| Equipment                              | 1.7420.2        | 1,000                     | 1,000                     | _                                   |
| Contractual Expenses                   | 1.7420.4        | 24,000                    | 35,000                    | 11,000                              |
| <b>Total Cultural Center</b>           |                 | 25,000                    | 36,000                    | 11,000                              |
| Historian                              |                 |                           |                           |                                     |
| Personal Services                      | 1.7510.1        | 4,500                     | 4,500                     | _                                   |
| Contractual Expenses                   | 1.7510.4        | 500                       | 2,000                     | 1,500                               |
| Total Historian                        |                 | 5,000                     | 6,500                     | 1,500                               |
| Historical Property                    |                 |                           |                           |                                     |
| Contractual Expenses                   | 1.7520.4        | 7,250                     | 7,250                     | -                                   |
| <b>Total Historical Property</b>       |                 | 7,250                     | 7,250                     | -                                   |
| <u>Celebrations</u>                    |                 |                           |                           |                                     |
| Contractual Expenses                   | 1.7550.4        | 9,500                     | 9,500                     | -                                   |
| Total Celebrations                     |                 | 9,500                     | 9,500                     | -                                   |
|  |                 |                           |                           |                                     |

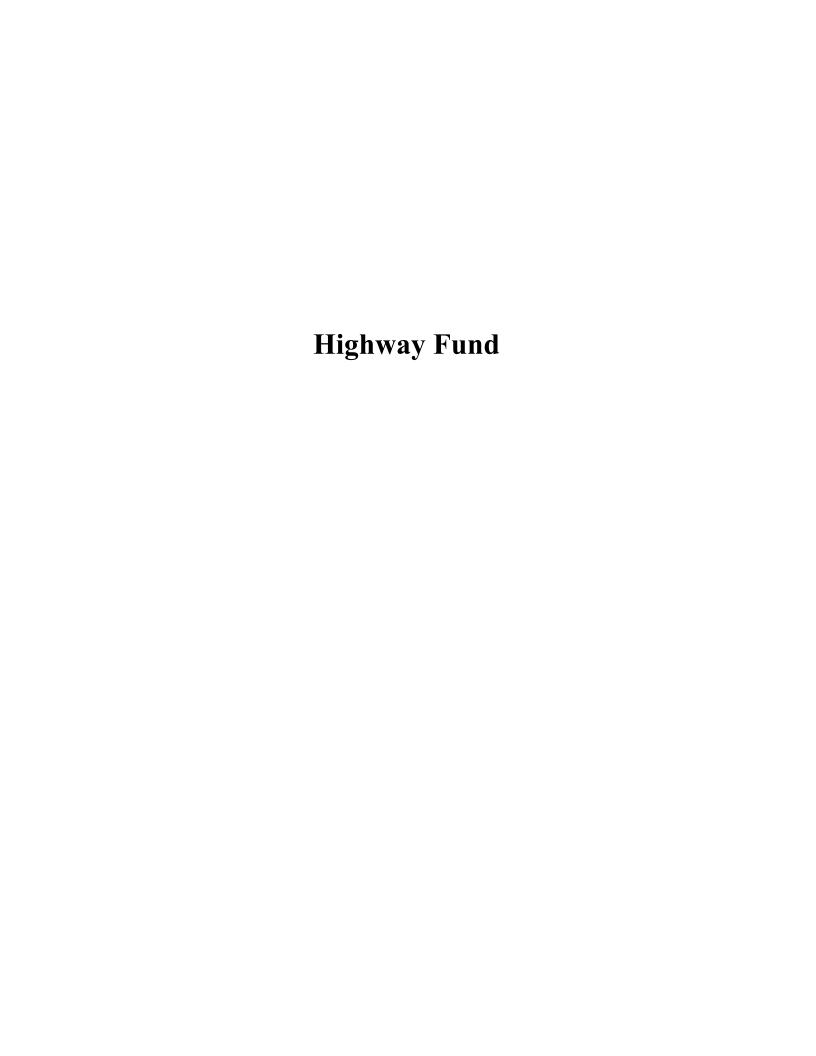
|  | Account<br>Code | 2020<br>Adopted<br>Budget | 2021<br>Adopted<br>Budget | Increase<br>(Decrease)<br>From 2020 |
|--|-----------------|---------------------------|---------------------------|-------------------------------------|
| Senior Citizens                                  |                 |                           |                           |                                     |
| Personal Services                                | 1.7620.1        | 252,039                   | 231,810                   | (20,229)                            |
| Contractual Expenses                             | 1.7620.4        | 67,000                    | 56,000                    | (11,000)                            |
| <b>Total Senior Citizens</b>                     |                 | 319,039                   | 287,810                   | (31,229)                            |
| Building & Grounds - Senior Citizens             |                 |                           |                           |                                     |
| Contractual Expenses                             | 1.7621.4        | 33,300                    | 39,300                    | 6,000                               |
| <b>Total Building &amp; Grounds - Senior Cit</b> | izens           | 33,300                    | 39,300                    | 6,000                               |
| Zoning Board                                     |                 |                           |                           |                                     |
| Personal Services                                | 1.8010.1        | 26,374                    | 26,374                    | -                                   |
| Total Zoning Board                               |                 | 26,374                    | 26,374                    |                                     |
| Planning Board                                   |                 |                           |                           |                                     |
| Personal Services                                | 1.8020.1        | 34,438                    | 34,438                    | -                                   |
| <b>Total Planning Board</b>                      |                 | 34,438                    | 34,438                    | -                                   |
| <b>Ethics Committee</b>                          |                 |                           |                           |                                     |
| Personal Services                                | 1.8050.1        | 1,000                     | 1,000                     | -                                   |
| <b>Total Ethics Committee</b>                    |                 | 1,000                     | 1,000                     | -                                   |
| Citizens' Budget Committee                       |                 |                           |                           |                                     |
| Personal Services                                | 1.8060.1        | 1,000                     | _                         | (1,000)                             |
| <b>Total Citizens' Budget Committee</b>          |                 | 1,000                     |                           | (1,000)                             |
| <b>Environmental Committee</b>                   |                 |                           |                           |                                     |
| Contractual Expenses                             | 1.8090.4        | 1,500                     | 1,500                     | -                                   |
| <b>Total Environmental Committee</b>             |                 | 1,500                     | 1,500                     | -                                   |
| Sanitation                                       |                 |                           |                           |                                     |
| Personal Services                                | 1.8160.1        | 986,930                   | 988,367                   | 1,437                               |
| Contractual Expenses                             | 1.8160.4        | 1,007,500                 | 1,011,000                 | 3,500                               |
| <b>Total Sanitation</b>                          |                 | 1,994,430                 | 1,999,367                 | 4,937                               |
| Recycling  |                 |                           |                           |                                     |
| Equipment  | 1.8161.2        | 1,000                     | 25,000                    | 24,000                              |
| Contractual Expenses                             | 1.8161.4        | 901,000                   | 933,000                   | 32,000                              |
| <b>Total Recycling</b>                           |                 | 902,000                   | 958,000                   | 56,000                              |

|                                    | Account<br>Code | 2020<br>Adopted<br>Budget | 2021<br>Adopted<br>Budget | Increase<br>(Decrease)<br>From 2020 |
|------------------------------------|-----------------|---------------------------|---------------------------|-------------------------------------|
| <u>Drainage</u>                    |                 |                           |                           |                                     |
| Contractual Expenses               | 1.8540.4        | 9,000                     | 12,000                    | 3,000                               |
| Total Drainage                     |                 | 9,000                     | 12,000                    | 3,000                               |
| Tree Maintenance                   |                 |                           |                           |                                     |
| Contractual Expenses               | 1.8560.4        | 11,000                    | 10,000                    | (1,000)                             |
| <b>Total Tree Maintenance</b>      |                 | 11,000                    | 10,000                    | (1,000)                             |
| Disaster Preparedness              |                 |                           |                           |                                     |
| Personal Services                  | 1.8760.1        | 9,000                     | 7,000                     | (2,000)                             |
| Equipment                          | 1.8760.2        | 3,000                     | 2,000                     | (1,000)                             |
| Contractual Expenses               | 1.8760.4        | 31,380                    | 28,400                    | (2,980)                             |
| <b>Total Disaster Preparedness</b> |                 | 43,380                    | 37,400                    | (5,980)                             |
| <b>Employee Benefits</b>           |                 |                           |                           |                                     |
| State Retirement                   | 1.9010.0801     | 770,000                   | 840,000                   | 70,000                              |
| Blue Collar Employee Benefit       | 1.9010.0826     | -                         | 21,157                    | 21,157                              |
| Police Retirement                  | 1.9015.0825     | 1,675,000                 | 1,930,000                 | 255,000                             |
| PBA Employee Benefit               | 1.9015.0826     | 100,000                   | 176,681                   | 76,681                              |
| Social Security                    | 1.9030.0802     | 980,050                   | 933,810                   | (46,240)                            |
| Workers' Compensation Insurance    | 1.9040.0803     | 395,000                   | 565,876                   | 170,876                             |
| Hospital & Medical Insurance       | 1.9060.0807     | 4,299,890                 | 3,763,945                 | (535,945)                           |
| Unemployment Insurance             | 1.9070.0805     | 5,000                     | 5,000                     | -                                   |
| Health & Welfare Insurance         | 1.9080.0804     | 208,000                   | 190,000                   | (18,000)                            |
| Employee Assistance Program        | 1.9082.0806     | 7,000                     | 7,500                     | 500                                 |
| Work Boot Allowance                | 1.9089.0820     | 9,975                     | 6,300                     | (3,675)                             |
| <b>Total Employee Benefits</b>     |                 | 8,449,915                 | 8,440,269                 | (9,646)                             |
| Debt Service                       |                 |                           |                           |                                     |
| Debt Service                       | 1.9700.6        | 2,008,641                 | 2,077,172                 | 68,531                              |
| <b>Total Debt Service</b>          |                 | 2,008,641                 | 2,077,172                 | 68,531                              |
| Transfer to Capital                |                 |                           |                           |                                     |
| Transfer to Capital Fund           | 1.9950          | 50,000                    | 35,000                    | (15,000)                            |
| <b>Total Transfer to Capital</b>   |                 | 50,000                    | 35,000                    | (15,000)                            |
| Total Appropriations               |                 | \$ 28,473,780             | \$ 28,155,930             | \$ (317,850)                        |

# **Town of West Seneca General Fund**

#### 2021 Adopted Budget

| ESTIMATED REVENUES:                         | Account<br>Code | 2020<br>Adopted<br>Budget | 2021<br>Adopted<br>Budget | Increase<br>(Decrease)<br>From 2020 |
|---|-----------------|---------------------------|---------------------------|-------------------------------------|
| ESTIMATED REVENUES:                         |                 |                           |                           |                                     |
| In Lieu of Taxes                            | 1.1081          | \$ 196,518                | \$ 146,574                | \$ (49,944)                         |
| Interest & Penalties on Real Property Taxes | 1.1090          | 150,000                   | 170,000                   | 20,000                              |
| Non Property Tax Distributions by County    | 1.1120          | 6,050,000                 | 6,100,000                 | 50,000                              |
| TV Cable Franchise Fees                     | 1.1170          | 800,000                   | 850,000                   | 50,000                              |
| Clerk Fees                                  | 1.1255          | 529,300                   | 449,200                   | (80,100)                            |
| Police Service WS Schools                   | 1.1670          | 261,000                   | 286,080                   | 25,080                              |
| Recreation Charges                          | 1.2065          | 400,000                   | 290,000                   | (110,000)                           |
| Senior Citizens                             | 1.2069          | 40,900                    | 40,900                    | -                                   |
| Interest Earnings                           | 1.2401          | 20,000                    | 35,000                    | 15,000                              |
| Interest Casualty & Liability               | 1.2402          | 1,000                     | 1,000                     | -                                   |
| Investment Interest - Chase                 | 1.2406          | 30,000                    | 15,000                    | (15,000)                            |
| Rental of Real Property                     | 1.2410          | 30,000                    | 50,000                    | 20,000                              |
| Fines & Forfeited Bail                      | 1.2610          | 800,000                   | 750,000                   | (50,000)                            |
| Recycling Income                            | 1.2651          | 45,000                    | 12,000                    | (33,000)                            |
| Minor Sales                                 | 1.2655          | 1,000                     | 4,000                     | 3,000                               |
| Refunds of Prior Year Expenses              | 1.2701          | 15,000                    | 6,000                     | (9,000)                             |
| Interfund Revenue - Special Districts       | 1.2801          | 1,493,680                 | 1,540,236                 | 46,556                              |
| Interfund Revenue - Highway                 | 1.2801.1        | 400,000                   | 336,000                   | (64,000)                            |
| State Aid - Per Capita                      | 1.3001          | 348,552                   | 278,842                   | (69,710)                            |
| Mortgage Tax                                | 1.3005          | 850,000                   | 850,000                   | -                                   |
| State Aid - Police - Other                  | 1.3490          | 60,000                    | 60,000                    | -                                   |
| Appropriated Fund Balance                   | 1.5990          | 250,000                   | (150,000)                 | (400,000)                           |
| Total Estimated Revenues and Fund Balance   |                 | \$ 12,771,950             | \$ 12,120,832             | \$ (651,118)                        |
| Amount to be Raised by Real Property Taxes  | 1.1001          | \$ 15,701,830             | \$ 16,035,098             | \$ 333,268                          |



#### Highway Fund 2021 Adopted Budget

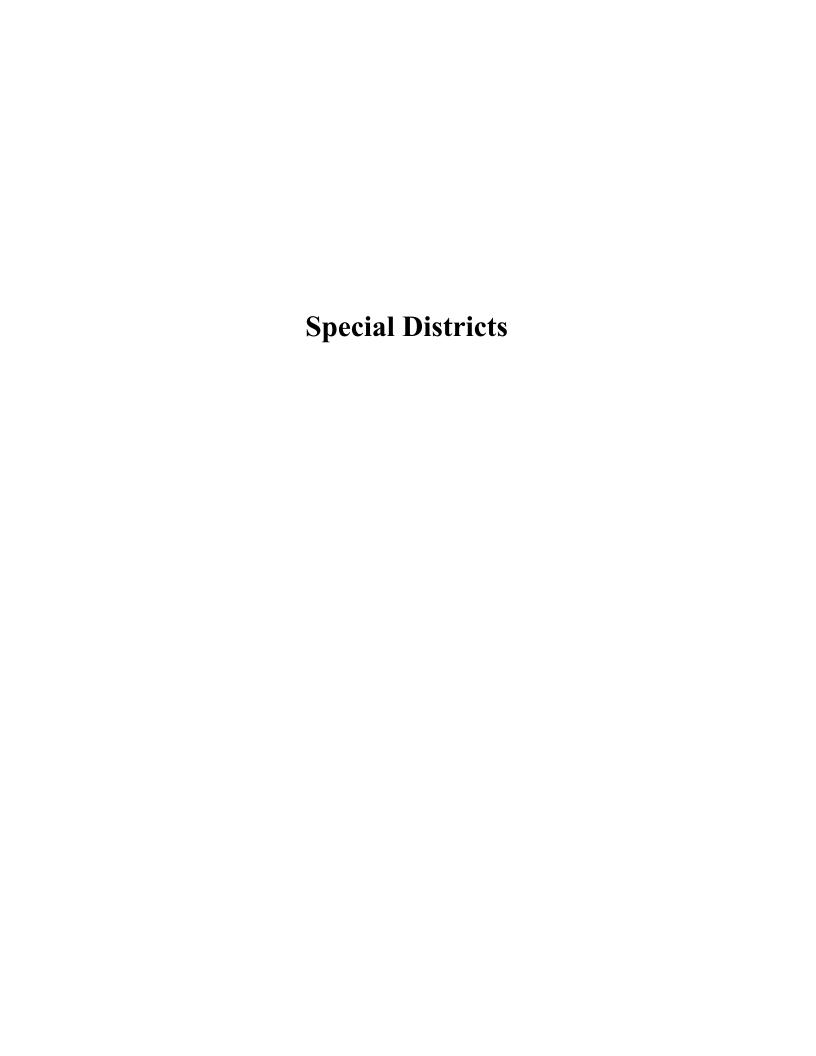
|                                      | Account<br>Code | 2020<br>Adopted<br>Budget | 2021<br>Adopted<br>Budget | Increase<br>(Decrease)<br>From 2020 |
|--------------------------------------|-----------------|---------------------------|---------------------------|-------------------------------------|
| APPROPRIATIONS:                      |                 |                           |                           |                                     |
| General Repairs                      |                 |                           |                           |                                     |
| Personal Services                    | 2.5110.1        | \$ 4,073,413              | \$ 2,837,961              | \$ (1,235,453)                      |
| Equipment                            | 2.5110.2        | 5,000                     | 40,000                    | 35,000                              |
| Contractual Expenses                 | 2.5110.4        | 498,872                   | 210,740                   | (288,132)                           |
| <b>Total General Repairs</b>         |                 | 4,577,285                 | 3,088,701                 | (1,488,585)                         |
| Machinery                            |                 |                           |                           |                                     |
| Personal Services                    | 2.5130.1        | 445,664                   | 388,669                   | (56,995)                            |
| Equipment                            | 2.5130.2        | 4,000                     | 3,000                     | (1,000)                             |
| Contractual Expenses                 | 2.5130.4        | 371,500                   | 375,000                   | 3,500                               |
| Total Machinery                      |                 | 821,164                   | 766,669                   | (54,495)                            |
| Snow & Miscellaneous                 |                 |                           |                           |                                     |
| Personal Services                    | 2.5140.1        | _                         |                           |                                     |
| Contractual Expenses                 | 2.5140.4        | 544,000                   | 530,208                   | (13,792)                            |
| Total Snow and Miscellaneous         |                 | 544,000                   | 530,208                   | (13,792)                            |
| Snow Removal (Town Highways)         |                 |                           |                           |                                     |
| Contractual Expenses                 | 2.5142.4        | 340,000                   | 340,000                   | -                                   |
| Total Snow Removal                   |                 | 340,000                   | 340,000                   |                                     |
| Services for Other Governments       |                 |                           |                           |                                     |
| Contractual Expenses                 | 2.5148.4        | 24,000                    | 24,000                    | _                                   |
| Total Services for Other Governments | 2.5140.4        | 24,000                    | 24,000                    |                                     |
| Total Scryices for Other Governments |                 |                           | 24,000                    |                                     |
| Special Items                        |                 |                           |                           |                                     |
| Contractual Expenses                 | 2.5990.4        |                           | 50,000                    | 50,000                              |
| Total Snow Removal                   |                 |                           | 50,000                    | 50,000                              |

#### Highway Fund 2021 Adopted Budget

|                                     | Account<br>Code | 2020<br>Adopted<br>Budget | 2021<br>Adopted<br>Budget | Increase<br>(Decrease)<br>From 2020 |
|-------------------------------------|-----------------|---------------------------|---------------------------|-------------------------------------|
| <b>Employee Benefits</b>            |                 |                           |                           |                                     |
| State Retirement                    | 2.9010.0801     | 625,000                   | 790,000                   | 165,000                             |
| Social Security                     | 2.9030.0802     | 345,709                   | 316,172                   | (29,537)                            |
| Workers' Compensation               | 2.9040.0803     | 450,000                   | 926,109                   | 476,109                             |
| Hospital & Medical Insurance        | 2.9060.0807     | 2,167,718                 | 1,879,930                 | (287,788)                           |
| Unemployment Insurance              | 2.9070.0805     | 2,000                     | 2,000                     | -                                   |
| Health & Welfare Insurance          | 2.9080.0804     | 80,000                    | 80,000                    | -                                   |
| Boots and Clothing Safety Allowance | 2.9089.0820     | 11,025                    | 9,625                     | (1,400)                             |
| Mechanic Clothing                   | 2.9089.0821     | 5,000                     | 5,000                     | -                                   |
| <b>Total Employee Benefits</b>      |                 | 3,686,452                 | 4,008,836                 | 322,384                             |
| Debt Service:                       |                 |                           |                           |                                     |
| Debt Service                        | 2.9700.6        | 2,622,625                 | 2,377,350                 | (245,275)                           |
| <b>Total Debt Service</b>           |                 | 2,622,625                 | 2,377,350                 | (245,275)                           |
| Transfer to Capital                 |                 |                           |                           |                                     |
| Transfer to Capital Fund            | 2.9950.975.1    | 50,000                    |                           |                                     |
| Transfer to Capital Fund - roads    | 2.9950.975.2    | 90,000                    | -                         | (90,000)                            |
| Total Transfer to Capital           |                 | 140,000                   | -                         | (140,000)                           |
| Total Appropriations                |                 | \$ 12,755,526             | \$ 11,185,764             | \$ (1,544,763)                      |

#### Highway Fund 2021 Adopted Budget

|  | Account<br>Code | 2020<br>Adopted<br>Budget | <br>2021<br>Adopted<br>Budget | (I | Increase<br>Decrease)<br>rom 2020 |
|--|-----------------|---------------------------|-------------------------------|----|-----------------------------------|
| ESTIMATED REVENUES:                        |                 |                           |                               |    |                                   |
| Service for Other Governments              | 2.2300          | \$<br>120,000             | \$<br>120,000                 | \$ | _                                 |
| Service for Other Governments - Gasoline   | 2.2300.3        | 24,000                    | 184,000                       |    | 160,000                           |
| Investment Interest                        | 2.2406          | 12,000                    | 8,000                         |    | (4,000)                           |
| Interfund Revenue                          | 2.2801          | <br>1,542,632             | 1,516,336                     |    | (26,296)                          |
| Total Estimated Revenues and Fund Balance  |                 | \$<br>1,698,632           | \$<br>1,678,336               | \$ | (20,296)                          |
| Amount to be Raised by Real Property Taxes | 2.1001          | \$<br>11,056,894          | \$<br>10,889,933              | \$ | (166,961)                         |



|                                      | Administrative<br>Object Code | Appropriations |           | Amount to be Raised by Taxation |
|--------------------------------------|-------------------------------|----------------|-----------|---------------------------------|
| SEWER SERVICE DEPARTMENT             |                               |                |           |                                 |
| PERSONAL SERVICES                    |                               |                |           |                                 |
| Lift Station Maintenance Crew        | 05.0500.0117                  | \$ 201,112     |           |                                 |
| Sanitary Sewer Maintenance Crew      | 05.0500.0118                  | 192,468        |           |                                 |
| Sewer Crew - Engineering             | 05.0500.0144                  | 80,975         |           |                                 |
| Part-Time Laborers                   | 05.0500.0145                  | 2,500          |           |                                 |
| Sewer Department Overtime            | 05.0500.0145                  | 213,000        | 690,055   |                                 |
| EQUIPMENT                            |                               | <del></del>    |           |                                 |
| Minor Equipment                      | 05.0500.1204                  | 5,000          |           |                                 |
| Other Equipment                      | 05.0500.1207                  | 14,000         | 19,000    |                                 |
| CONTRACTUAL EXPENSES                 |                               | <del></del>    | ,         |                                 |
| Supplies                             | 05.0500.0419                  | 25,000         |           |                                 |
| Gasoline                             | 05.0500.0416                  | 25,000         |           |                                 |
| Utilities                            | 05.0500.0420                  | 12,000         |           |                                 |
| Equipment Vehicle Maintenance        | 05.0500.0443                  | 22,000         |           |                                 |
| Program Maintenance                  | 05.0500.0445                  | 250,000        |           |                                 |
| Trunk Line - Material and Equipment  | 05.0500.1453                  | 2,000          |           |                                 |
| Erie Co. Water Authority Charge      | 05.0500.1458                  | 13,500         |           |                                 |
| GIS                                  | 05.0500.1459                  | 5,000          |           |                                 |
| Allocation of General Fund           |                               |                |           |                                 |
| Costs to Benefiting District         | 05.0500.0511                  | 1,499,970      |           |                                 |
| Allocation of Highway Fund           |                               | , ,            |           |                                 |
| Costs to Benefiting District         | 05.0500.0512                  | 1,516,336      | 3,370,806 |                                 |
| EMPLOYEE BENEFITS                    |                               |                |           |                                 |
| State Retirement                     | 05.0500.0801                  | 110,000        |           |                                 |
| Social Security                      | 05.0500.0802                  | 42,783         |           |                                 |
| Workers' Compensation Insurance      | 05.0500.0803                  | 40,000         |           |                                 |
| Health and Welfare                   | 05.0500.0804                  | 9,000          |           |                                 |
| Medicare                             | 05.0500.0808                  | 10,006         |           |                                 |
| Unemployment Insurance               | 05.0500.0805                  | 5,000          |           |                                 |
| Hospital and Medical Insurance       | 05.0500.0807                  | 249,991        |           |                                 |
| Work Boot Allowance                  | 05.0500.0820                  | 450            | 467,230   | 4,547,091                       |
| Less: Revenue - Interdistrict Charge |                               |                |           | (4,547,091)                     |
| Ç                                    |                               |                |           |                                 |

|   | Administrative<br>Object Code | Appropriations |         | Amount to be Raised by Taxation |
|---|-------------------------------|----------------|---------|---------------------------------|
| DISTRICT NO. 1 - SENECA STREET  |                               |                |         |                                 |
| Contractual Expenses  |                               |                |         |                                 |
| Buffalo Sewer Authority   |                               |                |         |                                 |
| Service Charge  | 05.0501.1486                  | 70,000         |         |                                 |
| Sewer Department Allocation   | 05.0501.0597                  | 107,276        | 177,276 |                                 |
| Debt Service  |                               |                |         |                                 |
| EPC - Principal   | 05.0501.0960                  | 8,895          |         |                                 |
| EPC - Interest  | 05.0501.0970                  | 2,323          | 11,218  |                                 |
| Total Appropriations  |                               |                | 188,494 | 188,494                         |
| DISTRICT NO. 2 - DELRAY, THORNDALE  Contractual Expenses  Buffalo Sewer Authority | C AND TINDLE                  |                |         |                                 |
| Service Charge  | 05.0502.1486                  | 30,000         |         |                                 |
| Service Charge Sewer Department Allocation  | 05.0502.0597                  | 42,076         | 72,076  |                                 |
| -   | 03.0302.0377                  |                | 72,070  |                                 |
| Debt Service  | 05.0502.0060                  | 2.404          |         |                                 |
| EPC - Principal   | 05.0502.0960                  | 3,484          | 4 204   |                                 |
| EPC - Interest  | 05.0502.0970                  | 910            | 4,394   | <b>-</b> 6.4 <b>-</b> 0         |
| Total Appropriations  |                               |                | 76,470  | 76,470                          |
| DISTRICT NO. 3 - EDSON STREET  Contractual Expenses  Buffalo Sewer Authority      |                               |                |         |                                 |
| Service Charge  | 05.0503.1486                  | 20,000         |         |                                 |
| Sewer Department Allocation   | 05.0503.0597                  | 6,341          | 26,341  |                                 |
| Debt Service  |                               |                |         |                                 |
| EPC - Principal   | 05.0503.0960                  | 505            |         |                                 |
| EPC - Interest  | 05.0503.0970                  | 132            | 637     |                                 |
| Total Appropriations  |                               |                | 26,978  |                                 |
| Less: Appropriated Fund Balance   |                               |                | (500)   | 26,478                          |
|   |                               |                |         |                                 |

| District No. 4 - OSCHAWA, DUERSTEIN AND  |                                  | Administrative |                |           | Amount to be Raised |
|--|----------------------------------|----------------|----------------|-----------|---------------------|
| No.   Contractual Expenses   Service Charge   O5.0504.1486   20,000   Service Charge   O5.0504.1487   20,622   Sewer Department Allocation   O5.0504.0597   19,172   59,794   O5.0504.0597   19,172   59,794   O5.0504.0597   O5.0504 |                                  | Object Code    | Appropriations |           | by Taxation         |
| No.   Contractual Expenses   Service Charge   O5.0504.1486   20,000   Service Charge   O5.0504.1486   20,000   Service Charge   O5.0504.1487   20,622   Sewer Department Allocation   O5.0504.0597   19,172   59,794   O5.0504.0597   | DISTRICT NO 4 OSCHAWA DUEDSTEIL  | NI ANID        |                |           |                     |
| Contractual Expenses   Buffalo Sewer Authority   Service Charge   05.0504.1486   20,000   Rent Payable to Sewer District   No. 6   05.0504.1487   20,622   Sewer Department Allocation   05.0504.0597   19,172   59,794   Debt Service   EPC - Principal   05.0504.0960   1,488   EPC - Interest   05.0504.0970   389   1,877   Total Appropriations   61,671   (1,500)   60,171   |                                  | N AND          |                |           |                     |
| Buffalo Sewer Authority   Service Charge   05.0504.1486   20,000   Rent Payable to Sewer District   No. 6   05.0504.1487   20.622   Sewer Department Allocation   05.0504.0597   19,172   59,794   Debt Service   EPC - Principal   05.0504.0960   1,488   EPC - Interest   05.0504.0970   389   1,877   Total Appropriations   61,671   (1,500)   60,171      DISTRICT NO. 5   Equipment   Equipment Purchases   Sewer Department Allocation   05.0505.0200   230,000   Contractual Expenses   Rent Payable to Sewer   District No. 13   05.0505.015   20,000   Contractual Payments For RR Easements   05.0505.0515   20,000   Contractual Payments For RR Easements   05.0505.0597   145,440   462,339   Debt Service   Bond - Principal   05.0505.0910   22,157   EPC - Principal   05.0505.0970   3,214   56,694   Debt Service   Contractual Expenses   Operation of Plant   05.0505.0970   3,214   56,694   Debt Service    |                                  |                |                |           |                     |
| Service Charge   05.0504.1486   20,000   Rent Payable to Sewer District   No. 6   05.0504.1487   20,622   Sewer Department Allocation   05.0504.0597   19.172   59,794   Debt Service   EPC - Principal   05.0504.0960   1,488   EPC - Interest   05.0504.0970   389   1,877   Total Appropriations   61,671   (1,500)   60,171  | ÷                                |                |                |           |                     |
| No. 6  | <del>-</del>                     | 05.0504.1486   | 20,000         |           |                     |
| No. 6  | Rent Payable to Sewer District   |                |                |           |                     |
| Debt Service   EPC - Principal   05.0504.0960   1,488   EPC - Interest   05.0504.0970   389   1,877   Total Appropriations   (1,500)   60,171  |                                  | 05.0504.1487   | 20,622         |           |                     |
| EPC - Principal   05.0504.0960   1,488   EPC - Interest   05.0504.0970   389   1,877     Total Appropriations   61,671   (1,500)   60,171     DISTRICT NO. 5   Equipment   Equipment Purchases   05.0505.0200   230,000     Equipment   Equipment   230,000   230,000     Equipment   Equipment   230,000   230,000     Equipment   230,000   230,000     Contractual Expenses   296,299   200,000     Rent Payable to Sewer   20,50505.0515   20,000     Rental Payments For RR Easements   05.0505.0518   600   20,000     Rental Payments For RR Easements   05.0505.0518   600   20,000     Sewer Department Allocation   05.0505.0517   145,440   462,339     Debt Service   EPC - Principal   05.0505.0910   19,018     Bond - Interest   05.0505.0911   22,157     EPC - Principal   05.0505.0910   12,305     EPC - Interest   05.0505.0910   3,214   56,694     DEANT NO. 5   Contractual Expenses   Operation of Plant   05.0505.0513   14,000     Sewer Department Allocation   05.0505.0513   14,000     Sewer Department Allocation   05.0505.0597   202,217   216,217     Total Appropriations   965,250     Less:   Revenue from Charge to Covington   and Slade Extension   05.0505.2101   (539,335)     Payment from Sewer District   No. 13   05.0505.2113   (72,644)   (611,979)  | Sewer Department Allocation      | 05.0504.0597   | 19,172         | 59,794    |                     |
| DISTRICT NO. 5   | Debt Service                     |                |                |           |                     |
| Total Appropriations   Less: Appropriated Fund Balance   Counting the counting of the counti | EPC - Principal                  | 05.0504.0960   | 1,488          |           |                     |
| Less: Appropriated Fund Balance  | EPC - Interest                   | 05.0504.0970   | 389            | 1,877     |                     |
| Less: Appropriated Fund Balance  | Total Appropriations             |                |                | 61,671    |                     |
| Equipment         Equipment Purchases         05.0505.0200         230,000           Contractual Expenses         Rent Payable to Sewer         305.0505.1488         296,299         290,000           District No. 13         05.0505.0515         20,000         20,000         20,000           Rental Payments For RR Easements         05.0505.0518         600<   |                                  |                |                | (1,500)   | 60,171              |
| Equipment         Equipment Purchases         05.0505.0200         230,000           Contractual Expenses         Rent Payable to Sewer         305.0505.1488         296,299         290,000           District No. 13         05.0505.0515         20,000         20,000         20,000           Rental Payments For RR Easements         05.0505.0518         600<   |                                  |                |                |           |                     |
| Equipment         Equipment Purchases         05.0505.0200         230,000           Contractual Expenses         Rent Payable to Sewer         305.0505.1488         296,299         290,000           District No. 13         05.0505.0515         20,000         20,000         20,000           Rental Payments For RR Easements         05.0505.0518         600<   | DISTRICT NO. 5                   |                |                |           |                     |
| Equipment Purchases       05.0505.0200       230,000         Contractual Expenses       Rent Payable to Sewer         District No. 13       05.0505.1488       296,299         Operation of Lift Station       05.0505.0515       20,000         Rental Payments For RR Easements       05.0505.0518       600         Sewer Department Allocation       05.0505.0597       145,440       462,339         Debt Service       Bond - Principal       05.0505.0910       19,018         Bond - Interest       05.0505.0911       22,157         EPC - Principal       05.0505.0960       12,305         EPC - Interest       05.0505.0970       3,214       56,694         PLANT NO. 5         Contractual Expenses         Operation of Plant       05.0505.0513       14,000         Sewer Department Allocation       05.0505.0597       202,217       216,217         Total Appropriations       965,250         Less:       Revenue from Charge to Covington and Slade Extension       05.0505.2101       (539,335)         Payment from Sewer District       No. 13       05.0505.2113       (72,644)       (611,979)  |                                  |                |                |           |                     |
| Contractual Expenses           Rent Payable to Sewer         05.0505.1488         296,299           District No. 13         05.0505.0515         20,000           Rental Payments For RR Easements         05.0505.0518         600           Sewer Department Allocation         05.0505.0597         145,440         462,339           Debt Service         Bond - Principal         05.0505.0910         19,018           Bond - Interest         05.0505.0911         22,157           EPC - Principal         05.0505.0960         12,305           EPC - Interest         05.0505.0970         3,214         56,694           PLANT NO. 5           Contractual Expenses           Operation of Plant         05.0505.0513         14,000           Sewer Department Allocation         05.0505.0597         202,217         216,217           Total Appropriations         965,250           Less:         Revenue from Charge to Covington and Slade Extension         05.0505.2101         (539,335)           Payment from Sewer District         No. 13         05.0505.2113         (72,644)         (611,979)   |                                  | 05.0505.0200   |                | 230,000   |                     |
| Rent Payable to Sewer   District No. 13  | Contractual Expenses             |                |                | ·         |                     |
| District No. 13  | ÷                                |                |                |           |                     |
| Rental Payments For RR Easements       05.0505.0518       600         Sewer Department Allocation       05.0505.0597       145,440       462,339         Debt Service       Bond - Principal       05.0505.0910       19,018         Bond - Interest       05.0505.0911       22,157         EPC - Principal       05.0505.0960       12,305         EPC - Interest       05.0505.0970       3,214       56,694         PLANT NO. 5         Contractual Expenses       Operation of Plant       05.0505.0513       14,000         Sewer Department Allocation       05.0505.0597       202,217       216,217         Total Appropriations       965,250         Less:       Revenue from Charge to Covington and Slade Extension       05.0505.2101       (539,335)         Payment from Sewer District       No. 13       05.0505.2113       (72,644)       (611,979)   |                                  | 05.0505.1488   | 296,299        |           |                     |
| Sewer Department Allocation         05.0505.0597         145,440         462,339           Debt Service         Bond - Principal         05.0505.0910         19,018           Bond - Interest         05.0505.0911         22,157           EPC - Principal         05.0505.0960         12,305           EPC - Interest         05.0505.0970         3,214         56,694           PLANT NO. 5           Contractual Expenses         Operation of Plant         05.0505.0513         14,000           Sewer Department Allocation         05.0505.0597         202,217         216,217           Total Appropriations         965,250           Less:         Revenue from Charge to Covington and Slade Extension         05.0505.2101         (539,335)           Payment from Sewer District         No. 13         05.0505.2113         (72,644)         (611,979)   | Operation of Lift Station        | 05.0505.0515   | 20,000         |           |                     |
| Sewer Department Allocation         05.0505.0597         145,440         462,339           Debt Service         Bond - Principal         05.0505.0910         19,018           Bond - Interest         05.0505.0911         22,157           EPC - Principal         05.0505.0960         12,305           EPC - Interest         05.0505.0970         3,214         56,694           PLANT NO. 5           Contractual Expenses         Operation of Plant         05.0505.0513         14,000           Sewer Department Allocation         05.0505.0597         202,217         216,217           Total Appropriations         965,250           Less:         Revenue from Charge to Covington and Slade Extension         05.0505.2101         (539,335)           Payment from Sewer District         No. 13         05.0505.2113         (72,644)         (611,979)   | Rental Payments For RR Easements | 05.0505.0518   | 600            |           |                     |
| Bond - Principal   D5.0505.0910   19,018   Bond - Interest   D5.0505.0911   22,157   EPC - Principal   D5.0505.0960   12,305   EPC - Interest   D5.0505.0970   3,214   56,694  | Sewer Department Allocation      | 05.0505.0597   | 145,440        | 462,339   |                     |
| Bond - Interest       05.0505.0911       22,157         EPC - Principal       05.0505.0960       12,305         EPC - Interest       05.0505.0970       3,214       56,694         PLANT NO. 5         Contractual Expenses         Operation of Plant       05.0505.0513       14,000         Sewer Department Allocation       05.0505.0597       202,217       216,217         Total Appropriations       965,250         Less:       Revenue from Charge to Covington and Slade Extension       05.0505.2101       (539,335)         Payment from Sewer District       No. 13       05.0505.2113       (72,644)       (611,979)  | Debt Service                     |                |                |           |                     |
| EPC - Principal       05.0505.0960       12,305         EPC - Interest       05.0505.0970       3,214       56,694         PLANT NO. 5         Contractual Expenses         Operation of Plant       05.0505.0513       14,000         Sewer Department Allocation       05.0505.0597       202,217       216,217         Total Appropriations       965,250         Less:       Revenue from Charge to Covington and Slade Extension       05.0505.2101       (539,335)         Payment from Sewer District       No. 13       05.0505.2113       (72,644)       (611,979)  | Bond - Principal                 | 05.0505.0910   | 19,018         |           |                     |
| EPC - Interest       05.0505.0970       3,214       56,694         PLANT NO. 5         Contractual Expenses       0peration of Plant       05.0505.0513       14,000         Sewer Department Allocation       05.0505.0597       202,217       216,217         Total Appropriations       965,250         Less:       Revenue from Charge to Covington and Slade Extension       05.0505.2101       (539,335)         Payment from Sewer District       05.0505.2113       (72,644)       (611,979)   | Bond - Interest                  | 05.0505.0911   | 22,157         |           |                     |
| PLANT NO. 5         Contractual Expenses         Operation of Plant       05.0505.0513       14,000         Sewer Department Allocation       05.0505.0597       202,217       216,217         Total Appropriations       965,250         Less:       Revenue from Charge to Covington and Slade Extension       05.0505.2101       (539,335)         Payment from Sewer District       05.0505.2113       (72,644)       (611,979)  | EPC - Principal                  | 05.0505.0960   | 12,305         |           |                     |
| Contractual Expenses         Operation of Plant         05.0505.0513         14,000           Sewer Department Allocation         05.0505.0597         202,217         216,217           Total Appropriations         965,250           Less:         Revenue from Charge to Covington and Slade Extension         05.0505.2101         (539,335)           Payment from Sewer District         05.0505.2113         (72,644)         (611,979)  | EPC - Interest                   | 05.0505.0970   | 3,214          | 56,694    |                     |
| Contractual Expenses         Operation of Plant         05.0505.0513         14,000           Sewer Department Allocation         05.0505.0597         202,217         216,217           Total Appropriations         965,250           Less:         Revenue from Charge to Covington and Slade Extension         05.0505.2101         (539,335)           Payment from Sewer District         05.0505.2113         (72,644)         (611,979)  | PLANT NO. 5                      |                |                |           |                     |
| Operation of Plant         05.0505.0513         14,000           Sewer Department Allocation         05.0505.0597         202,217         216,217           Total Appropriations         965,250           Less:         Revenue from Charge to Covington and Slade Extension         05.0505.2101         (539,335)           Payment from Sewer District         05.0505.2113         (72,644)         (611,979)   |                                  |                |                |           |                     |
| Total Appropriations       965,250         Less:       Revenue from Charge to Covington and Slade Extension       05.0505.2101       (539,335)         Payment from Sewer District       05.0505.2113       (72,644)       (611,979)   |                                  | 05.0505.0513   | 14,000         |           |                     |
| Less: Revenue from Charge to Covington and Slade Extension  Payment from Sewer District No. 13  05.0505.2101  (539,335)  (72,644)  (611,979)   | Sewer Department Allocation      | 05.0505.0597   | 202,217        | 216,217   |                     |
| Revenue from Charge to Covington and Slade Extension       05.0505.2101       (539,335)         Payment from Sewer District       05.0505.2113       (72,644)       (611,979)  | Total Appropriations             |                |                | 965,250   |                     |
| and Slade Extension 05.0505.2101 (539,335)  Payment from Sewer District  No. 13 05.0505.2113 (72,644) (611,979)  | Less:                            |                |                |           |                     |
| Payment from Sewer District No. 13 05.0505.2113 (72,644) (611,979)   | Revenue from Charge to Covington |                |                |           |                     |
| No. 13 05.0505.2113 (72,644) (611,979)   |                                  | 05.0505.2101   | (539,335)      |           |                     |
|  | Payment from Sewer District      |                |                |           |                     |
| Deficit Reduction 40.000 393.271   | No. 13                           | 05.0505.2113   | (72,644)       | (611,979) |                     |
|  | Deficit Reduction                |                |                | 40,000    | 393,271             |

|   | Administrative<br>Object Code  | Appropriations                             |                     | Amount to<br>be Raised<br>by Taxation |
|---|--|--|---------------------|---------------------------------------|
| SEWER DISTRICT NO. 5 - COVINGTON  |  |  |                     |                                       |
| AND SLADE EXTENSION   |  |  |                     |                                       |
| Contractual Expenses  |  |  |                     |                                       |
| Rent Payable to Sewer   |  |  |                     |                                       |
| District No. 5  | 05.0521.1485   | 539,335                                    | 539,335             |                                       |
| Debt Service  |  |  |                     |                                       |
| Bond - Principal  | 05.0521.0910   | 28,521                                     |                     |                                       |
| Bond - Interest   | 05.0521.0911   | 33,227                                     |                     |                                       |
| EPC - Principal   | 05.0521.0960   | 18,453                                     |                     |                                       |
| EPC - Interest  | 05.0521.0970   | 4,819                                      | 85,020              |                                       |
| Total Appropriations  |  |  | 624,355             |                                       |
| Less: Appropriated Fund Balance   |  |  | (20,000)            | 604,355                               |
| Equipment Equipment Purchases Contractual Expenses Erie County Chargeback Operation of Retention Facility Rental Payments of RR Easements Sewer Department Allocation Rent Payable to E.C.S.D. #4 | 05.0506.0200<br>05.8106.1464<br>05.0506.0514<br>05.0506.0518<br>05.0506.0597<br>05.0506.0599 | 604<br>40,000<br>350<br>400,862<br>650,000 | 11,000<br>1,091,816 |                                       |
| Debt Service  |  |  |                     |                                       |
| EPC - Principal   | 05.0506.0960   | 34,173                                     |                     |                                       |
| EPC - Interest  | 05.0506.0970   | 8,925                                      | 43,098              |                                       |
| Total Appropriations  |  |  | 1,145,914           |                                       |
| Less:   |  |  |                     |                                       |
| Revenues from Charges to:   |  |  |                     |                                       |
| Sewer District No. 4  | 05.0506.2104   | (20,622)                                   |                     |                                       |
| Sewer District No. 7  | 05.0506.2107   | (95,063)                                   |                     |                                       |
| Sewer District No. 8  | 05.0506.2108   | (212,319)                                  |                     |                                       |
| Sewer District No. 11   | 05.0506.2111   | (10,843)                                   |                     |                                       |
| Erie County Sewer District No. 1  | 05.0506.2102   | (84,502)                                   | (423,349)           |                                       |
|   |  |  | 722,565             |                                       |
| Less: Appropriated Fund Balance   |  |  | (60,000)            | 662,565                               |

|   | Administrative Object Code                                   | Appropriations                        |                   | Amount to be Raised by Taxation |
|---|--|---------------------------------------|-------------------|---------------------------------|
| DISTRICT NO. 7 - BARNSDALE AND KNOX   |  |                                       |                   |                                 |
| Contractual Expenses  |  |                                       |                   |                                 |
| Rent Payable to Sewer District No. 6  | 05.0507.1487   | 95,063                                |                   |                                 |
| Sewer Department Allocation   | 05.0507.0597   | 56,542                                | 151,605           |                                 |
| <u>Debt Service</u>   |  |                                       |                   |                                 |
| EPC - Principal   | 05.0507.0960   | 4,691                                 |                   |                                 |
| EPC - Interest  | 05.0507.0970   | 1,225                                 | 5,916             |                                 |
| Total Appropriations  |  |                                       | 157,521           | 157,521                         |
| DISTRICT NO. 8 - SENECA STREET AND KITO RAILROAD  Contractual Expenses  Rent Payable to Sewer District  No. 6  Sewer Department Allocation  Debt Service  EPC - Principal  EPC - Interest  Total Appropriations | 05.0508.1487<br>05.0508.0597<br>05.0508.0960<br>05.0508.0911 | 212,319<br>237,745<br>21,316<br>5,567 | 26,883<br>476,947 | 476,947                         |
| DISTRICT NO. 9 - BURCH AVENUE  Contractual Expenses  Buffalo Sewer Authority  Service Charge Sewer Department Allocation  Debt Service  EPC - Principal  EPC - Interest   | 05.0509.1486<br>05.0509.0597<br>05.0509.0960<br>05.0509.0911 | 30,000<br>11,668<br>932<br>243        | 41,668<br>        |                                 |
| Total Appropriations Less: Appropriated Fund Balance  |  |                                       | 42,843<br>(2,500) | 40,343                          |
| Less: Appropriated rund Baiance   |  |                                       | (2,300)           | 40,343                          |

|                                   | Administrative<br>Object Code | Appropriations |         | Amount to<br>be Raised<br>by Taxation |
|-----------------------------------|-------------------------------|----------------|---------|---------------------------------------|
| DISTRICT NO. 10 - WILDWOOD AVENUE |                               |                |         |                                       |
| Contractual Expenses              |                               |                |         |                                       |
| Buffalo Sewer Authority           |                               |                |         |                                       |
| Service Charge                    | 05.0510.1486                  | 10,000         |         |                                       |
| Sewer Department Allocation       | 05.0510.0597                  | 11,935         | 21,935  |                                       |
| Debt Service                      |                               |                |         |                                       |
| EPC - Principal                   | 05.0510.0960                  | 961            |         |                                       |
| EPC - Interest                    | 05.0510.0970                  | 251            | 1,212   |                                       |
| Total Appropriations              |                               |                | 23,147  |                                       |
| Less: Appropriated Fund Balance   |                               |                | (2,000) | 21,147                                |
| DISTRICT NO. 11 - DORIS AVENUE    |                               |                |         |                                       |
| Contractual Expenses              |                               |                |         |                                       |
| Rent Payable to Sewer District    | 05 0511 1407                  | 10.042         |         |                                       |
| No. 6                             | 05.0511.1487                  | 10,843         | 17.506  |                                       |
| Sewer Department Allocation       | 05.0511.0597                  | 6,683          | 17,526  |                                       |
| <u>Debt Service</u>               |                               |                |         |                                       |
| EPC - Principal                   | 05.0511.0960                  | 560            |         |                                       |
| EPC - Interest                    | 05.0511.0970                  | 146            | 706     |                                       |
| Total Appropriations              |                               |                | 18,232  | 18,232                                |

|                                 | Administrative<br>Object Code | Appropriations |          | Amount to be Raised by Taxation |
|---------------------------------|-------------------------------|----------------|----------|---------------------------------|
| DISTRICT NO. 12 - FISHER COURTS |                               |                |          |                                 |
| Equipment                       |                               |                |          |                                 |
| Equipment Purchases             | 05.0512.0200                  |                | 28,500   |                                 |
| Contractual Expenses            |                               |                |          |                                 |
| Operation of Lift Station       | 05.0512.0515                  | 13,000         |          |                                 |
| Sewer Department Allocation     | 05.0512.0597                  | 165,574        | 178,574  |                                 |
| Sewer Rental                    |                               |                |          |                                 |
| Payable to Erie County Joint    |                               |                |          |                                 |
| Sewer District No. 3            | 05.0512.1493                  |                | 80,000   |                                 |
| <u>Debt Service</u>             |                               |                |          |                                 |
| EPC - Principal                 | 05.0512.0960                  | 13,944         |          |                                 |
| EPC - Interest                  | 05.0512.0970                  | 3,642          | 17,586   |                                 |
| Capita Reserve                  |                               |                |          |                                 |
| Transfer to Capital             | '05.0512.0995                 | 10,000         | 10,000   |                                 |
| Total Appropriations            |                               |                | 314,660  |                                 |
| Less: Appropriated Fund Balance |                               |                | (40,000) | 274,660                         |
| PART I - LACKAWANNA             |                               |                |          |                                 |
| Contractual Expenses            |                               |                |          |                                 |
| Sewer Department Allocation     | 05.0522.0597                  | 6,671          | 6,671    |                                 |
| Sewer Rental                    |                               |                |          |                                 |
| Payable to Erie County Joint    |                               |                |          |                                 |
| Sewer District No. 6            | 05.0522.1496                  |                | 35,000   |                                 |
| Debt Service                    |                               |                |          |                                 |
| EPC - Principal                 | 05.0522.0960                  | 585            |          |                                 |
| EPC - Interest                  | 05.0522.0970                  | 153            | 738      |                                 |
| Total Appropriations            |                               |                | 42,409   | 42,409                          |

|  | Administrative<br>Object Code | Appropriations |             | Amount to<br>be Raised<br>by Taxation |
|--|-------------------------------|----------------|-------------|---------------------------------------|
|  |                               | <u></u>        |             |                                       |
| DISTRICT NO. 13                          |                               |                |             |                                       |
| <u>Equipment</u>                         |                               |                |             |                                       |
| Equipment Purchases                      | 05.0513.0200                  |                | 75,000      |                                       |
| Contractual Expenses                     |                               |                |             |                                       |
| Erie County Chargebacks                  | 05.0513.1464                  | 899            |             |                                       |
| Operation of Lift Plants                 | 05.0513.0515                  | 20,000         |             |                                       |
| Rental Payments to Railroads             | 05.0513.0518                  | 1,550          |             |                                       |
| Payment to Sewer District No. 5 for Debt |                               |                |             |                                       |
| Service and Operation and Maintenance    | 05.0513.0508                  | 18,590         |             |                                       |
| Payment to Sewer District No. 5 for      |                               |                |             |                                       |
| Operation of Disposal Plant              | 05.0513.0520                  | 54,054         |             |                                       |
| Sewer Department Allocation              | 05.0513.0597                  | 3,095,377      |             |                                       |
| Union Road Lift Station                  | 05.0513.0598                  | 1,500          | 3,191,970   |                                       |
| Sewer Rental                             |                               |                |             |                                       |
| Buffalo Sewer Authority Service Charge   | 05.0513.1486                  | 2,800,000      |             |                                       |
| Less Proportionate Share Payable by:     |                               |                |             |                                       |
| Sewer District No. 5                     | 05.0513.2105                  | (296,299)      |             |                                       |
| Erie County Joint Sewer                  |                               |                |             |                                       |
| District No.3                            | 05.0513.2103                  | (130,000)      | 2,373,701   |                                       |
| Debt Service                             |                               | <u>-</u>       |             |                                       |
| Bond - Principal                         | 05.0513.0910                  | 412,366        |             |                                       |
| Bond - Interest                          | 05.0513.0911                  | 452,552        |             |                                       |
| EPC - Principal                          | 05.0513.0960                  | 250,634        |             |                                       |
| EPC - Interest                           | 05.0513.0970                  | 65,457         | 1,181,009   |                                       |
| Capital Reserve                          |                               |                |             |                                       |
| Transfer to Capital                      | 05.0513.0995                  | 65,000         | 65,000      |                                       |
| Total Appropriations                     |                               |                | 6,886,680   |                                       |
|  |                               |                | 0,000,000   |                                       |
| Less revenue from charges to:            |                               |                |             |                                       |
| West Seneca SD#14                        | 05.0513.2114                  | (106,733)      |             |                                       |
| West Seneca EWAL District                | 05.0513.2100                  | (997,021)      |             |                                       |
| Elma Sewer District No. 2                | 05.0513.2120                  | (16,562)       |             |                                       |
| Orchard Park SD No. 16                   | 05.0513.2116                  | (29,595)       |             |                                       |
| Orchard Park SD No. 17                   | 05.0513.2117                  | (4,487)        |             |                                       |
| Orchard Park SD No. 18                   | 05.0513.2118                  | (10,276)       |             |                                       |
| Erie County SD No. 3, for use            |                               |                |             |                                       |
| of Facilities of SD No. 5                | 05.0513.2103                  | (5,000)        | (1,169,674) |                                       |
|  |                               |                | 5,717,006   |                                       |
| Appropriated Fund Balance                |                               |                | (150,000)   | 5,567,006                             |

# **Special Districts - Sanitary Sewer 2021 Adopted Budget**

|  | Administrative<br>Object Code                                | Appropriations               |               | Amount to<br>be Raised<br>by Taxation |
|--|--|------------------------------|---------------|---------------------------------------|
| DISTRICT NO. 14 - WESTGATE SUBDIVIS  | ION  |                              |               |                                       |
| Contractual Expenses   |  |                              |               |                                       |
| Rent Payable to Sewer District   |  |                              |               |                                       |
| No. 13   | 05.0514.1488   |                              | 106,733       |                                       |
| Debt Service   |  |                              |               |                                       |
| EPC - Principal  | 05.0514.0960   | 4,890                        |               |                                       |
| EPC - Interest   | 05.0514.0970   | 1,277                        | 6,167         |                                       |
| Total Appropriations   |  |                              | 112,900       |                                       |
| Less: Revenue from Charge to Orchard   |  |                              |               |                                       |
| Park Sewer District No. 14   | 05.0514.2119   |                              | (6,618)       |                                       |
| Less: Appropriated Fund Balance  |  |                              | (5,000)       | 101,282                               |
| Contractual Expenses  Buffalo Sewer Authority Service Charge Sewer Department Allocation  Debt Service EPC - Principal EPC - Interest Total Appropriations | 05.0515.1486<br>05.0515.0597<br>05.0515.0960<br>05.0515.0970 | 2,000<br>9,913<br>785<br>205 | 990<br>12,903 | 12,903                                |
| <b>DISTRICT NO. 18 - FISHER ROAD</b>   |  |                              |               |                                       |
| Contractual Expenses   |  |                              |               |                                       |
| Sewer Rent Payable to Erie County  |  |                              |               |                                       |
| Sewer District No. 6   | 05.0518.1487   | 7,000                        | 12.210        |                                       |
| Sewer Department Allocation  | 05.0518.0597   | 5,310                        | 12,310        |                                       |
| <u>Debt Service</u>  |  |                              |               |                                       |
| EPC - Principal  | 05.0518.0960   | 391                          | 105           |                                       |
| EPC - Interest   | 05.0518.0970   | 102                          | 493           |                                       |
| Total Appropriations   |  |                              | 12,803        |                                       |
| Less: Appropriated Fund Balance  |  |                              | (1,800)       | 11,003                                |

# **Special Districts - Sanitary Sewer 2021 Adopted Budget**

|  | Administrative<br>Object Code | Appropriations |           | Amount to be Raised by Taxation |
|--|-------------------------------|----------------|-----------|---------------------------------|
| DISTRICT NO. 19 - BOARDMAN AND WEIS                        | SNER AREA                     |                |           |                                 |
| Contractual Expenses                                       |                               |                |           |                                 |
| Sewer Rent Payable to Erie County                          |                               |                |           |                                 |
| Sewer District No. 6                                       | 05.0519.1487                  | 25,000         |           |                                 |
| Sewer Department Allocation                                | 05.0519.0597                  | 16,289         | 41,289    |                                 |
| Debt Service   |                               |                |           |                                 |
| EPC - Principal  | 05.0519.0960                  | 1,329          |           |                                 |
| EPC - Interest   | 05.0519.0970                  | 347            | 1,676     |                                 |
| Total Appropriations                                       |                               |                | 42,965    |                                 |
| Less: Appropriated Fund Balance                            |                               |                | (5,000)   | 37,965                          |
| Contractual Expenses Rent Payable to Sewer District No. 13 | 05.0520.1488                  | 997,021        | 997,021   |                                 |
| Debt Service   | 03.0320.1400                  | 777,021        | 777,021   |                                 |
| Bond - Principal   | 05.0520.0910                  | 70,096         |           |                                 |
| Bond - Interest  | 05.0520.0911                  | 81,665         |           |                                 |
| EPC - Principal  | 05.0520.0960                  | 45,353         |           |                                 |
| EPC - Interest   | 05.0520.0970                  | 11,845         | 208,959   |                                 |
| Total Appropriations                                       |                               |                | 1,205,980 |                                 |
| Less: Appropriated Fund Balance                            |                               |                | (5,000)   |                                 |
| Less: Revenue from Charge to New York                      |                               |                |           |                                 |
| State School   | 05.0520.2121                  |                | (110,770) | 1,090,210                       |
| OTAL SANITARY SEWER DISTRICTS                              |                               |                |           | \$ 9,863,432                    |

# **Special Districts - Water Districts - Adopted Budget 2021**

|  | Administrative Object Code   | Appropriations |         | Amount to<br>be Raised<br>by Taxation |
|--|------------------------------|----------------|---------|---------------------------------------|
| DISTRICT NO. 1   |                              |                |         |                                       |
| Contractual Expenses:                                      |                              |                |         |                                       |
| Repairs and Maintenance                                    | 06.0601.1444                 | \$ 35,000      |         |                                       |
| Legal and Professional Services                            | 06.0601.1450                 | 500            |         |                                       |
| Allocation of General Fund                                 |                              |                |         |                                       |
| Costs to Benefiting District                               | 06.0601.0511                 | 11,379         | 46,879  |                                       |
| Debt Service   |                              |                |         |                                       |
| Bond Principal   | 06.0601.0910                 | 188,391        |         |                                       |
| Bond Interest  | 06.0601.0911                 | 19,465         | 207,856 |                                       |
| Total Appropriations                                       |                              |                | 254,735 |                                       |
| Add: Deficit Reduction                                     |                              |                | 21,000  | 275,735                               |
| DISTRICT NO. 2  Contractual Expenses:                      | 06.0602.1444                 | 20,000         |         |                                       |
| Repairs and Maintenance                                    | 06.0602.1444                 | 20,000         |         |                                       |
| Legal and Professional Services Allocation of General Fund | 06.0602.1450                 | 500            |         |                                       |
| Costs to Benefiting District                               | 06.0602.0511                 | 2 110          | 22,610  |                                       |
| <del>-</del>   | 00.0002.0311                 | 2,110          | 22,010  |                                       |
| Debt Service   | 06 0602 0010                 | 2.016          |         |                                       |
| Bond Principal Bond Interest                               | 06.0602.0910<br>06.0602.0911 | 3,916<br>3,035 | 6,951   |                                       |
|  | 00.0002.0911                 | 3,033          |         | 20.561                                |
| Total Appropriations                                       |                              |                | 29,561  | 29,561                                |
| DISTRICT NO. 3   |                              |                |         |                                       |
| Contractual Expenses:                                      |                              |                |         |                                       |
| Repairs and Maintenance                                    | 06.0603.1444                 | 35,000         |         |                                       |
| Legal and Professional Services                            | 06.0603.1450                 | 500            |         |                                       |
| Allocation of General Fund                                 |                              |                |         |                                       |
| Costs to Benefiting District                               | 06.0603.0511                 | 20,675         | 56,175  |                                       |
| Debt Service   |                              |                |         |                                       |
| Bond Principal   | 06.0603.0910                 | 68,363         |         |                                       |
| Bond Interest  | 06.0603.0911                 | 37,884         | 106,247 |                                       |
| Total Appropriations                                       |                              |                | 162,422 |                                       |
| Less: Payments from N.Y. State                             | 06.0603.2121                 |                | (1,433) | 160,989                               |
|  |                              |                |         |                                       |

# **Special Districts - Water Districts - Adopted Budget 2021**

|                                 | Administrative |                |        | Amount to be Raised |
|---------------------------------|----------------|----------------|--------|---------------------|
|                                 | Object Code    | Appropriations |        | by Taxation         |
| DISTRICT NO. 4                  |                |                |        |                     |
| Contractual Expenses:           |                |                |        |                     |
| Repairs and Maintenance         | 06.0604.1444   | 12,000         |        |                     |
| Legal and Professional Services | 06.0604.1450   | 500            |        |                     |
| Allocation of General Fund      |                |                |        |                     |
| Costs to Benefiting District    | 06.0604.0511   | 1,837          | 14,337 |                     |
| Debt Service                    |                |                |        |                     |
| Bond Principal                  | 06.0604.0910   | 3,409          |        |                     |
| Bond Interest                   | 06.0604.0911   | 2,642          | 6,051  |                     |
| Total Appropriations            |                |                | 20,388 | 20,388              |
| DISTRICT NO. 6                  |                |                |        |                     |
| DISTRICT NO. 6                  |                |                |        |                     |
| Contractual Expenses:           | 06 0606 1444   | 12 000         |        |                     |
| Repairs and Maintenance         | 06.0606.1444   | 12,000         |        |                     |
| Legal and Professional Services | 06.0606.1450   | 500            |        |                     |
| Allocation of General Fund      | 06 0606 0511   | 2 202          | 15 002 |                     |
| Costs to Benefiting District    | 06.0606.0511   | 3,383          | 15,883 |                     |
| Debt Service                    | 0.5.0.5.0.4.0  |                |        |                     |
| Bond Principal                  | 06.0606.0910   | 6,278          |        |                     |
| Bond Interest                   | 06.0606.0911   | 4,866          | 11,144 |                     |
| Total Appropriations            |                |                | 27,027 | 27,027              |
| DISTRICT NO. 7                  |                |                |        |                     |
| Debt Service                    |                |                |        |                     |
| Bond Principal                  | 06.0607.0910   | 286            |        |                     |
| Bond Interest                   | 06.0607.0911   | 222            | 508    |                     |
| <b>Total Appropriations</b>     |                |                | 508    | 508                 |

# **Special Districts - Water Districts - Adopted Budget 2021**

|                                 | Administrative<br>Object Code | Appropriations |         | Amount to be Raised by Taxation |
|---------------------------------|-------------------------------|----------------|---------|---------------------------------|
| DISTRICT NO. 8                  |                               |                |         |                                 |
| Contractual Expenses:           |                               |                |         |                                 |
| Repairs and Maintenance         | 06.0608.1444                  | 5,000          |         |                                 |
| Legal and Professional Services | 06.0608.1450                  | 500            |         |                                 |
| Allocation of General Fund      |                               |                |         |                                 |
| Costs to Benefiting District    | 06.0608.0511                  | 260            | 5,760   |                                 |
| Debt Service                    |                               |                |         |                                 |
| Bond Principal                  | 06.0608.0910                  | 482            |         |                                 |
| Bond Interest                   | 06.0608.0911                  | 374            | 856     |                                 |
| Total Expenses                  |                               |                | 6,616   |                                 |
| Less: Appropriated Fund Balance |                               |                | (4,200) | 2,416                           |
| DISTRICT NO. 9                  |                               |                |         |                                 |
| Contractual Expenses:           |                               |                |         |                                 |
| Repairs and Maintenance         | 06.0609.1444                  | 5,000          |         |                                 |
| Legal and Professional Services | 06.0609.1450                  | 500            |         |                                 |
| Allocation of General Fund      |                               |                |         |                                 |
| Costs to Benefiting District    | 06.0609.0511                  | 621            | 6,121   |                                 |
| Debt Service                    |                               |                |         |                                 |
| Bond Principal                  | 06.0609.0910                  | 1,153          |         |                                 |
| Bond Interest                   | 06.0609.0911                  | 893            | 2,046   |                                 |
| Total Expenses                  |                               |                | 8,167   | 8,167                           |
| -                               |                               |                |         |                                 |
| TOTAL WATER DISTRICTS           |                               |                |         | <u>\$ 524,791</u>               |

# **Special Districts - Electric Lighting (Gas Conversion) - Adopted Budget 2021**

|  | Administrative<br>Object Code | Appropriations | Amount to be Raised by Taxation |
|--|-------------------------------|----------------|---------------------------------|
| <b>DISTRICT NO. 1 - TREEHAVEN (Gas Conversion District)</b>                  |                               |                |                                 |
| Contractual Expenses:  |                               |                |                                 |
| Electricity  | 08.0801.1421                  | \$ 1,200       |                                 |
| Allocation of Electrical Department  | 08.0801.0511                  | 1,095          |                                 |
| Total Appropriations   |                               | 2,295          | 2,295                           |
| DISTRICT NO. 2 - HIDDEN VALLEY - PART I (Gas Convers                         | sion District)                |                |                                 |
| Contractual Expenses:  |                               |                |                                 |
| Electricity  | 08.0802.1421                  | 800            |                                 |
| Allocation of Electrical Department  | 08.0802.0511                  | 521            |                                 |
| Total Appropriations   |                               | 1,321          | 1,321                           |
| DISTRICT NO. 3 - COUNTRY LANE (Gas Conversion Distric                        | et)                           |                |                                 |
| Contractual Expenses:  | <del></del>                   |                |                                 |
| Electricity  | 08.0803.1421                  | 300            |                                 |
| Allocation of Electrical Department  | 08.0803.0511                  | 242            |                                 |
| Total Appropriations   |                               | 542            | 542                             |
| DISTRICT NO. 4 - IDLEWOOD - PART III (Gas Conversion I                       | District)                     |                |                                 |
| Contractual Expenses:  |                               |                |                                 |
| Electricity  | 08.0804.1421                  | 290            |                                 |
| Allocation of Electrical Department  | 08.0804.0511                  | 251            |                                 |
| Total Appropriations   |                               | 541            | 541                             |
| DISTRICT NO. 5 - HERITAGE FARM - PART I (Gas Conver                          | sion District)                |                |                                 |
| Contractual Expenses:  |                               |                |                                 |
| Electricity  | 08.0805.1421                  | 500            |                                 |
| Allocation of Electrical Department  | 08.0805.0511                  | 368            |                                 |
| Total Appropriations   |                               | 868            | 868                             |
| DISTRICT NO. 6 - EASTWOOD ACRES (Gas Conversion Dis<br>Contractual Expenses: | trict)                        |                |                                 |
| Electricity  | 08.0806.1421                  | 950            |                                 |
| Allocation of Electrical Department  | 08.0806.0511                  | 521            |                                 |
| Total Appropriations   |                               | 1,471          | 1,471                           |

# **Special Districts - Electric Lighting (Gas Conversion) - Adopted Budget 2021**

|  | Administrative<br>Object Code | Appropriations | Amount to be Raised by Taxation |
|--|-------------------------------|----------------|---------------------------------|
| DISTRICT NO. 7 - ROLLING HILLS DRIVE (Gas Conversion                     | n District)                   |                |                                 |
| Contractual Expenses:  | <u>_</u>                      |                |                                 |
| Electricity  | 08.0807.1422                  | 150            |                                 |
| Allocation of Electrical Department                                      | 08.0807.0511                  | 99             |                                 |
| Total Appropriations   |                               | 249            | 249                             |
| DISTRICT NO. 8 - HIDDEN VALLEY - PART II (Gas Conver                     | rsion District)               |                |                                 |
| Contractual Expenses:  |                               |                |                                 |
| Electricity  | 08.0808.1421                  | 740            |                                 |
| Allocation of Electrical Department                                      | 08.0808.0511                  | 727            |                                 |
| Total Appropriations   |                               | 1,467          | 1,467                           |
| DISTRICT NO. 9 - HERITAGE FARMS - PART II AND III (                      | Gas Conversion Dis            | trict)         |                                 |
| Contractual Expenses:  |                               |                |                                 |
| Electricity  | 08.0809.1421                  | 750            |                                 |
| Allocation of Electrical Department                                      | 08.0809.0511                  | 458            |                                 |
| Total Appropriations   |                               | 1,208          | 1,208                           |
| DISTRICT NO. 10 - CLEARVIEW - PART I AND II (Gas Con                     | nversion District)            |                |                                 |
| Contractual Expenses:  |                               |                |                                 |
| Electricity  | 08.0810.1421                  | 2,000          |                                 |
| Allocation of Electrical Department                                      | 08.0810.0511                  | 1,077          |                                 |
| Total Appropriations   |                               | 3,077          | 3,077                           |
| DISTRICT NO. 11 - HERITAGE FARMS - PART IV (Gas Co                       | nversion District)            |                |                                 |
| Contractual Expenses:  |                               |                |                                 |
| Electricity  | 08.0811.1421                  | 400            |                                 |
| Allocation of Electrical Department                                      | 08.0811.0511                  | 242            |                                 |
| Total Appropriations   |                               | 642            | 642                             |
| DISTRICT NO. 12 - HERITAGE FARMS - PART V (Gas Con Contractual Expenses: | version District)             |                |                                 |
| Electricity  | 08.0812.1421                  | 750            |                                 |
| Allocation of Electrical Department                                      | 08.0812.0511                  | 575            |                                 |
| Total Appropriations   | 00.0012.0011                  | 1,325          | 1,325                           |
| TOTAL ELECTRIC LIGHTING DISTRICTS (Gas Conversio                         | on)                           |                | \$ 15,006                       |
|  |                               |                |                                 |

|   | Administrative Object Code | Appropriations | Amount to be Raised by Taxation |
|---|----------------------------|----------------|---------------------------------|
| DISTRICT NO. 1 - FRENCH LEA ESTATES                   |                            |                |                                 |
| Contractual Expenses:                                 |                            |                |                                 |
| Electricity   | 09.0901.1421               | \$ 595         |                                 |
| Allocation of Electrical Department                   | 09.0901.0511               | 440            |                                 |
| Debt Service:   |                            |                |                                 |
| EPC - Principal                                       | 09.0901.0960               | 1,384          |                                 |
| EPC - Interest  | 09.0901.0970               | 369            | 2,788                           |
| DISTRICT NO. 2 - TIM TAM TERRACE                      |                            |                |                                 |
| Contractual Expenses:                                 |                            |                |                                 |
| Electricity   | 09.0902.1421               | 895            |                                 |
| Allocation of Electrical Department                   | 09.0902.0511               | 709            |                                 |
| Debt Service:   |                            |                |                                 |
| EPC - Principal                                       | 09.0902.0960               | 1,922          |                                 |
| EPC - Interest  | 09.0902.0970               | 512            |                                 |
| Less: Appropriated Fund Balance                       |                            |                | 4,038                           |
| DISTRICT NO. 3 - SUBURBAN COURT Contractual Expenses: |                            |                |                                 |
| Electricity   | 09.0903.1421               | 500            |                                 |
| Allocation of Electrical Department                   | 09.0903.0511               | 287            |                                 |
| Debt Service:   |                            |                |                                 |
| EPC - Principal                                       | 09.0903.0960               | 846            |                                 |
| EPC - Interest  | 09.0903.0970               | 225            |                                 |
| Less: Appropriated Fund Balance                       |                            |                | 1,858                           |
| DISTRICT NO. 4 - TOBEY HILL                           |                            |                |                                 |
| Contractual Expenses:                                 |                            |                |                                 |
| Electricity   | 09.0904.1421               | 450            |                                 |
| Allocation of Electrical Department                   | 09.0904.0511               | 296            |                                 |
| Debt Service:   |                            |                |                                 |
| EPC - Principal                                       | 09.0904.0960               | 615            |                                 |
| EPC - Interest  | 09.0904.0970               | 164            | 1,525                           |
| DISTRICT NO. 5 - HARDWOOD DRIVE                       |                            |                |                                 |
| Contractual Expenses:                                 |                            |                |                                 |
| Electricity   | 09.0905.1421               | 300            |                                 |
| Allocation of Electrical Department                   | 09.0905.0511               | 215            |                                 |
| Debt Service:   |                            |                |                                 |
| EPC - Principal                                       | 09.0905.0960               | 461            |                                 |
| EPC - Interest  | 09.0905.0970               | 123            |                                 |
| Deficit Reduction                                     |                            | 1,010          | 2,109                           |
|   |                            |                |                                 |

|   | Administrative |                | Amount to be Raised |
|---|----------------|----------------|---------------------|
|   | Object Code    | Appropriations | by Taxation         |
| DISTRICT NO 4 CONSTALLANE   |                |                |                     |
| <u>DISTRICT NO. 6 - CRYSTAL LANE</u> <u>Contractual Expenses:</u> |                |                |                     |
| Electricity   | 09.0906.1421   | 320            |                     |
| Allocation of Electrical Department                               | 09.0906.0511   | 251            |                     |
| Debt Service:   | 09.0900.0311   | 231            |                     |
| EPC - Principal   | 09.0906.0960   | 693            |                     |
| EPC - Interest  | 09.0906.0970   | 184            | 1,448               |
| El C - Interest   | 09.0900.0970   |                | 1,770               |
| DISTRICT NO. 7 - DAVIS ROAD                                       |                |                |                     |
| Contractual Expenses:   |                |                |                     |
| Electricity   | 09.0907.1421   | 300            |                     |
| Allocation of Electrical Department                               | 09.0907.0511   | 180            |                     |
| Debt Service:   |                |                |                     |
| EPC - Principal   | 09.0907.0960   | 461            |                     |
| EPC - Interest  | 09.0907.0970   | 123            | 1,064               |
|   |                |                |                     |
| <b>DISTRICT NO. 8 - DIANE DRIVE</b>                               |                |                |                     |
| Contractual Expenses:   |                |                |                     |
| Electricity   | 09.0908.1421   | 320            |                     |
| Allocation of Electrical Department                               | 09.0908.0511   | 215            |                     |
| Debt Service:   |                |                |                     |
| EPC - Principal   | 09.0908.0960   | 693            |                     |
| EPC - Interest  | 09.0908.0970   | 184            | 1,412               |
| DISTRICT NO A CAMPROON SURRIVISION                                |                |                |                     |
| DISTRICT NO. 9 - OAKBROOK SUBDIVISION                             |                |                |                     |
| Contractual Expenses:   | 09.0909.1421   | 1 000          |                     |
| Electricity   | 09.0909.1421   | 1,000          |                     |
| Allocation of Electrical Department                               | 09.0909.0311   | 1,104          |                     |
| Debt Service:   | 00 0000 0060   | 2 202          |                     |
| EPC - Principal EPC - Interest                                    | 09.0909.0960   | 3,393          |                     |
| Less: Appropriated Fund Balance                                   | 09.0909.0970   | 902            | 6 200               |
| Less: Appropriated Fund Balance                                   |                | <u> </u>       | 6,399               |
| DISTRICT NO. 10 - CARMELITE DRIVE                                 |                |                |                     |
| Contractual Expenses:   |                |                |                     |
| Electricity   | 09.0910.1421   | 350            |                     |
| Allocation of Electrical Department                               | 09.0910.0511   | 260            |                     |
| Debt Service:   |                |                |                     |
| EPC - Principal   | 09.0910.0960   | 615            |                     |
| EPC - Interest  | 09.0910.0970   | 164            | 1,389               |
|   |                | <u> </u>       |                     |

|                                       | Administrative<br>Object Code | Appropriations | Amount to<br>be Raised<br>by Taxation |
|---------------------------------------|-------------------------------|----------------|---------------------------------------|
|                                       |                               |                |                                       |
| <b>DISTRICT NO. 11 - CHERYL DRIVE</b> |                               |                |                                       |
| Contractual Expenses:                 |                               |                |                                       |
| Electricity                           | 09.0911.1421                  | 225            |                                       |
| Allocation of Electrical Department   | 09.0911.0511                  | 189            |                                       |
| Debt Service:                         |                               |                |                                       |
| EPC - Principal                       | 09.0911.0960                  | 461            |                                       |
| EPC - Interest                        | 09.0911.0970                  | 123            | 998                                   |
| DISTRICT NO. 12 - MOLNAR COURT        |                               |                |                                       |
| Contractual Expenses:                 |                               |                |                                       |
| Electricity                           | 09.0912.1421                  | 450            |                                       |
| Allocation of Electrical Department   | 09.0912.0511                  | 350            |                                       |
| Debt Service:                         |                               |                |                                       |
| EPC - Principal                       | 09.0912.0960                  | 1,076          |                                       |
| EPC - Interest                        | 09.0912.0970                  | 287            | 2,163                                 |
| DISTRICT NO. 12 DRADWOOD DOAD         |                               |                |                                       |
| DISTRICT NO. 13 - BRADWOOD ROAD       |                               |                |                                       |
| Contractual Expenses:                 | 00 0012 1421                  | 220            |                                       |
| Electricity                           | 09.0913.1421                  | 220            |                                       |
| Allocation of Electrical Department   | 09.0913.0511                  | 171            |                                       |
| Debt Service:                         | 00.0012.0060                  | 205            |                                       |
| EPC - Principal                       | 09.0913.0960                  | 385            | 070                                   |
| EPC - Interest                        | 09.0913.0970                  | 102            | 878                                   |
| DISTRICT NO. 14 - J. BIHR SUBDIVISION |                               |                |                                       |
| Contractual Expenses:                 |                               |                |                                       |
| Electricity                           | 09.0914.1421                  | 630            |                                       |
| Allocation of Electrical Department   | 09.0914.0511                  | 503            |                                       |
| <u>Debt Service:</u>                  |                               |                |                                       |
| EPC - Principal                       | 09.0914.0960                  | 1,615          |                                       |
| EPC - Interest                        | 09.0914.0970                  | 430            |                                       |
| Less: Appropriated Fund Balance       |                               |                | 3,178                                 |
| DISTRICT NO. 15 - ERWIN ROAD          |                               |                |                                       |
| Contractual Expenses:                 |                               |                |                                       |
| Electricity                           | 09.0915.1421                  | 240            |                                       |
| Allocation of Electrical Department   | 09.0915.0511                  | 180            |                                       |
| Debt Service:                         | 07.0713.0311                  | 100            |                                       |
| EPC - Principal                       | 09.0915.0960                  | 461            |                                       |
| EPC - Interest                        | 09.0915.0970                  | 123            | 1,004                                 |
|                                       | 0,.0,10.0,70                  |                | 1,001                                 |

|   | Administrative<br>Object Code | Appropriations | Amount to<br>be Raised<br>by Taxation |
|---|-------------------------------|----------------|---------------------------------------|
|   | Object Code                   | Appropriations | by Taxation                           |
| DISTRICT NO. 16 - NORTHWOOD ESTATES           |                               |                |                                       |
| Contractual Expenses:                         |                               |                |                                       |
| Electricity                                   | 09.0916.1421                  | 1,500          |                                       |
| Allocation of Electrical Department           | 09.0916.0511                  | 1,230          |                                       |
| Debt Service:                                 | 05.0510.0511                  | 1,230          |                                       |
| EPC - Principal                               | 09.0916.0960                  | 3,153          |                                       |
| EPC - Interest                                | 09.0916.0970                  | 840            |                                       |
| Less: Appropriated Fund Balance               |                               | -              | 6,723                                 |
|   |                               | <del></del>    |                                       |
| DISTRICT NO. 17 - CHAPEL LANE                 |                               |                |                                       |
| Contractual Expenses:                         |                               |                |                                       |
| Electricity                                   | 09.0917.1421                  | 195            |                                       |
| Allocation of Electrical Department           | 09.0917.0511                  | 153            |                                       |
| Debt Service:                                 |                               |                |                                       |
| EPC - Principal                               | 09.0917.0960                  | 308            |                                       |
| EPC - Interest                                | 09.0917.0970                  | 82             | 738                                   |
|   |                               |                |                                       |
| DISTRICT NO. 18 - HILLVIEW CT.                |                               |                |                                       |
| Contractual Expenses:                         |                               |                |                                       |
| Electricity                                   | 09.0918.1421                  | 370            |                                       |
| Allocation of Electrical Department           | 09.0918.0511                  | 296            |                                       |
| Debt Service:                                 |                               |                |                                       |
| EPC - Principal                               | 09.0918.0960                  | 769            |                                       |
| EPC - Interest                                | 09.0918.0970                  | 205            | 1,640                                 |
|   |                               |                |                                       |
| <b>DISTRICT NO. 19 - OAKBROOK SUBDIVISION</b> |                               |                |                                       |
| Contractual Expenses:                         |                               |                |                                       |
| Electricity                                   | 09.0919.1421                  | 450            |                                       |
| Allocation of Electrical Department           | 09.0919.0511                  | 359            |                                       |
| Debt Service:                                 |                               |                |                                       |
| EPC - Principal                               | 09.0919.0960                  | 923            |                                       |
| EPC - Interest                                | 09.0919.0970                  | 246            | 1,978                                 |
|   |                               |                |                                       |
| DISTRICT NO. 20 - CROWLAND                    |                               |                |                                       |
| Contractual Expenses:                         |                               |                |                                       |
| Electricity                                   | 09.0920.1421                  | 470            |                                       |
| Allocation of Electrical Department           | 09.0920.0511                  | 368            |                                       |
| Debt Service:                                 |                               |                |                                       |
| EPC - Principal                               | 09.0920.0960                  | 1,076          |                                       |
| EPC - Interest                                | 09.0920.0970                  | 287            | 2,201                                 |
|   |                               |                |                                       |

|   | Administrative<br>Object Code         | Appropriations | Amount to be Raised by Taxation |
|---|---------------------------------------|----------------|---------------------------------|
| DISTRICT NO. 21 - VILLA                   |                                       |                |                                 |
| Contractual Expenses:                     |                                       |                |                                 |
| Electricity                               | 09.0921.1421                          | 520            |                                 |
| Allocation of Electrical Department       | 09.0921.0511                          | 431            |                                 |
| Debt Service:                             | 07.0721.0311                          | 431            |                                 |
| EPC - Principal                           | 09.0921.0960                          | 999            |                                 |
| EPC - Interest                            | 09.0921.0970                          | 266            | 2,216                           |
| 21 0 11101300                             | 031032110370                          |                |                                 |
| DISTRICT NO. 22 - LIGHT MINERAL SPRING    |                                       |                |                                 |
| Contractual Expenses:                     |                                       |                |                                 |
| Electricity                               | 09.0922.1421                          | 250            |                                 |
| Allocation of Electrical Department       | 09.0922.0511                          | 198            |                                 |
| Debt Service:                             |                                       |                |                                 |
| EPC - Principal                           | 09.0922.0960                          | 461            |                                 |
| EPC - Interest                            | 09.0922.0970                          | 123            | 1,032                           |
|   |                                       |                | <del></del>                     |
| DISTRICT NO. 23 - PINE TREE LANE          |                                       |                |                                 |
| Contractual Expenses:                     |                                       |                |                                 |
| Electricity                               | 09.0923.1421                          | 210            |                                 |
| Allocation of Electrical Department       | 09.0923.0511                          | 153            |                                 |
| Debt Service:                             | · · · · · · · · · · · · · · · · · · · |                |                                 |
| EPC - Principal                           | 09.0923.0960                          | 461            |                                 |
| EPC - Interest                            | 09.0923.0970                          | 123            | 947                             |
|   |                                       | <del></del>    |                                 |
| DISTRICT NO. 24 - BARNETT DR.             |                                       |                |                                 |
| Contractual Expenses:                     |                                       |                |                                 |
| Electricity                               | 09.0924.1421                          | 300            |                                 |
| Allocation of Electrical Department       | 09.0924.0511                          | 126            |                                 |
| Debt Service:                             |                                       |                |                                 |
| EPC - Principal                           | 09.0924.0960                          | 231            |                                 |
| EPC - Interest                            | 09.0924.0970                          | 62             | 719                             |
|   |                                       |                |                                 |
| <b>DISTRICT NO. 25 - VALLEY VIEW SUB.</b> |                                       |                |                                 |
| Contractual Expenses:                     |                                       |                |                                 |
| Electricity                               | 09.0925.1421                          | 1,200          |                                 |
| Allocation of Electrical Department       | 09.0925.0511                          | 1,006          |                                 |
| Debt Service:                             |                                       | ,              |                                 |
| EPC - Principal                           | 09.0925.0960                          | 2,615          |                                 |
| EPC - Interest                            | 09.0925.0970                          | 696            |                                 |
| Less: Appropriated Fund Balance           |                                       | -              | 5,517                           |
|   |                                       |                |                                 |

|  | Administrative<br>Object Code | Appropriations | Amount to be Raised by Taxation |
|--|-------------------------------|----------------|---------------------------------|
| DISTRICT NO. 26 - TWIN STREAMS                               |                               |                |                                 |
| Contractual Expenses:  |                               |                |                                 |
| Electricity  | 09.0926.1421                  | 900            |                                 |
| Allocation of Electrical Department                          | 09.0926.0511                  | 718            |                                 |
| Debt Service:  |                               |                |                                 |
| EPC - Principal  | 09.0926.0960                  | 2,154          |                                 |
| EPC - Interest   | 09.0926.0970                  | 574            |                                 |
| Less: Appropriated Fund Balance                              |                               | <del></del>    | 4,346                           |
| DISTRICT NO. 27 - PINE COURT                                 |                               |                |                                 |
| Contractual Expenses:  | 00 0007 1 401                 | 0.0            |                                 |
| Electricity  | 09.0927.1421                  | 80             |                                 |
| Allocation of Electrical Department                          | 09.0927.0511                  | 54             |                                 |
| Debt Service:  | 00 0027 0060                  | 1.52           |                                 |
| EPC - Principal  | 09.0927.0960                  | 153            | 220                             |
| EPC - Interest   | 09.0927.0970                  | 41             | 328                             |
| DISTRICT NO. 28 - ROBIN LANE                                 |                               |                |                                 |
| Contractual Expenses:  |                               |                |                                 |
| Electricity  | 09.0928.1421                  | 310            |                                 |
| Allocation of Electrical Department                          | 09.0928.0511                  | 215            |                                 |
| <u>Debt Service:</u>   |                               |                |                                 |
| EPC - Principal  | 09.0928.0960                  | 769            |                                 |
| EPC - Interest   | 09.0928.0970                  | 205            | 1,499                           |
| DISTRICT NO. 29 - OAKBROOK SUBDIVISION Contractual Expenses: |                               |                |                                 |
| Electricity  | 09.0929.1421                  | 265            |                                 |
| Allocation of Electrical Department                          | 09.0929.0511                  | 207            |                                 |
| Debt Service:  |                               |                |                                 |
| EPC - Principal  | 09.0929.0960                  | 538            |                                 |
| EPC - Interest   | 09.0929.0970                  | 143            | 1,153                           |
| DISTRICT NO. 30 - COVE CREEK  Contractual Expenses:          |                               |                |                                 |
| Electricity  | 09.0930.1421                  | 330            |                                 |
| Allocation of Electrical Department                          | 09.0930.0511                  | 269            |                                 |
| Debt Service:  | 07.0730.0311                  | 209            |                                 |
| EPC - Principal  | 09.0930.0960                  | 615            |                                 |
| EPC - Interest   | 09.0930.0970                  | 164            | 1,378                           |
| El C interest  | 07.0730.0770                  |                | 1,570                           |

|  | Administrative               |                | Amount to be Raised |
|--|------------------------------|----------------|---------------------|
|  | Object Code                  | Appropriations | by Taxation         |
| DISTRICT NO. 44 MINISTRA OR A SPEC                       |                              |                |                     |
| DISTRICT NO. 31 - WESTWOOD ACRES                         |                              |                |                     |
| Contractual Expenses:                                    | 00 0021 1421                 | 1 200          |                     |
| Electricity  | 09.0931.1421                 | 1,200          |                     |
| Allocation of Electrical Department                      | 09.0931.0511                 | 1,033          |                     |
| Debt Service:  | 00 0021 0060                 | 2.520          |                     |
| EPC - Principal EPC - Interest                           | 09.0931.0960<br>09.0931.0970 | 2,538          |                     |
| Less: Appropriated Fund Balance                          | 09.0931.0970                 | 676            | 5,447               |
| Less: Appropriated rund Balance                          |                              | <del>-</del>   | 3,447               |
| DISTRICT NO. 32 - DEER RUN                               |                              |                |                     |
| Contractual Expenses:                                    |                              |                |                     |
| Electricity  | 09.0932.1421                 | 590            |                     |
| Allocation of Electrical Department                      | 09.0932.0511                 | 467            |                     |
| Debt Service:  |                              |                |                     |
| EPC - Principal  | 09.0932.0960                 | 1,307          |                     |
| EPC - Interest   | 09.0932.0970                 | 348            | 2,712               |
| DISTRICT NO 22 ADDOD ESTATES                             |                              |                |                     |
| DISTRICT NO. 33 - ARBOR ESTATES                          |                              |                |                     |
| Contractual Expenses:                                    | 09.0933.1421                 | 1 000          |                     |
| Electricity Allocation of Electrical Department          | 09.0933.0511                 | 1,000<br>781   |                     |
| Allocation of Electrical Department <u>Debt Service:</u> | 09.0933.0311                 | /61            |                     |
| EPC - Principal  | 09.0933.0960                 | 2,230          |                     |
| EPC - Frincipal EPC - Interest                           | 09.0933.0900                 | 2,230<br>594   |                     |
| Less: Appropriated Fund Balance                          | 09.0933.0970                 |                | 4,605               |
| Less. Appropriated Fund Balance                          |                              | <del></del>    | 4,003               |
| <b>DISTRICT NO. 34 - PARTRIDGE HOLLOW</b>                |                              |                |                     |
| Contractual Expenses:                                    |                              |                |                     |
| Electricity  | 09.0934.1421                 | 245            |                     |
| Allocation of Electrical Department                      | 09.0934.0511                 | 189            |                     |
| Debt Service:  |                              |                |                     |
| EPC - Principal  | 09.0934.0960                 | 538            |                     |
| EPC - Interest   | 09.0934.0970                 | 143            | 1,115               |
| DISTRICT NO. 35 - EAST AND WEST ESTATES                  |                              |                |                     |
| Contractual Expenses:                                    |                              |                |                     |
| Electricity  | 09.0935.1421                 | 620            |                     |
| Allocation of Electrical Department                      | 09.0935.0511                 | 494            |                     |
| Debt Service:  | 07.0733.0311                 | 777            |                     |
| EPC - Principal  | 09.0935.0960                 | 1,307          |                     |
| EPC - Interest   | 09.0935.0970                 | 348            | 2,769               |
|  |                              |                |                     |

|                                     | Administrative Object Code |              | Amount to be Raised by Taxation |
|-------------------------------------|----------------------------|--------------|---------------------------------|
| DISTRICT NO. 36 - SPRUCECREEK       |                            |              |                                 |
| Contractual Expenses:               |                            |              |                                 |
| Electricity                         | 09.0936.1421               | 1,000        |                                 |
| Allocation of Electrical Department | 09.0936.0511               | 260          |                                 |
| Less: Appropriated Fund Balance     |                            |              | 1,260                           |
| DISTRICT NO. 37 - CAMELOT SQUARE    |                            |              |                                 |
| Contractual Expenses:               |                            |              |                                 |
| Electricity                         | 09.0937.1421               | 1,500        |                                 |
| Allocation of Electrical Department | 09.0937.0511               | 952          |                                 |
| Less: Appropriated Fund Balance     |                            | <del>-</del> | 2,452                           |
| DISTRICT NO. 38 - CEDAR RIDGE       |                            |              |                                 |
| Contractual Expenses:               |                            |              |                                 |
| Electricity                         | 09.0938.1421               | 850          |                                 |
| Allocation of Electrical Department | 09.0938.0511               | 368          |                                 |
| Debt Service:                       |                            |              |                                 |
| EPC - Principal                     | 09.0938.0960               | 846          |                                 |
| EPC - Interest                      | 09.0938.0970               | 225          | 2,289                           |
| DISTRICT NO. 39 - GLENMAR DRIVE     |                            |              |                                 |
| Contractual Expenses:               |                            |              |                                 |
| Electricity                         | 09.0939.1421               | 170          |                                 |
| Allocation of Electrical Department | 09.0939.0511               | 126          |                                 |
| Debt Service:                       |                            |              |                                 |
| EPC - Principal                     | 09.0939.0960               | 385          |                                 |
| EPC - Interest                      | 09.0939.0970               | 102          | 783                             |
| DISTRICT NO. 40 - SUMMIT MEADOWS    |                            |              |                                 |
| Contractual Expenses:               |                            |              |                                 |
| Electricity                         | 09.0940.1421               | 1,760        |                                 |
| Allocation of Electrical Department | 09.0940.0511               | 907          |                                 |
| Debt Service:                       |                            |              |                                 |
| EPC - Principal                     | 09.0940.0960               | 385          |                                 |
| EPC - Interest                      | 09.0940.0970               | 102          | 3,154                           |

|   | Administrative | Annuanviations | Amount to be Raised |
|---|----------------|----------------|---------------------|
|   | Object Code    | Appropriations | by Taxation         |
| DISTRICT NO. 41 - COVE HOLLOW   |                |                |                     |
| Contractual Expenses:   |                |                |                     |
| Electricity   | 09.0941.1421   | 340            |                     |
| Allocation of Electrical Department                                     | 09.0941.0511   | 242            |                     |
| Debt Service:   |                |                |                     |
| EPC - Principal   | 09.0941.0960   | 693            |                     |
| EPC - Interest  | 09.0941.0970   | 184            | 1,459               |
| DISTRICT NO. 42 - OAKBROOK SUBDIVISION - 1                              | PART III       |                |                     |
| Contractual Expenses:   |                |                |                     |
| Electricity   | 09.0942.1421   | 600            |                     |
| Allocation of Electrical Department                                     | 09.0942.0511   | 548            |                     |
| <u>Debt Service:</u>  |                |                |                     |
| EPC - Principal   | 09.0942.0960   | 1,307          |                     |
| EPC - Interest  | 09.0942.0970   | 348            | 2,803               |
| DISTRICT NO. 43 - ROBIN COURT   |                |                |                     |
| Contractual Expenses:   |                |                |                     |
| Electricity   | 09.0943.1421   | 100            |                     |
| Allocation of Electrical Department                                     | 09.0943.0511   | 63             | 163                 |
|   |                |                |                     |
| <u>DISTRICT NO. 44 - EVERGREEN ISLE</u><br><u>Contractual Expenses:</u> |                |                |                     |
| Electricity   | 09.0944.1421   | 1,140          |                     |
| Allocation of Electrical Department                                     | 09.0944.0511   | 1,015          | 2,155               |
| Throcation of Electrical Separation                                     | 03.0310311     |                |                     |
| <b>DISTRICT NO. 45 - NINA HEIGHTS</b>                                   |                |                |                     |
| Contractual Expenses:   |                |                |                     |
| Electricity   | 09.0945.1421   | 600            |                     |
| Allocation of Electrical Department                                     | 09.0945.0511   | 494            | 1,094               |
| DISTRICT NO. 46   |                |                |                     |
| Contractual Expenses:   |                |                |                     |
| Electricity   | 09.0946.1421   | 120            |                     |
| Allocation of Electrical Department                                     | 09.0946.0511   | 584            |                     |
| Deficit Reduction   | 07.07 10.0311  | 50             | 754                 |
|   |                |                |                     |

|                                     | Administrative<br>Object Code | Appropriations | Amount to be Raised by Taxation |
|-------------------------------------|-------------------------------|----------------|---------------------------------|
| DISTRICT NO. 47 - VILLA DESTRO      |                               |                |                                 |
| Contractual Expenses:               |                               |                |                                 |
| Electricity                         | 09.0947.1421                  | 390            |                                 |
| Allocation of Electrical Department | 09.0947.0511                  | 305            | 695                             |
| DISTRICT NO. 48 - CREEK EDGE        |                               |                |                                 |
| Contractual Expenses:               |                               |                |                                 |
| Electricity                         | 09.0948.1421                  | 110            |                                 |
| Allocation of Electrical Department | 09.0948.0511                  | 90             | 200                             |
| DISTRICT NO. 49 - PINE VALLEY       |                               |                |                                 |
| Contractual Expenses:               |                               |                |                                 |
| Electricity                         | 09.0949.1421                  | 250            |                                 |
| Allocation of Electrical Department | 09.0949.0511                  | 189            | 439                             |
| DISTRICT NO. 50 - LIBERTY LANE      |                               |                |                                 |
| Contractual Expenses:               |                               |                |                                 |
| Electricity                         | 09.0950.1421                  | 85             |                                 |
| Allocation of Electrical Department | 09.0950.0511                  | 54             | 139                             |
| DISTRICT NO. 51 - HYBANK ESTATES    |                               |                |                                 |
| Contractual Expenses:               |                               |                |                                 |
| Electricity                         | 09.0951.1421                  | 80             |                                 |
| Allocation of Electrical Department | 09.0951.0511                  | 63             | 143                             |
| DISTRICT NO. 52 - CENTER POINT      |                               |                |                                 |
| Contractual Expenses:               |                               |                |                                 |
| Electricity                         | 09.0952.1421                  | 85             |                                 |
| Allocation of Electrical Department | 09.0952.0511                  | 63             | 148                             |
| DISTRICT NO. 53 - CEDAR RIDGE       |                               |                |                                 |
| Contractual Expenses:               |                               |                |                                 |
| Electricity                         | 09.0953.1421                  | 75             |                                 |
| Allocation of Electrical Department | 09.0953.0511                  | 27             | 102                             |

|  | Administrative | Amount to<br>be Raised |             |
|--|----------------|------------------------|-------------|
|  | Object Code    | Appropriations         | by Taxation |
| DISTRICT NO. 54 - MEADOW PARK            |                |                        |             |
| Contractual Expenses:                    |                |                        |             |
| Electricity                              | 09.0954.1421   | 180                    |             |
| Allocation of Electrical Department      | 09.0954.0511   | 144                    | 324         |
| DISTRICT NO. 55 - SUNSET CREEK           |                |                        |             |
| Contractual Expenses:                    |                |                        |             |
| Electricity                              | 09.0955.1421   | 1,100                  |             |
| Allocation of Electrical Department      | 09.0955.0511   | 934                    |             |
| Debt Service:                            |                |                        |             |
| EPC - Principal                          | 09.0955.0960   | 1,464                  |             |
| EPC - Interest                           | 09.0955.0970   | 391                    |             |
| Less: Appropriated Fund Balance          |                | <del></del>            | 3,889       |
| DISTRICT NO. 56 - PINE TREE              |                |                        |             |
| Contractual Expenses:                    |                |                        |             |
| Electricity                              | 09.0956.1421   | 65                     |             |
| Allocation of Electrical Department      | 09.0956.0511   | 36                     | 101         |
| DISTRICT NO. 57 - REBECCA                |                |                        |             |
| Contractual Expenses:                    |                |                        |             |
| Electricity                              | 09.0957.1421   | 340                    |             |
| Allocation of Electrical Department      | 09.0957.0511   | 224                    | 564         |
| DISTRICT NO. 58 - CAMELOT                |                |                        |             |
| Contractual Expenses:                    |                |                        |             |
| Electricity                              | 09.0958.1421   | 300                    |             |
| Allocation of Electrical Department      | 09.0958.0511   | 207                    | 507         |
| DISTRICT NO. 59 - DENNYBROOK/WOLLINS WOO | <u>DDS</u>     |                        |             |
| Contractual Expenses:                    |                |                        |             |
| Electricity                              | 09.0959.1421   | 350                    |             |
| Allocation of Electrical Department      | 09.0959.0511   | 198                    | 548         |
| DISTRICT NO. 60 - SMOKES CREEK PRESERVE  |                |                        |             |
| Contractual Expenses:                    |                |                        |             |
| Electricity                              | 09.0960.1421   | 350                    |             |
| Allocation of Electrical Department      | 09.0960.0511   | 251                    | 601         |

|  | Administrative<br>Object Code | Appropriations | Amount to be Raised by Taxation |
|--|-------------------------------|----------------|---------------------------------|
| DISTRICT NO. 61 - ROLLING RIDGE            |                               |                |                                 |
| Contractual Expenses: Electricity          | 09.0961.1421                  | 1,000          |                                 |
| Allocation of Electrical Department        | 09.0961.0511                  | 646            |                                 |
| Deficit Reduction                          | 07.0701.0311                  | -              | 1,646                           |
| DISTRICT NO. 62 - CAMELOT II               |                               |                |                                 |
| Contractual Expenses:                      |                               |                |                                 |
| Electricity                                | 09.0962.1421                  | 750            |                                 |
| Allocation of Electrical Department        | 09.0962.0511                  | 341            |                                 |
| Deficit Reduction                          |                               |                | 1,091                           |
| <b>DISTRICT NO. 63 - PRINCETON ESTATES</b> |                               |                |                                 |
| Contractual Expenses:                      |                               |                |                                 |
| Electricity                                | 09.0963.1421                  | 2,500          |                                 |
| Allocation of Electrical Department        | 09.0963.0511                  | 1,513          | 4,013                           |
| DISTRICT NO. 64 - PRINCETON PARK           |                               |                |                                 |
| Contractual Expenses:                      |                               |                |                                 |
| Electricity                                | 09.0964.1421                  | 120            |                                 |
| Allocation of Electrical Department        | 09.0964.0511                  | 185            | 305                             |
|  |                               |                |                                 |
| DISTRICT NO. 65 - CAMELOT III              |                               |                |                                 |
| Contractual Expenses:                      | 00.0065.1401                  | 200            |                                 |
| Electricity                                | 09.0965.1421                  | 300            | 700                             |
| Allocation of Electrical Department        | 09.0965.0511                  | 499            | 799                             |
| <b>DISTRICT NO. 66 - CLEARVIEW ESTATES</b> |                               |                |                                 |
| Contractual Expenses:                      | 00.00                         |                |                                 |
| Electricity                                | 09.0966.1421                  | 360            | 022                             |
| Allocation of Electrical Department        | 09.0966.0511                  | 463            | 823                             |
| TOTAL ELECTRIC LIGHTING DISTRICTS          |                               |                | ¢ 116.757                       |
| TOTAL ELECTRIC LIGHTING DISTRICTS          |                               |                | \$ 116,757                      |

# Town of West Seneca Special Districts - Industrial Parks - Adopted Budget 2021

|                                   | Administrative<br>Object Code | Appropriations | Amount to be Raised by Taxation |
|-----------------------------------|-------------------------------|----------------|---------------------------------|
| Sewer - Phases 1 & 2              |                               |                |                                 |
| Debt service                      |                               |                |                                 |
| Principal                         | 07.0701.0910                  | \$ -           |                                 |
| Interest                          | 07.0701.0911                  |                | -                               |
| Water - Phases 1 & 2              |                               |                |                                 |
| Debt service                      |                               |                |                                 |
| Principal                         | 07.0702.0910                  | -              |                                 |
| Interest                          | 07.0702.0911                  |                | -                               |
| Sewer - Phase 3                   |                               |                |                                 |
| Debt service                      |                               |                |                                 |
| Principal                         | 07.0703.0910                  | -              |                                 |
| Interest                          | 07.0703.0911                  |                | -                               |
| Water - Phase 3                   |                               |                |                                 |
| Debt service                      |                               |                |                                 |
| Principal                         | 07.0704.0910                  | -              |                                 |
| Interest                          | 07.0704.0911                  |                | -                               |
| Stormwater Drainage District      |                               |                |                                 |
| Surcharge (Legal and Other Costs) | 07.0705.1450                  | -              |                                 |
| Drainage maintenance costs        | 07.0705.1443                  | 1,000          | 1,000                           |
| TOTAL INDUSTRIAL PARKS            |                               |                | \$ 1,000                        |

# Town of West Seneca, New York

# Fire Districts - Adopted Budget 2021

|   | 2021 Net Levy |           |
|---|---------------|-----------|
| Fire Districts  |               |           |
| District No. 1 - Amount to be raised by real property taxes | \$            | 507,688   |
| District No. 2 - Amount to be raised by real property taxes |               | 731,500   |
| District No. 3 - Amount to be raised by real property taxes |               | 716,380   |
| District No. 4 - Amount to be raised by real property taxes |               | 622,650   |
| District No. 5 - Amount to be raised by real property taxes |               | 779,939   |
| District No. 6 - Amount to be raised by real property taxes |               | 660,000   |
| Total Fire Districts  | \$            | 4,018,157 |

# **Town of West Seneca Elected Officials**

### 2021 Tentative Budget

|                        | Salary    | Salary Stipends |        |
|------------------------|-----------|-----------------|--------|
| Councilmembers (4)     | \$ 84,000 | \$ -            | \$ -   |
| Supervisor             | 65,000    | -               | -      |
| Town Clerk             | 58,000    | 12,662          | 8,030  |
| Town Justices (2)      | 88,080    | -               | 30,247 |
| Highway Superintendent | 80,000    | 7,000           | 27,893 |

# **Appendix A**

# Detail General Fund Budget & Detail Highway Fund Budget

### **General Fund**

|                                      | Account<br>Code | 2017<br>Actual | 2018<br>Actual |       | 2019<br>Actual | 2020<br>Adopted<br>Budget | 2021<br>Adopted<br>Budget | Increase<br>(Decrease)<br>From 2020 |
|--------------------------------------|-----------------|----------------|----------------|-------|----------------|---------------------------|---------------------------|-------------------------------------|
| APPROPRIATIONS:                      |                 |                |                |       |                |                           |                           |                                     |
| Town Board                           |                 |                |                |       |                |                           |                           |                                     |
| Salaries of Councilmembers (4)       | 1.1010.0109     | \$ 42,000      | \$ 42,0        | 00 \$ | 42,000         | \$ 84,000                 | \$ 84,000                 | \$ -                                |
| Continuing Education and Training    | 1.1010.0414     | 1,618          | 1,1            | 56    | 1,388          | 2,000                     | 2,000                     |                                     |
| Total Town Board                     |                 | 43,618         | 43,1           | 56    | 43,388         | 86,000                    | 86,000                    |                                     |
| Town Justice                         |                 |                |                |       |                |                           |                           |                                     |
| Salaries of Justices (2)             | 1.1110.0100     | 81,498         | 83,8           | 35    | 85,931         | 88,080                    | 88,080                    | -                                   |
| Justice Clerks (2)                   | 1.1110.0133     | 101,205        | 101,8          | 75    | 95,719         | 100,545                   | 96,458                    | (4,087)                             |
| Salaries of Other Clerical (4)       | 1.1110.0137     | 184,722        | 177,3          | 02    | 197,598        | 206,415                   | 213,291                   | 6,876                               |
| Salary of Part Time Clerks (1)       | 1.1110.0138     | 17,590         | 9,2            | 96    | 4,160          | 7,500                     | 15,808                    | 8,308                               |
| Town Justice Department Overtime     | 1.1110.0199     | 8,130          | 9,5            | 51    | 9,633          | 14,398                    | 13,000                    | (1,398)                             |
| Equipment                            | 1.1110.0200     | 1,359          | 5,4            | 64    | 463            | 7,100                     | 2,500                     | (4,600)                             |
| Computer Software                    | 1.1110.0216     | 1,140          | -              |       | 199            | 1,500                     | -                         | (1,500)                             |
| Contractual Expenses                 | 1.1110.0400     | -              | -              |       | -              | 1,000                     | 1,000                     | -                                   |
| Court Stenographer Fees              | 1.1110.0404     | 13,030         | 9,7            | 85    | 10,860         | 15,000                    | 11,000                    | (4,000)                             |
| Membership Dues                      | 1.1110.0406     | 520            | 8              | 20    | 1,075          | 1,500                     | 1,700                     | 200                                 |
| Reference Materials                  | 1.1110.0413     | 194            |                | 65    | 68             | 300                       | 300                       | -                                   |
| Continuing Education and Training    | 1.1110.0414     | 2,371          | 2,8            | 89    | 4,547          | 11,000                    | 11,950                    | 950                                 |
| Print, Litigation and Other Expenses | 1.1110.0448     | 5,311          | 3,7            | 45    | 2,909          | 7,000                     | 5,000                     | (2,000)                             |
| <b>Total Town Justice</b>            |                 | 417,070        | 404,6          | 27    | 413,162        | 461,338                   | 460,087                   | (1,251)                             |

### **General Fund**

|                                   | Account<br>Code | 2017<br>Actual | 2018<br>Actual | 2019<br>Actual | 2020<br>Adopted<br>Budget | 2021<br>Adopted<br>Budget | Increase<br>(Decrease)<br>From 2020 |
|-----------------------------------|-----------------|----------------|----------------|----------------|---------------------------|---------------------------|-------------------------------------|
| <u>Supervisor</u>                 |                 |                |                |                |                           |                           |                                     |
| Salary of Supervisor (1)          | 1.1220.0100     | 72,500         | 72,500         | 72,500         | 65,000                    | 65,000                    | -                                   |
| Salary of Secretary (1)           | 1.1220.0130     | 55,965         | 57,609         | 51,514         | 45,441                    | 45,441                    | -                                   |
| Supervisor's Department Overtime  | 1.1220.0199     | 518            | 312            | 1,418          | -                         | -                         | -                                   |
| Continuing Education and Training | 1.1220.0414     | 2,746          | 2,330          | 2,162          | 1,100                     | 2,000                     | 900                                 |
| <b>Total Supervisor</b>           | -               | 131,728        | 132,751        | 127,594        | 111,541                   | 112,441                   | 900                                 |
| Finance Department                |                 |                |                |                |                           |                           |                                     |
| Salary of Director of Finance     | 1.1310.0100     | 10,769         | 70,000         | 71,750         | 73,544                    | 73,544                    | -                                   |
| Salary of Account Clerks (2)      | 1.1310.0137     | 145,429        | 109,028        | 96,080         | 131,232                   | 101,120                   | (30,112)                            |
| Finance Department Overtime       | 1.1310.0199     | 1,834          | 4,103          | 3,833          | 4,309                     | 5,000                     | 691                                 |
| Computer Software                 | 1.1310.0216     | 14,809         | 14,624         | 11,380         | 15,000                    | 12,000                    | (3,000)                             |
| Contractual                       | 1.1310.0400     | -              | 55             | 764            | 750                       | 750                       | -                                   |
| Continuing Education and Training | 1.1310.0414     | -              | 1,253          | 1,601          | 3,000                     | 3,000                     | -                                   |
| Supplies                          | 1.1310.0419     | 161            | 496            | 1,001          | 250                       | 1,000                     | 750                                 |
| Contractual Expenses              | 1.1310.0451     | 103,192        | 20,954         |                | 15,000                    | 5,000                     | (10,000)                            |
| <b>Total Finance Department</b>   | -               | 276,194        | 220,513        | 186,409        | 243,085                   | 201,414                   | (41,671)                            |
| Independent Auditing              |                 |                |                |                |                           |                           |                                     |
| Professional Services             | 1.1320.0451     | 40,000         | 32,714         | 34,000         | 40,000                    | 28,500                    | (11,500)                            |
| <b>Total Independent Auditing</b> | -               | 40,000         | 32,714         | 34,000         | 40,000                    | 28,500                    | (11,500)                            |

### **General Fund**

|                                       | Account<br>Code | 2017<br>Actual | 2018<br>Actual | 2019<br>Actual | 2020<br>Adopted<br>Budget | 2021<br>Adopted<br>Budget | Increase<br>(Decrease)<br>From 2020 |
|---------------------------------------|-----------------|----------------|----------------|----------------|---------------------------|---------------------------|-------------------------------------|
| Budget                                |                 |                |                |                |                           |                           |                                     |
| Budget Director (1)                   | 1.1340.0100     | 2,525          | 2,520          | 2,550          | 2,500                     | _                         | (2,500)                             |
| Total Budget                          | -               | 2,525          | 2,520          | 2,550          | 2,500                     |                           | (2,500)                             |
| Assessor                              |                 |                |                |                |                           |                           |                                     |
| Salary of Assessor (1)                | 1.1355.0100     | _              | -              | _              | -                         | 91,138                    | 91,138                              |
| Salary of Real Property Appraiser (1) | 1.1355.0105     | 75,916         | 77,801         | 80,227         | 81,424                    | 49,797                    | (31,627)                            |
| Salary of Clerk Typist (1)            | 1.1355.0137     | 42,415         | 19,689         | 36,894         | 40,269                    | 50,971                    | 10,702                              |
| Salary of Clerk - Part Time           | 1.1355.0138     | 9,894          | 18,112         | 16,775         | 16,224                    | 15,000                    | (1,224)                             |
| Assessor's Department Overtime        | 1.1355.0199     | 9              | 208            | 625            | 268                       | -                         | (268)                               |
| Board of Review (5) Expense           | 1.1355.0402     | 2,750          | 2,750          | 2,750          | 2,750                     | 2,750                     | -                                   |
| Membership-Dues                       | 1.1355.0406     | 85             | 125            | 100            | 125                       | 250                       | 125                                 |
| Postage                               | 1.1355.0411     | -              | -              | -              | 1,500                     | 1,500                     | -                                   |
| Continuing Education and Training     | 1.1355.0414     | 1,056          | 787            | 1,547          | 1,750                     | 3,500                     | 1,750                               |
| Other expenses                        | 1.1355.0415     | 1,222          | 1,751          | 1,950          | 3,000                     | -                         | (3,000)                             |
| Gasoline                              | 1.1355.0416     | 468            | 328            | 39             | 500                       | 500                       | -                                   |
| Office Supplies                       | 1.1355.0419     | 2,275          | 1,489          | 1,178          | 3,000                     | 2,500                     | (500)                               |
| Advertising                           | 1.1355.0426     | 167            | 229            | 107            | 250                       | 250                       | -                                   |
| Professional Services                 | 1.1355.0451     | 45,161         | 46,524         | 47,601         | 41,677                    |                           | (41,677)                            |
| <b>Total Assessor</b>                 | -               | 181,418        | 169,793        | 189,793        | 192,737                   | 218,156                   | 25,419                              |

### **General Fund**

|   | Account<br>Code | 2017<br>Actual | 2018<br>Actual | 2019<br>Actual | 2020<br>Adopted<br>Budget | 2021<br>Adopted<br>Budget | Increase<br>(Decrease)<br>From 2020 |
|---|-----------------|----------------|----------------|----------------|---------------------------|---------------------------|-------------------------------------|
| Town Clerk                              |                 |                |                |                |                           |                           |                                     |
| Salary of Town Clerk (1)                | 1.1410.0100     | 58,351         | 59,810         | 94,358         | 58,000                    | 58,000                    | -                                   |
| Salary of Clerk - Steno                 | 1.1410.0135     | 5,128          | 3,635          | 3,123          | 3,500                     | 3,500                     | -                                   |
| Salary of Clerical (3)                  | 1.1410.0137     | 130,704        | 140,938        | 164,871        | 147,993                   | 135,764                   | (12,229)                            |
| Salary of Clerk - Part Time             | 1.1410.0138     | 25,410         | 22,344         | 11,762         | 28,000                    | 22,575                    | (5,425)                             |
| Salary of Bingo Inspector - Part Time   | 1.1410.0156     | -              | 1,800          | 69             | 1,800                     | 1,200                     | (600)                               |
| Town Clerk's Department Overtime        | 1.1410.0199     | 194            | 508            | 1,098          | 533                       | 1,800                     | 1,267                               |
| Equipment                               | 1.1410.0200     | 5,149          | 1,815          | -              | -                         | -                         | -                                   |
| Membership-dues                         | 1.1410.0406     | 105            | 105            | 107            | 150                       | 150                       | -                                   |
| Postage                                 | 1.1410.0411     | 10,081         | 9,717          | 10,510         | 15,000                    | 15,600                    | 600                                 |
| Reimbursement Expense - petty cash      | 1.1410.0412     | 527            | 378            | 324            | 1,000                     | -                         | (1,000)                             |
| Continuing Education and Training       | 1.1410.0414     | 585            | 182            | 825            | 1,700                     | 1,500                     | (200)                               |
| Office Supplies                         | 1.1410.0419     | 3,743          | 3,052          | 2,939          | 4,000                     | 3,000                     | (1,000)                             |
| Advertising                             | 1.1410.0426     | 255            | 428            | 307            | 500                       | 500                       | -                                   |
| Records Management Expense              | 1.1410.0442     | 33,416         | 9,132          | 4,708          | 2,000                     | 2,100                     | 100                                 |
| Programmed Maintenance                  | 1.1410.0444     | 13,225         | 14,005         | 14,245         | 15,000                    | 15,600                    | 600                                 |
| Printing, Literature and Other Expenses | 1.1410.0448     | 4,210          | 3,607          | 3,442          | 6,000                     | 6,000                     |                                     |
| Total Town Clerk                        | <u>-</u>        | 291,083        | 271,455        | 312,688        | 285,176                   | 267,289                   | (17,887)                            |

### **General Fund**

|  | Account Code | 2017<br>Actual | 2018<br>Actual | 2019<br>Actual | 2020<br>Adopted<br>Budget | 2021<br>Adopted<br>Budget | Increase<br>(Decrease)<br>From 2020 |
|--|--------------|----------------|----------------|----------------|---------------------------|---------------------------|-------------------------------------|
| Town Attorney                          |              |                |                |                |                           |                           |                                     |
| Salary of Town Attorney (1)            | 1.1420.0100  | 75,000         | 75,000         | 75,000         | 71,750                    | 71,750                    | -                                   |
| Salary of Town Prosecutor (2)          | 1.1420.0101  | 22,777         | 25,264         | 22,867         | 31,000                    | 25,000                    | (6,000)                             |
| Salary of Clerk - Part Time            | 1.1420.0138  | 13,466         | 12,924         | 14,211         | 32,000                    | 32,000                    | -                                   |
| Office Supplies                        | 1.1420.0419  | 1,040          | 1,579          | 928            | 750                       | 1,000                     | 250                                 |
| Travel and Conferences                 | 1.1420.0435  | 2,060          | 2,418          | 2,044          | 2,000                     | 2,000                     | -                                   |
| Printing, Litigation Costs, Other      | 1.1420.0448  | 3,257          | 2,988          | 3,235          | 3,200                     | 3,500                     | 300                                 |
| Codification Updating                  | 1.1420.0449  | -              | 4,923          | 4,211          | 5,000                     | 5,000                     | -                                   |
| Contracted Legal Services - Litigation | 1.1420.0452  | 156,284        | 317,621        | 151,154        | 150,000                   | 175,000                   | 25,000                              |
| Total Town Attorney                    | -            | 273,884        | 442,717        | 273,650        | 295,700                   | 315,250                   | 19,550                              |
| <u>Personnel</u>                       |              |                |                |                |                           |                           |                                     |
| HR Consultant                          | 1.1430.0451  | 56,250         | 69,500         | 75,195         | 70,000                    | 75,200                    | 5,200                               |
| Total Personnel                        | _            | 56,250         | 69,500         | 75,195         | 70,000                    | 75,200                    | 5,200                               |

### **General Fund**

|   | Account<br>Code | 2017<br>Actual | 2018<br>Actual | 2019<br>Actual | 2020<br>Adopted<br>Budget | 2021<br>Adopted<br>Budget | Increase<br>(Decrease)<br>From 2020 |
|---|-----------------|----------------|----------------|----------------|---------------------------|---------------------------|-------------------------------------|
| Town Engineer                                 |                 |                |                |                |                           |                           |                                     |
| Salary of Principal Engineering Assistant (1) | 1.1440.0101     | 89,014         | 91,343         | 93,540         | 95,533                    | 97,416                    | 1,883                               |
| Salary of Engineering Draftsman (1)           | 1.1440.0103     | 54,922         | 61,486         | 67,910         | 73,307                    | 79,211                    | 5,904                               |
| Salary of Clerk (1)                           | 1.1440.0137     | 36,626         | 39,508         | 42,734         | 46,025                    | 47,563                    | 1,538                               |
| Seasonal & Temporary Help                     | 1.1440.0149     | 477            | 639            | 3,233          | 2,500                     | 2,000                     | (500)                               |
| Town Engineering Department Overtime          | 1.1440.0199     | 3,090          | 443            | 1,652          | 464                       | 2,500                     | 2,036                               |
| Equipment                                     | 1.1440.0200     | -              | -              | -              | -                         | 53,000                    | 53,000                              |
| Continuing Education and Training             | 1.1440.0414     | 1,250          | 1,520          | 1,800          | 2,000                     | 2,000                     | -                                   |
| Gasoline                                      | 1.1440.0416     | 2,143          | 3,196          | 1,918          | 2,200                     | 2,200                     | -                                   |
| Supplies                                      | 1.1440.0419     | 3,909          | 3,031          | 1,108          | 2,500                     | 2,000                     | (500)                               |
| Equipment Repair & Maintenance                | 1.1440.0443     | 470            | 7,743          | 3,927          | 2,500                     | 2,500                     | -                                   |
| Professional Services                         | 1.1440.0451     | 125,000        | 151,148        | 102,889        | 125,000                   | 125,000                   |                                     |
| Total Engineer                                | _               | 316,901        | 360,057        | 320,711        | 352,029                   | 415,390                   | 63,361                              |
| <u>Buildings</u>                              |                 |                |                |                |                           |                           |                                     |
| Cleaning and Other Supplies                   | 1.1620.0417     | 34,606         | 40,172         | 37,395         | 45,000                    | 40,000                    | (5,000)                             |
| Telephone                                     | 1.1620.0420     | 30,049         | 29,558         | 32,279         | 35,000                    | 32,000                    | (3,000)                             |
| Electricity                                   | 1.1620.0421     | 78,967         | 79,018         | 98,358         | 70,000                    | 80,000                    | 10,000                              |
| Gas   | 1.1620.0422     | 23,183         | 39,033         | 19,918         | 26,000                    | 26,000                    | -                                   |
| Repair & Maintenance                          | 1.1620.0445     | 18,834         | 19,611         | 36,550         | 25,000                    | 25,000                    |                                     |
| <b>Total Buildings</b>                        | <u>-</u>        | 185,638        | 207,391        | 224,500        | 201,000                   | 203,000                   | 2,000                               |

### **General Fund**

|   | Account<br>Code | 2017<br>Actual | 2018<br>Actual | 2019<br>Actual | 2020<br>Adopted<br>Budget | 2021<br>Adopted<br>Budget | Increase<br>(Decrease)<br>From 2020 |
|---|-----------------|----------------|----------------|----------------|---------------------------|---------------------------|-------------------------------------|
| <b>Buildings - Town Community Center</b>    |                 |                |                |                |                           |                           |                                     |
| Equipment                                   | 1.1621.0200     | -              | -              | -              | -                         | 2,500                     | 2,500                               |
| Cleaning and Other Supplies                 | 1.1621.0417     | -              | 19,352         | 15,840         | 25,000                    | 20,000                    | (5,000)                             |
| Gas   | 1.1621.0422     | -              | -              | 12,244         | 25,000                    | 22,000                    | (3,000)                             |
| Landscaping and Maintenance                 | 1.1621.0437     | <u> </u>       |                |                |                           | 1,000                     | 1,000                               |
| Total Buildings                             | <del>-</del>    |                | 19,352         | 28,084         | 50,000                    | 45,500                    | (4,500)                             |
| Central Printing & Mailing                  |                 |                |                |                |                           |                           |                                     |
| PT Clerical Pool                            | 1.1670.0138     | 8,032          | 3,830          | 9,078          | 6,000                     | 5,000                     | (1,000)                             |
| Equipment                                   | 1.1670.0200     | 3,708          | 5,979          | 439            | 6,000                     | 500                       | (5,500)                             |
| Postage                                     | 1.1670.0411     | 23,701         | 27,630         | 27,263         | 25,000                    | 28,000                    | 3,000                               |
| Office Supplies                             | 1.1670.0419     | 21,148         | 33,587         | 28,898         | 20,000                    | 25,000                    | 5,000                               |
| Copy Machine Expense                        | 1.1670.0440     | 7,727          | 12,009         | 27,733         | 10,000                    | 15,000                    | 5,000                               |
| Equipment Repair & Maintenance              | 1.1670.0443     | 2,914          | 684            | 2,165          | 5,000                     | 2,500                     | (2,500)                             |
| Printing, Advertising & Publishing          | 1.1670.0448     | 5,189          | 4,677          | 1,650          | 4,000                     | 4,000                     | -                                   |
| Computer/Software Maintenance               | 1.1670.0460     | 214,017        | 184,003        | 219,582        | 185,000                   | 142,000                   | (43,000)                            |
| <b>Total Central Printing &amp; Mailing</b> | -               | 286,436        | 272,398        | 316,808        | 261,000                   | 222,000                   | (39,000)                            |

### **General Fund**

|  | Account<br>Code | 2017<br>Actual | 2018<br>Actual | 2019<br>Actual | 2020<br>Adopted<br>Budget | 2021<br>Adopted<br>Budget | Increase<br>(Decrease)<br>From 2020 |
|--|-----------------|----------------|----------------|----------------|---------------------------|---------------------------|-------------------------------------|
| Special Items                                |                 |                |                |                |                           |                           |                                     |
| General Liability, Fire & Theft Consultation | 1.1910.0425     | 215,260        | 241,448        | 302,619        | 230,000                   | 324,550                   | 94,550                              |
| Grant Writer                                 | 1.1910.0451     | 27,500         | 27,500         | 30,000         | 30,000                    | 30,000                    | -                                   |
| Insurance Administration                     | 1.1910.0477     | 44,370         | 43,289         | 32,754         | 30,000                    | 40,000                    | 10,000                              |
| Pool Car - Gas & Maintenance                 | 1.1911.0445     | 1,586          | 299            | 370            | 1,800                     | 500                       | (1,300)                             |
| Municipal Association Dues                   | 1.1920.0406     | 5,618          | 5,513          | 2,380          | 5,600                     | 5,600                     | -                                   |
| Judgments & Claims                           | 1.1920.0464     | 47,583         | 32,817         | 72,800         | 80,000                    | 70,000                    | (10,000)                            |
| Erie County Chargebacks                      | 1.1920.0465     | -              | -              | 103,948        | 86,147                    | 15,401                    | (70,746)                            |
| Taxes & Assessments on Town Property         | 1.1950.0462     | 5,539          | 4,485          | 4,553          | 5,000                     | 5,000                     | -                                   |
| Pre-employment screening                     | 1.1989.0401     | 16,941         | 14,894         | 12,986         | 14,000                    | 14,000                    | -                                   |
| Contingent Account                           | 1.1990.0480     |                | <u> </u>       |                | 120,000                   | 30,000                    | (90,000)                            |
| <b>Total Special Items</b>                   | _               | 364,397        | 370,245        | 562,410        | 602,547                   | 535,051                   | (67,496)                            |
| D.1.   |                 |                |                |                |                           |                           |                                     |
| Police                                       | 1 2120 0100     | 155.555        | 172 401        | 211.565        | 161.060                   | 161.070                   | 1                                   |
| Salary of Chief of Police (1)                | 1.3120.0100     | 155,555        | 172,401        | 211,565        | 161,069                   | 161,070                   | 1 (16.222)                          |
| Salary of Assistant Chief of Police (1)      | 1.3120.0104     | 179,047        | 171,407        | 187,380        | 142,904                   | 126,572                   | (16,332)                            |
| Salary of Other Clerical (4)                 | 1.3120.0137     | 184,409        | 209,522        | 221,626        | 233,198                   | 191,421                   | (41,777)                            |
| Salary of Warrant Clerks - Part Time         | 1.3120.0139     | -              | -              | -              | 8,000                     | 7,000                     | (1,000)                             |
| Salary of Police Security Officers           | 1.3120.0142     | 38,505         | 37,255         | 37,544         | 40,000                    | 38,000                    | (2,000)                             |
| Salary of Safety Dispatchers - Part Time     | 1.3120.0148     | 59,449         | 74,220         | 84,787         | 65,000                    | 65,000                    | -                                   |
| Salary of Captains (3)                       | 1.3120.0150     | 394,588        | 377,418        | 392,974        | 331,894                   | 338,092                   | 6,198                               |
| Salary of Detectives (9)                     | 1.3120.0153     | 966,262        | 1,029,261      | 1,120,080      | 1,061,774                 | 879,960                   | (181,814)                           |
| Salary of Police Officers (37)               | 1.3120.0154     | 3,628,730      | 3,474,222      | 3,620,414      | 3,587,786                 | 2,933,850                 | (653,936)                           |
| Salary of Public Safety Dispatchers (8)      | 1.3120.0155     | 529,380        | 534,963        | 574,011        | 538,493                   | 539,591                   | 1,098                               |
| Salary of Police Matron - Part Time          | 1.3120.0157     | 4,860          | 5,430          | 3,495          | 8,000                     | 4,000                     | (4,000)                             |
| Salary of School Crossing Guards - Part Time | 1.3120.0159     | 49,353         | 51,199         | 22,014         | 30,000                    | 30,000                    | -                                   |

# **Town of West Seneca General Fund**

|  | Account<br>Code | 2017<br>Actual | 2018<br>Actual | 2019<br>Actual | 2020<br>Adopted<br>Budget | 2021<br>Adopted<br>Budget | Increase<br>(Decrease)<br>From 2020 |
|--|-----------------|----------------|----------------|----------------|---------------------------|---------------------------|-------------------------------------|
| Salary of Police Lieutenants (8)         | 1.3120.0161     | 997,141        | 902,296        | 915,486        | 842,251                   | 861,326                   | 19,075                              |
| Salary of Detective Lieutenant (2)       | 1.3120.0163     | 114,867        | 296,775        | 271,644        | 211,505                   | 214,503                   | 2,998                               |
| Police Community Policing Program Salary | 1.3120.0164     | -              | -              | -              | 41,000                    | 35,000                    | (6,000)                             |
| PBA Holiday                              | 1.3120.0198     | 237,536        | 237,775        | 219,662        | -                         | 231,658                   | 231,658                             |
| Police Department Overtime               | 1.3120.0199     | 392,715        | 340,765        | 328,990        | 328,989                   | 310,000                   | (18,989)                            |
| Equipment                                | 1.3120.0200     | -              | -              | -              | -                         | 30,000                    | 30,000                              |
| Purchase of Police Vehicles              | 1.3120.0208     | 75,143         | -              | 97,956         | 80,000                    | 220,000                   | 140,000                             |
| Rifles and Body Bunker                   | 1.3120.0209     | 10,732         | 4,450          | 753            | 14,000                    | 10,000                    | (4,000)                             |
| Dispatch Equipment                       | 1.3120.0211     | -              | 7,200          | 17,611         | 10,000                    | 5,000                     | (5,000)                             |
| Transportation & Prisoner Meals          | 1.3120.0403     | 438            | 314            | 307            | 760                       | 700                       | (60)                                |
| Uniform Allowance                        | 1.3120.0407     | 77,614         | 72,688         | 78,441         | 85,000                    | 87,000                    | 2,000                               |
| Ammunition                               | 1.3120.0409     | 14,702         | 11,918         | 20,264         | 11,000                    | 8,000                     | (3,000)                             |
| Reimbursed Expense                       | 1.3120.0412     | 522            | 609            | 522            | 1,600                     | 1,600                     | -                                   |
| Other Expenses                           | 1.3120.0415     | 22,698         | 20,518         | 32,951         | 90,000                    | 90,000                    | -                                   |
| Gasoline                                 | 1.3120.0416     | 67,902         | 79,909         | 71,839         | 80,000                    | 80,000                    | -                                   |
| Police Supplies                          | 1.3120.0419     | 33,321         | 13,566         | 24,209         | 40,000                    | 20,000                    | (20,000)                            |
| Telephone                                | 1.3120.0420     | 26,116         | 22,607         | 34,274         | 30,000                    | 30,000                    | -                                   |
| Equipment Rental                         | 1.3120.0441     | 16,124         | 19,731         | 25,145         | 12,000                    | 2,000                     | (10,000)                            |
| Equipment Repair & Maintenance           | 1.3120.0443     | 97,338         | 75,182         | 78,543         | 80,000                    | 60,000                    | (20,000)                            |
| Micro Filming                            | 1.3120.0447     | 418            | 4,716          | 11,601         | 2,500                     | 2,500                     | -                                   |
| Legal & Professional                     | 1.3120.0454     | 11,508         | 14,616         | 12,813         | 10,000                    | 9,000                     | (1,000)                             |
| Police Training Course                   | 1.3120.0459     | 24,882         | 31,810         | 29,692         | 38,000                    | 38,000                    | -                                   |
| Juvenile Programs                        | 1.3120.0468     | 8,543          | 9,767          | 3,857          | 10,000                    | 9,000                     | (1,000)                             |
| Community Service                        | 1.3120.0471     | 3,536          | 4,910          | 5,320          | 4,500                     | 4,500                     | -                                   |
| Youth Court Program                      | 1.3120.0479     | 449            | 715            | 185            | 700                       | 700                       |                                     |
| Total Police                             | -               | 8,424,381      | 8,310,134      | 8,757,955      | 8,231,923                 | 7,675,043                 | (556,880)                           |

### **General Fund**

|                                      | Account<br>Code | 2017<br>Actual | 2018<br>Actual | 2019<br>Actual | 2020<br>Adopted<br>Budget | 2021<br>Adopted<br>Budget | Increase<br>(Decrease)<br>From 2020 |
|--------------------------------------|-----------------|----------------|----------------|----------------|---------------------------|---------------------------|-------------------------------------|
| Traffic Control                      |                 |                |                |                |                           |                           |                                     |
| Equipment Repairs & Maintenance      | 1.3310.0443     | 810            | 458            |                | 1,000                     | 500                       | (500)                               |
| Total Traffic Control                | -               | 810            | 458            | <u>-</u>       | 1,000                     | 500                       | (500)                               |
| Electrical Department                |                 |                |                |                |                           |                           |                                     |
| Salary of Maintenance Men (2)        | 1.3410.0143     | 115,346        | 130,450        | 134,553        | 138,178                   | 138,278                   | 100                                 |
| Electrical Department Overtime       | 1.3410.0199     | 5,167          | 8,909          | 6,109          | 9,355                     | 9,000                     | (355)                               |
| Equipment                            | 1.3410.0200     | 862            | 957            | 271            | 1,000                     | 1,000                     | -                                   |
| Electrical Supplies                  | 1.3410.0400     | 3,517          | 4,243          | 4,144          | 2,000                     | 2,000                     | -                                   |
| Equipment Repairs & Maintenance      | 1.3410.0443     | 1,242          | 1,058          | 4,460          | 2,000                     | 2,000                     | -                                   |
| Maintenance to Dispatch Console      | 1.3410.0446     | 609            |                |                | 1,000                     | 1,000                     |                                     |
| <b>Total Electrical Department</b>   | -               | 126,743        | 145,617        | 149,537        | 153,533                   | 153,278                   | (255)                               |
| Buildings & Grounds                  |                 |                |                |                |                           |                           |                                     |
| Electric                             | 1.3411.0421     | 7,065          | 6,883          | 19,911         | 8,000                     | 8,000                     | -                                   |
| Gas                                  | 1.3411.0422     | 664            | 606            | 478            | 1,000                     | 700                       | (300)                               |
| Water                                | 1.3411.0423     | 353            | 395            | 425            | 400                       | 450                       | 50                                  |
| <b>Total Buildings &amp; Grounds</b> | -               | 8,082          | 7,884          | 20,814         | 9,400                     | 9,150                     | (250)                               |

### **General Fund**

|  | Account<br>Code | 2017<br>Actual | 2018<br>Actual | 2019<br>Actual | 2020<br>Adopted<br>Budget | 2021<br>Adopted<br>Budget | Increase<br>(Decrease)<br>From 2020 |
|--|-----------------|----------------|----------------|----------------|---------------------------|---------------------------|-------------------------------------|
| Dog Control                              |                 |                |                |                |                           |                           |                                     |
| Salary of Dog Control Officer            | 1.3510.0100     | 7,000          | 7,000          | 7,000          | 7,000                     | 7,000                     | -                                   |
| Equipment                                | 1.3510.0200     | 7,000          | 7,000          | 710            | 1,000                     | 1,000                     | -                                   |
| Gasoline                                 | 1.3510.0416     | 2,316          | 2,689          | 1,506          | 1,500                     | 1,500                     | -                                   |
| Equipment Repair & Maintenance           | 1.3510.0443     | 674            | 1,525          | 91             | 1,000                     | 1,000                     | -                                   |
| Building Repair & Maint                  | 1.3510.0445     | 702            | 400            | 360            | 2,000                     | 1,000                     | (1,000)                             |
| Service of Animals                       | 1.3510.0461     | 908            | 1,507          | 534            | 1,000                     | 1,000                     | -                                   |
| Dog Food                                 | 1.3510.0470     | 305            | 122            | 244            | 1,000                     | 500                       | (500)                               |
| Total Dog Control                        | -               | 18,904         | 20,243         | 10,445         | 14,500                    | 13,000                    | (1,500)                             |
| Animal Control                           |                 |                |                |                |                           |                           |                                     |
| Telephone                                | 1.3511.0420     | 2,590          | 3,433          | 3,074          | 3,000                     | 3,500                     | 500                                 |
| Electric                                 | 1.3511.0421     | 3,616          | 3,123          | 2,499          | 3,000                     | 3,200                     | 200                                 |
| Gas                                      | 1.3511.0422     | 1,405          | 1,469          | 1,495          | 2,000                     | 1,600                     | (400)                               |
| Water                                    | 1.3511.0423     | 193            | 205            | 213            | 200                       | 230                       | 30                                  |
| <b>Total Animal Control</b>              | -               | 7,804          | 8,229          | 7,281          | 8,200                     | 8,530                     | 330                                 |
| Board of Plumbing Examiners              |                 |                |                |                |                           |                           |                                     |
| Other Expenses                           | 1.3610.0400     | 1,660          | 1,554          |                | 1,670                     | 1,670                     |                                     |
| <b>Total Board of Plumbing Examiners</b> | -               | 1,660          | 1,554          |                | 1,670                     | 1,670                     |                                     |

### **General Fund**

|                                      | Account<br>Code | 2017<br>Actual | 2018<br>Actual | 2019<br>Actual | 2020<br>Adopted<br>Budget | 2021<br>Adopted<br>Budget | Increase<br>(Decrease)<br>From 2020 |
|--------------------------------------|-----------------|----------------|----------------|----------------|---------------------------|---------------------------|-------------------------------------|
| Code Enforcement                     |                 |                |                |                |                           |                           |                                     |
| Salary of Assistant Inspector (2)    | 1.3620.0106     | 145,658        | 159,231        | 174,873        | 185,769                   | 195,001                   | 9,232                               |
| Salary of Clerk (1)                  | 1.3620.0137     | 39,404         | 42,826         | 44,285         | 47,837                    | 50,363                    | 2,526                               |
| Salary of Housing Inspector          | 1.3620.0139     | 52,826         | 58,232         | 63,640         | 69,046                    | 75,441                    | 6,395                               |
| Salary of Electric Inspector         | 1.3620.0141     | 42,149         | 46,173         | 88,239         | 94,133                    | 96,916                    | 2,783                               |
| Salary of Fire Inspector Part Time   | 1.3620.0149     | -              | -              | 490            | -                         | 18,000                    | 18,000                              |
| Code Enforcement Department Overtime | 1.3620.0199     | 4,352          | 7,296          | 6,349          | 6,661                     | 6,500                     | (161)                               |
| Equipment                            | 1.3620.0200     | -              | -              | -              | -                         | 45,000                    | 45,000                              |
| Various Forms                        | 1.3620.0400     | 678            | 646            | -              | 900                       | 900                       | -                                   |
| Fire Prevention Supplies             | 1.3620.0405     | 470            | -              | -              | 475                       | 300                       | (175)                               |
| Membership- Dues                     | 1.3620.0406     | 555            | 415            | 120            | 650                       | 650                       | -                                   |
| Mandated Training                    | 1.3620.0414     | 1,375          | 1,180          | 1,340          | 1,850                     | 1,850                     | -                                   |
| Gasoline                             | 1.3620.0416     | 7,149          | 3,902          | 2,817          | 4,400                     | 3,000                     | (1,400)                             |
| Other Expenses                       | 1.3620.0419     | 3,918          | 19,966         | 4,278          | 3,595                     | 3,600                     | 5                                   |
| Programmed Maintenance               | 1.3620.0444     | 1,847          | 1,802          | 1,560          | 1,860                     | 1,860                     | -                                   |
| Repairs & Maintenance                | 1.3620.0445     | 1,136          | 1,699          | 208            | 1,200                     | 1,200                     | -                                   |
| Print, Literature and Other Expenses | 1.3620.0448     | 2,253          | 1,159          | 2,415          | 2,500                     | 2,500                     | -                                   |
| Clothing Allowance                   | 1.3620.0481     | 812            | 389            | 829            | 900                       | 900                       |                                     |
| <b>Total Code Enforcement</b>        | -               | 391,450        | 412,265        | 391,443        | 421,776                   | 503,981                   | 82,205                              |

#### **General Fund**

|  | Account<br>Code | 2017<br>Actual | 2018<br>Actual | 2019<br>Actual | 2020<br>Adopted<br>Budget | 2021<br>Adopted<br>Budget | Increase<br>(Decrease)<br>From 2020 |
|--|-----------------|----------------|----------------|----------------|---------------------------|---------------------------|-------------------------------------|
| Vital Statistics                               |                 |                |                |                |                           |                           |                                     |
| Salary of Registrar (1)                        | 1.4020.0100     | 4,062          | 4,062          | 4,062          | 4,062                     | 4,062                     | -                                   |
| Salary of Sub-registrar (1)                    | 1.4020.0137     | 1,725          | 1,597          | 830            | 1,661                     | 1,661                     |                                     |
| <b>Total Vital Statistics</b>                  | -               | 5,787          | 5,659          | 4,892          | 5,723                     | 5,723                     |                                     |
| Superintendent of Highways                     |                 |                |                |                |                           |                           |                                     |
| Salary of Superintendent (1)                   | 1.5010.0100     | 86,694         | 90,861         | 112,629        | 80,000                    | 80,000                    | -                                   |
| Salary of Deputy Superintendent (1)            | 1.5010.0108     | 6,000          | 5,769          | 6,000          | 6,000                     | 6,000                     | -                                   |
| Salary of Account Clerks (2)                   | 1.5010.0137     | 89,656         | 93,918         | 100,102        | -                         | 105,925                   | 105,925                             |
| Superintendent of Highways Department Overtime | 1.5010.0199     | 1,743          | 1,395          | 1,005          | -                         | -                         | -                                   |
| Continuing Education and Training              | 1.5010.0414     | 1,107          | 1,363          | 1,334          | 1,500                     | 1,500                     | -                                   |
| Sign Maintenance                               | 1.5010.0445     | 10,991         | 8,194          | 11,797         | 12,000                    | 9,000                     | (3,000)                             |
| <b>Total Superintendent of Highways</b>        | -               | 196,191        | 201,501        | 232,867        | 99,500                    | 202,425                   | 102,925                             |
| <u>Highway Garage</u>                          |                 |                |                |                |                           |                           |                                     |
| Telephone                                      | 1.5132.0420     | 4,717          | 2,457          | 3,556          | 2,500                     | 3,000                     | 500                                 |
| Electric                                       | 1.5132.0421     | 11,149         | 16,446         | 15,531         | 13,000                    | 16,500                    | 3,500                               |
| Gas  | 1.5132.0422     | 17,391         | 16,053         | 15,342         | 20,000                    | 16,500                    | (3,500)                             |
| Water  | 1.5132.0423     | 2,152          | 2,837          | 3,091          | 2,500                     | 3,000                     | 500                                 |
| Radio Installation                             | 1.5132.0439     | 4,731          | 2,298          | 5,122          | 5,000                     | 5,000                     | -                                   |
| Building Repairs                               | 1.5132.0445     | 17,955         | 22,292         | 16,236         | 15,000                    | 16,000                    | 1,000                               |
| Total Highway Garage                           | -               | 58,096         | 62,382         | 58,878         | 58,000                    | 60,000                    | 2,000                               |

#### **General Fund**

|   | Account<br>Code    | 2017<br>Actual     | 2018<br>Actual   | 2019<br>Actual   | 2020<br>Adopted<br>Budget | 2021<br>Adopted<br>Budget | Increase<br>(Decrease)<br>From 2020 |
|---|--------------------|--------------------|------------------|------------------|---------------------------|---------------------------|-------------------------------------|
| Street Lighting   |                    |                    |                  |                  |                           |                           |                                     |
| Highway Lighting - Electric   | 1.5182.0421        | 283,309            | 275,371          | 262,986          | 275,000                   | 275,000                   |                                     |
| Total Street Lighting   | _                  | 283,309            | 275,371          | 262,986          | 275,000                   | 275,000                   |                                     |
| Veteran Services Veteran Services Total Veteran Services                | 1.6510.0410 _<br>- | 1,800<br>1,800     | 1,800<br>1,800   | 1,800<br>1,800   | 2,500<br>2,500            | 11,500<br>11,500          | 9,000                               |
| Community Development Professional Services Total Community Development | 1.6989.0451 _      | 162,122<br>162,122 | 15,000<br>15,000 | 15,000<br>15,000 | <u> </u>                  | 15,000<br>15,000          | 15,000<br>15,000                    |

#### **General Fund**

|   | Account<br>Code | 2017<br>Actual | 2018<br>Actual | 2019<br>Actual | 2020<br>Adopted<br>Budget | 2021<br>Adopted<br>Budget | Increase<br>(Decrease)<br>From 2020 |
|---|-----------------|----------------|----------------|----------------|---------------------------|---------------------------|-------------------------------------|
| Buildings & Grounds                     |                 |                |                |                |                           |                           |                                     |
| Salary of Crew Chief (1)                | 1.7110.0110     | 67,479         | 71,993         | 71,970         | 73,299                    | 73,299                    | -                                   |
| Salary of Working Crew Chief (1)        | 1.7110.0115     | 63,153         | 67,192         | 67,396         | 71,127                    | 70,927                    | (200)                               |
| Salary of Laborers (14)                 | 1.7110.0144     | 878,077        | 868,819        | 972,076        | 896,484                   | 850,965                   | (45,519)                            |
| Salary of Laborers - Part Time          | 1.7110.0149     | 164,944        | 194,170        | 207,588        | 180,000                   | 170,000                   | (10,000)                            |
| Buildings & Grounds Overtime            | 1.7110.0199     | 151,835        | 112,523        | 118,260        | 105,308                   | 100,000                   | (5,308)                             |
| Equipment                               | 1.7110.0200     | 40,211         | 11,425         | 18,577         | 19,000                    | 140,000                   | 121,000                             |
| Gasoline                                | 1.7110.0416     | 24,514         | 27,561         | 24,575         | 25,000                    | 25,000                    | -                                   |
| Athletic Field Supplies                 | 1.7110.0418     | 41,682         | 46,397         | 41,562         | 40,000                    | 40,000                    | -                                   |
| Other Expenses - Office Supplies        | 1.7110.0419     | 1,044          | 599            | 514            | 1,000                     | 1,000                     | -                                   |
| Telephone                               | 1.7110.0420     | 8,068          | 6,400          | 6,398          | 7,000                     | 6,500                     | (500)                               |
| Electric                                | 1.7110.0421     | 10,695         | 10,771         | 7,658          | 11,000                    | 10,000                    | (1,000)                             |
| Gas                                     | 1.7110.0422     | 3,039          | 4,042          | 3,550          | 5,000                     | 4,000                     | (1,000)                             |
| Water                                   | 1.7110.0423     | 25,119         | 27,870         | 29,786         | 25,000                    | 27,000                    | 2,000                               |
| Rodent & Vermin Control                 | 1.7110.0424     | 3,632          | 3,494          | 3,342          | 5,000                     | 3,500                     | (1,500)                             |
| Vehicles/Equipment Repair & Maintenance | 1.7110.0443     | 57,881         | 46,607         | 49,780         | 55,000                    | 55,000                    | -                                   |
| Repair & Maintenance                    | 1.7110.0445     | 48,699         | 51,709         | 47,457         | 50,000                    | 55,500                    | 5,500                               |
| <b>Total Building &amp; Grounds</b>     | _               | 1,590,071      | 1,551,572      | 1,670,490      | 1,569,218                 | 1,632,691                 | 63,473                              |

#### **General Fund**

|                                       | Account<br>Code | 2017<br>Actual | 2018<br>Actual | 2019<br>Actual | 2020<br>Adopted<br>Budget | 2021<br>Adopted<br>Budget | Increase<br>(Decrease)<br>From 2020 |
|---------------------------------------|-----------------|----------------|----------------|----------------|---------------------------|---------------------------|-------------------------------------|
| Recreation                            |                 |                |                |                |                           |                           |                                     |
| Salary of Director                    | 1.7140.0100     | 44,717         | 49,470         | 54,225         | 59,289                    | 63,855                    | 4,566                               |
| Salary of Clerical - Part Time        | 1.7140.0138     | 7,109          | 3,511          | 16,100         | 26,500                    | 30,000                    | 3,500                               |
| Salary of Other Employees - Part Time | 1.7140.0149     | 122,481        | 83,662         | 74,864         | 183,700                   | 90,000                    | (93,700)                            |
| Salary of Umpires & Referees          | 1.7140.0166     | 4,675          | 4,096          | 4,000          | 5,000                     | 4,000                     | (1,000)                             |
| Recreation Department Overtime        | 1.7140.0199     | 939            | 284            | 870            | -                         | 500                       | 500                                 |
| Computer Software                     | 1.7140.0216     | -              | -              | -              | -                         | 9,000                     | 9,000                               |
| Sports / Recreation Equipment         | 1.7140.0230     | 3,585          | 5,212          | 8,394          | 13,000                    | 6,500                     | (6,500)                             |
| Clothing Allowance                    | 1.7140.0408     | 2,754          | 2,704          | 2,064          | 4,180                     | 2,500                     | (1,680)                             |
| Membership Dues & Mandated Training   | 1.7140.0414     | 470            | 348            | 555            | 542                       | 600                       | 58                                  |
| Supplies                              | 1.7140.0419     | -              | -              | -              | -                         | 6,500                     | 6,500                               |
| Telephone                             | 1.7140.0420     | 1,635          | 1,235          | 739            | 1,500                     | 1,500                     | -                                   |
| Equipment Repair & Maintenance        | 1.7140.0443     | 63,856         | 691            | 700            | 2,000                     | 1,000                     | (1,000)                             |
| Printing & Advertising                | 1.7140.0448     | -              | -              | 232            | 1,800                     | 1,000                     | (800)                               |
| Youth Materials and Supplies          | 1.7140.0475     | -              | 206            | 797            | 500                       | -                         | (500)                               |
| Youth Summer Day Camp                 | 1.7140.0476     | 6,404          | 3,584          | 4,960          | 14,266                    | 10,000                    | (4,266)                             |
| Total Recreation                      | _               | 258,626        | 155,002        | 168,501        | 312,277                   | 226,955                   | (85,322)                            |

#### **General Fund**

|   | Account Code | 2017<br>Actual | 2018<br>Actual | 2019<br>Actual | 2020<br>Adopted<br>Budget | 2021<br>Adopted<br>Budget | Increase<br>(Decrease)<br>From 2020 |
|---|--------------|----------------|----------------|----------------|---------------------------|---------------------------|-------------------------------------|
| <b>Buildings &amp; Grounds - Ice Rink</b>   |              |                |                |                |                           |                           |                                     |
| Recreation Equipment                        | 1.7141.0230  | -              | -              | 1,026          | 400                       | 400                       | -                                   |
| Telephone                                   | 1.7142.0420  | 1,253          | 1,485          | 3,185          | 2,000                     | 2,000                     | -                                   |
| Gas   | 1.7142.0422  | 5,684          | 6,872          | 6,046          | 7,000                     | 7,000                     | -                                   |
| Water                                       | 1.7142.0423  | 3,305          | 1,587          | 1,935          | 2,500                     | 2,500                     | -                                   |
| Repair & Maintenance                        | 1.7142.0445  | 34,872         | 31,865         | 41,460         | 30,000                    | 32,000                    | 2,000                               |
| Service Contracts                           | 1.7142.0450  | 7,681          | 7,681          | 8,156          | 8,000                     | 8,000                     |                                     |
| Total Buildings & Grounds - Ice Rink        | _            | 52,795         | 49,490         | 61,808         | 49,900                    | 51,900                    | 2,000                               |
| Veteran's Swimming Pool                     |              |                |                |                |                           |                           |                                     |
| Salary of Recreation Supervisor - Part Time | 1.7180.0100  | 3,678          | 3,032          | 4,467          | 5,280                     | 8,925                     | 3,645                               |
| Salary of Laborers - Part Time              | 1.7180.0149  | 72,986         | 49,286         | 84,241         | 54,450                    | 80,000                    | 25,550                              |
| Recreation Equipment                        | 1.7180.0230  | 907            | 752            | 1,666          | 1,510                     | 1,500                     | (10)                                |
| <b>Total Veteran's Swimming Pool</b>        | -            | 77,571         | 53,070         | 90,373         | 61,240                    | 90,425                    | 29,185                              |
| Buildings & Grounds - Pool                  |              |                |                |                |                           |                           |                                     |
| Repair & Maintenance                        | 1.7181.0445  | 15,541         | 15,814         | 16,028         | 12,000                    | 15,000                    | 3,000                               |
| Total Buildings & Grounds - Pool            |              | 15,541         | 15,814         | 16,028         | 12,000                    | 15,000                    | 3,000                               |

#### **General Fund**

|                                  | Account<br>Code | 2017<br>Actual | 2018<br>Actual | 2019<br>Actual | 2020<br>Adopted<br>Budget | 2021<br>Adopted<br>Budget | Increase<br>(Decrease)<br>From 2020 |
|----------------------------------|-----------------|----------------|----------------|----------------|---------------------------|---------------------------|-------------------------------------|
| <u>Cultural Center</u>           |                 |                |                |                |                           |                           |                                     |
| Equipment                        | 1.7420.0200     | -              | -              | 737            | 1,000                     | 1,000                     | -                                   |
| Telephone                        | 1.7420.0420     | 3,949          | 3,688          | 4,753          | 4,000                     | 4,000                     | -                                   |
| Electric                         | 1.7420.0421     | 8,562          | 7,777          | 11,647         | 8,500                     | 9,000                     | 500                                 |
| Gas                              | 1.7420.0422     | 3,655          | 3,338          | 3,380          | 5,500                     | 5,500                     | -                                   |
| Water                            | 1.7420.0423     | 1,095          | 2,018          | 1,558          | 1,000                     | 1,500                     | 500                                 |
| Repairs & Maintenance            | 1.7420.0445     | 11,661         | 6,641          | 4,170          | 5,000                     | 15,000                    | 10,000                              |
| Total Cultural Center            | -               | 28,923         | 23,461         | 26,244         | 25,000                    | 36,000                    | 11,000                              |
| <u>Historian</u>                 |                 |                |                |                |                           |                           |                                     |
| Historical Services              | 1.7510.0100     | 4,673          | 4,327          | 6,947          | 4,500                     | 4,500                     | -                                   |
| Other Expenses                   | 1.7510.0415     | 328            |                | <u> </u>       | 500                       | 2,000                     | 1,500                               |
| Total Historian                  | -<br>-          | 5,001          | 4,327          | 6,947          | 5,000                     | 6,500                     | 1,500                               |
| Historical Property              |                 |                |                |                |                           |                           |                                     |
| Telephone                        | 1.7520.0420     | 1,851          | 1,358          | -              | 2,000                     | 2,000                     | -                                   |
| Electric                         | 1.7520.0421     | 1,086          | 808            | 613            | 1,000                     | 1,000                     | -                                   |
| Gas                              | 1.7520.0422     | 1,313          | 1,454          | 1,475          | 2,000                     | 2,000                     | -                                   |
| Water                            | 1.7520.0423     | 205            | 51             | 1,171          | 250                       | 250                       | -                                   |
| Repair & Maintenance             | 1.7520.0445     | 7,275          | 2,590          | 741            | 2,000                     | 2,000                     |                                     |
| <b>Total Historical Property</b> | _               | 11,730         | 6,260          | 3,999          | 7,250                     | 7,250                     |                                     |

#### **General Fund**

|  | Account Code | 2017<br>Actual | 2018<br>Actual | 2019<br>Actual | 2020<br>Adopted<br>Budget | 2021<br>Adopted<br>Budget | Increase<br>(Decrease)<br>From 2020 |
|--|--------------|----------------|----------------|----------------|---------------------------|---------------------------|-------------------------------------|
| Celebrations                                   |              |                |                |                |                           |                           |                                     |
| Patriotic Observances                          | 1.7550.0473  | 1,357          | 1,378          | 1,346          | 2,000                     | 2,000                     | -                                   |
| July 4th Celebration                           | 1.7550.0474  | 7,500          | 7,500          | 7,500          | 7,500                     | 7,500                     |                                     |
| <b>Total Celebrations</b>                      | -            | 8,857          | 8,878          | 8,846          | 9,500                     | 9,500                     |                                     |
|  |              |                |                |                |                           |                           |                                     |
| Senior Citizens                                |              |                |                |                |                           |                           |                                     |
| Program Director (1)                           | 1.7620.0100  | 65,969         | 67,700         | 68,355         | 72,039                    | 56,310                    | (15,729)                            |
| Clerks - Part Time                             | 1.7620.0138  | 25,268         | 26,985         | 25,032         | 35,000                    | 30,000                    | (5,000)                             |
| Drivers, Instructors & Food Service Employee's | 1.7620.0146  | 146,487        | 135,958        | 145,572        | 145,000                   | 145,000                   | -                                   |
| Senior Citizens Department Overtime            | 1.7620.0199  | 2,433          | 1,199          | 1,453          | -                         | 500                       | 500                                 |
| Equipment                                      | 1.7620.0200  | -              | 2,317          | -              | -                         | -                         | -                                   |
| Gasoline                                       | 1.7620.0416  | 15,505         | 15,974         | 13,285         | 15,000                    | 15,000                    | -                                   |
| Cleaning Supplies                              | 1.7620.0417  | 3,969          | 6,678          | 6,850          | 7,400                     | 7,000                     | (400)                               |
| Telephone                                      | 1.7620.0420  | 2,415          | 3,011          | 3,027          | 2,600                     | 3,000                     | 400                                 |
| Meals on Wheels                                | 1.7620.0436  | 9,000          | 10,000         | 10,000         | 8,000                     | -                         | (8,000)                             |
| Repair & Maintenance                           | 1.7620.0445  | 8,164          | 8,093          | 6,125          | 10,000                    | 11,000                    | 1,000                               |
| Craft Material & Supplies                      | 1.7620.0478  | 4,823          | 2,242          | 2,641          | 4,000                     | 4,000                     | -                                   |
| Fitness Consultant                             | 1.7620.0484  | 17,371         | 16,618         | 8,770          | 20,000                    | 16,000                    | (4,000)                             |
| <b>Total Senior Citizens</b>                   | -<br>-       | 301,404        | 296,775        | 291,110        | 319,039                   | 287,810                   | (31,229)                            |

#### **General Fund**

|   | Account Code | 2017<br>Actual | 2018<br>Actual | 2019<br>Actual | 2020<br>Adopted<br>Budget | 2021<br>Adopted<br>Budget | Increase<br>(Decrease)<br>From 2020 |
|---|--------------|----------------|----------------|----------------|---------------------------|---------------------------|-------------------------------------|
| <b>Building &amp; Grounds - Senior Citizens</b>       |              |                |                |                |                           |                           |                                     |
| Electricity   | 1.7621.0421  | 19,776         | 19,182         | 19,062         | 20,000                    | 20,000                    | -                                   |
| Water   | 1.7621.0423  | 1,327          | 1,657          | 1,745          | 1,300                     | 1,300                     | -                                   |
| Repair & Maintenance                                  | 1.7621.0445  | 11,931         | 8,549          | 41,046         | 12,000                    | 18,000                    | 6,000                               |
| <b>Total Buildings &amp; Grounds- Senior Citizens</b> | -            | 33,033         | 29,388         | 61,853         | 33,300                    | 39,300                    | 6,000                               |
| Zoning Board  |              |                |                |                |                           |                           |                                     |
| Board Chairman (1)                                    | 1.8010.0100  | 5,946          | 5,946          | 5,946          | 5,946                     | 5,946                     | -                                   |
| Board Members (4)                                     | 1.8010.0109  | 16,128         | 16,283         | 16,128         | 16,128                    | 16,128                    | -                                   |
| Secretary - Part Time                                 | 1.8010.0138  | 4,300          | 4,300          | 4,300          | 4,300                     | 4,300                     |                                     |
| Total Zoning Board                                    | -            | 26,374         | 26,529         | 26,374         | 26,374                    | 26,374                    |                                     |
| Planning Board  |              |                |                |                |                           |                           |                                     |
| Board Chairman (1)                                    | 1.8020.0100  | 5,946          | 5,946          | 5,946          | 5,946                     | 5,946                     | -                                   |
| Board Members (6)                                     | 1.8020.0109  | 24,338         | 24,348         | 24,192         | 24,192                    | 24,192                    | -                                   |
| Secretary - Part Time                                 | 1.8020.0138  | 4,300          | 4,300          | 4,300          | 4,300                     | 4,300                     |                                     |
| Total Planning Board                                  | -            | 34,584         | 34,593         | 34,438         | 34,438                    | 34,438                    |                                     |

#### **General Fund**

|   | Account<br>Code | 2017<br>Actual | 2018<br>Actual | 2019<br>Actual | 2020<br>Adopted<br>Budget | 2021<br>Adopted<br>Budget | Increase<br>(Decrease)<br>From 2020 |
|---|-----------------|----------------|----------------|----------------|---------------------------|---------------------------|-------------------------------------|
| <b>Ethics Committee</b>   |                 |                |                |                |                           |                           |                                     |
| Secretary - Part Time   | 1.8050.0138     |                |                |                | 1,000                     | 1,000                     |                                     |
| <b>Total Ethics Committee</b>   | <u>-</u>        |                |                |                | 1,000                     | 1,000                     |                                     |
| Citizens' Budget Committee  Secretary - Part Time  Total Citizens' Budget Committee | 1.8060.0138 _   | <u>-</u>       | <u>-</u>       |                | 1,000<br>1,000            | <u>-</u>                  | (1,000)<br>(1,000)                  |
| Environmental Committee Other Expenses Total Environmental Committee                | 1.8090.0415 _   | 80<br>80       | 550<br>550     | 576<br>576     | 1,500<br>1,500            | 1,500<br>1,500            |                                     |

#### **General Fund**

|  | Account<br>Code | 2017<br>Actual | 2018<br>Actual | 2019<br>Actual | 2020<br>Adopted<br>Budget | 2021<br>Adopted<br>Budget | Increase<br>(Decrease)<br>From 2020 |
|--|-----------------|----------------|----------------|----------------|---------------------------|---------------------------|-------------------------------------|
| <b>Sanitation</b>                            |                 |                |                |                |                           |                           |                                     |
| Regular Laborers (16)                        | 1.8160.0144     | 725,905        | 808,285        | 809,471        | 784,892                   | 786,367                   | 1,475                               |
| Laborers - Part Time                         | 1.8160.0145     | 176,729        | 161,056        | 236,161        | 155,000                   | 142,000                   | (13,000)                            |
| Sanitation Department Overtime               | 1.8160.0199     | 44,659         | 51,964         | 43,445         | 47,038                    | 60,000                    | 12,962                              |
| Clothing Allowance                           | 1.8160.0408     | 2,493          | 2,437          | 2,549          | 3,500                     | 3,500                     | -                                   |
| Gasoline, Oil & Grease                       | 1.8160.0416     | 56,327         | 74,806         | 67,660         | 55,000                    | 55,000                    | -                                   |
| Departmental Supplies                        | 1.8160.0419     | 562            | 523            | 1,041          | 1,000                     | 1,000                     | -                                   |
| Electric                                     | 1.8160.0421     | 12,479         | 8,917          | 7,861          | 10,000                    | 9,500                     | (500)                               |
| Gas  | 1.8160.0422     | 4,950          | 4,755          | 4,523          | 6,000                     | 5,000                     | (1,000)                             |
| Sanitary Land Fill Disposal                  | 1.8160.0427     | 690,941        | 688,046        | 730,397        | 800,000                   | 825,000                   | 25,000                              |
| Equipment Repair & Maintenance               | 1.8160.0443     | 82,695         | 87,544         | 87,976         | 100,000                   | 80,000                    | (20,000)                            |
| Repair & Maintenance                         | 1.8160.0445     | 4,154          | 835            | 33,412         | 2,000                     | 2,000                     | -                                   |
| Outside Services                             | 1.8160.0451     | -              | -              | 12,825         | -                         | -                         | -                                   |
| Tires  | 1.8160.0492     | 25,591         | 27,500         | 32,567         | 30,000                    | 30,000                    |                                     |
| Total Sanitation                             | -               | 1,827,485      | 1,916,669      | 2,069,888      | 1,994,430                 | 1,999,367                 | 4,937                               |
| Recycling                                    |                 |                |                |                |                           |                           |                                     |
| Equipment                                    | 1.8161.0200     | 988            | 1,504          | 2,003          | 1,000                     | 25,000                    | 24,000                              |
| General Liability Insurance                  | 1.8161.0425     | 10,000         | 10,000         | -              | 10,000                    | 10,000                    | -                                   |
| Land Fill Disposal                           | 1.8161.0428     | 713,038        | 732,155        | 914,004        | 880,000                   | 910,000                   | 30,000                              |
| Television Disposal                          | 1.8161.0429     | 16,960         | 11,508         | 15,696         | 10,000                    | 12,000                    | 2,000                               |
| Printing, Advertising, Office Supplies, etc. | 1.8161.0448     | 788            | 450            | 1,201          | 1,000                     | 1,000                     |                                     |
| <b>Total Recycling</b>                       | _               | 741,774        | 755,618        | 932,905        | 902,000                   | 958,000                   | 56,000                              |

#### **General Fund**

|  | Account<br>Code | 2017<br>Actual | 2018<br>Actual | 2019<br>Actual | 2020<br>Adopted<br>Budget | 2021<br>Adopted<br>Budget | Increase<br>(Decrease)<br>From 2020 |
|--|-----------------|----------------|----------------|----------------|---------------------------|---------------------------|-------------------------------------|
| <u>Drainage</u>                                |                 |                |                |                |                           |                           |                                     |
| Electric - Primary Power                       | 1.8540.0421     | 2,429          | 1,518          | 1,608          | 2,000                     | 2,000                     | -                                   |
| Culvert, Pipe, Lumber, Sand, etc.              | 1.8540.0498     | 7,254          | 7,347          | 10,832         | 7,000                     | 10,000                    | 3,000                               |
| Total Drainage                                 | -               | 9,682          | 8,865          | 12,440         | 9,000                     | 12,000                    | 3,000                               |
| Tree Maintenance                               |                 |                |                |                |                           |                           |                                     |
| Other Expenses                                 | 1.8560.0415     | 1,227          | 262            | 1,075          | 1,000                     | 1,000                     | -                                   |
| Consultant and Replacement                     | 1.8560.0485     | 2,820          | 7,313          | 250            | 10,000                    | 9,000                     | (1,000)                             |
| Total Tree Maintenance                         | -               | 4,047          | 7,575          | 1,325          | 11,000                    | 10,000                    | (1,000)                             |
| Disaster Preparedness                          |                 |                |                |                |                           |                           |                                     |
| Salary of Disaster Coordinator - Part Time     | 1.8760.0100     | 6,000          | 4,490          | 2,688          | 6,000                     | 4,500                     | (1,500)                             |
| Assistant Disaster Coordinator                 | 1.8760.0111     | 150            | 2,288          | 1,320          | 3,000                     | 2,500                     | (500)                               |
| Equipment                                      | 1.8760.0200     | 492            | -              | 696            | 2,000                     | 1,000                     | (1,000)                             |
| Computer Software                              | 1.8760.0207     | 235            | -              | -              | 1,000                     | 1,000                     | -                                   |
| Mandated Training                              | 1.8760.0414     | 325            | -              | -              | 1,000                     | 500                       | (500)                               |
| Gasoline                                       | 1.8760.0416     | 985            | 528            | 180            | 2,000                     | 500                       | (1,500)                             |
| Other Expenses - Protective Clothing           | 1.8760.0415     | 1,111          | 2,565          | 490            | 1,000                     | 500                       | (500)                               |
| Telephone                                      | 1.8760.0420     | 330            | -              | -              | 380                       | 400                       | 20                                  |
| Disaster Preparedness Mass Notification System | 1.8760.0438     | 24,091         | 23,014         | 23,014         | 26,000                    | 26,000                    | -                                   |
| Equipment Repair & Maintenance                 | 1.8760.0443     | 787            | 6              | 500            | 1,000                     | 500                       | (500)                               |
| <b>Total Disaster Preparedness</b>             | -               | 34,506         | 32,891         | 28,887         | 43,380                    | 37,400                    | (5,980)                             |

#### **General Fund**

|                                 | Account Code | 2017<br>Actual | 2018<br>Actual | 2019<br>Actual | 2020<br>Adopted<br>Budget | 2021<br>Adopted<br>Budget | Increase<br>(Decrease)<br>From 2020 |
|---------------------------------|--------------|----------------|----------------|----------------|---------------------------|---------------------------|-------------------------------------|
| <b>Employee Benefits</b>        |              |                |                |                |                           |                           |                                     |
| State Retirement                | 1.9010.0801  | 726,506        | 760,090        | 771,586        | 770,000                   | 840,000                   | 70,000                              |
| Blue Collar Employee Benefit    | 1.9010.0826  | -              | -              | -              | -                         | 21,157                    | 21,157                              |
| Police Retirement               | 1.9015.0825  | 1,582,495      | 1,560,111      | 1,537,164      | 1,675,000                 | 1,930,000                 | 255,000                             |
| PBA Employee Benefit            | 1.9015.0826  | -              | -              | -              | 100,000                   | 176,681                   | 76,681                              |
| Social Security                 | 1.9030.0802  | 954,454        | 965,234        | 997,261        | 980,050                   | 933,810                   | (46,240)                            |
| Workers' Compensation Insurance | 1.9040.0803  | 263,348        | 305,363        | 580,880        | 395,000                   | 565,876                   | 170,876                             |
| Hospital & Medical Insurance    | 1.9060.0807  | 4,005,674      | 3,791,642      | 3,584,232      | 4,299,890                 | 3,763,945                 | (535,945)                           |
| Unemployment Insurance          | 1.9070.0805  | 1,247          | 28             | 2,535          | 5,000                     | 5,000                     | -                                   |
| Health & Welfare Insurance      | 1.9080.0804  | 182,945        | 180,250        | 187,549        | 208,000                   | 190,000                   | (18,000)                            |
| Employee Assistance Program     | 1.9082.0806  | 10,105         | 6,225          | 6,420          | 7,000                     | 7,500                     | 500                                 |
| Work Boot Allowance             | 1.9089.0820  | 3,523          | 5,780          | 7,856          | 9,975                     | 6,300                     | (3,675)                             |
| <b>Total Employee Benefits</b>  | -            | 7,730,296      | 7,574,722      | 7,675,482      | 8,449,915                 | 8,440,269                 | (9,646)                             |

#### **General Fund**

|                                 | Account<br>Code | 2017<br>Actual | 2018<br>Actual | 2019<br>Actual | 2020<br>Adopted<br>Budget | 2021<br>Adopted<br>Budget | Increase<br>(Decrease)<br>From 2020 |
|---------------------------------|-----------------|----------------|----------------|----------------|---------------------------|---------------------------|-------------------------------------|
| Debt Service                    |                 |                |                |                |                           |                           |                                     |
| Serial Bonds - Principal        | 1.9710.0910     | 482,112        | 908,414        | 900,120        | 840,000                   | 863,000                   | 23,000                              |
| Serial Bonds - Interest         | 1.9710.0911     | 180,822        | 168,555        | 544,060        | 498,325                   | 456,675                   | (41,650)                            |
| BAN - Principal                 | 1.9711.0910     | -              | -              | -              | -                         | 72,000                    | 72,000                              |
| BAN - Interest                  | 1.9711.0911     | 28,703         | 54,925         | -              | -                         | 11,268                    | 11,268                              |
| EPC I - Principal               | 1.9785.0910     | 166,752        | 174,983        | 195,336        | 217,720                   | 229,208                   | 11,488                              |
| EPC I - Interest                | 1.9785.0911     | 86,158         | 80,517         | 74,339         | 67,436                    | 59,861                    | (7,575)                             |
| EPC II (Library/CC) - Principal | 1.9786.0910     | 65,901         | 97,855         | 89,233         | 91,366                    | 93,551                    | 2,185                               |
| EPC II (Lighting) - Principal   | 1.9786.0910     | 148,375        | 220,298        | 200,887        | 205,691                   | 210,609                   | 4,918                               |
| EPC II (Library/CC) - Interest  | 1.9786.0911     | 55,256         | 31,379         | 29,232         | 27,098                    | 24,913                    | (2,185)                             |
| EPC II (Lighting) - Interest    | 1.9786.0911     | 124,396        | 70,643         | 65,809         | 61,005                    | 56,087                    | (4,918)                             |
| <b>Total Debt Service</b>       |                 | 1,338,475      | 1,807,569      | 2,099,016      | 2,008,641                 | 2,077,172                 | 68,531                              |
| Transfer to Capital             |                 |                |                |                |                           |                           |                                     |
| Transfer to Capital Fund        | 1.9950.975      |                | 70,000         | 50,820         | 50,000                    | 35,000                    | (15,000)                            |
| Total Transfer to Capital       |                 |                | 70,000         | 50,820         | 50,000                    | 35,000                    | (15,000)                            |
| Total Appropriations            |                 | \$ 26,685,137  | \$ 26,916,905  | \$ 28,363,191  | \$ 28,473,780             | \$ 28,155,930             | \$ (317,850)                        |

# **Town of West Seneca General Fund**

|   | Account<br>Code | <br>2017<br>Actual |    | 2018<br>Actual |    | 2019<br>Actual |    | 2020<br>Adopted<br>Budget | 2021<br>Adopted<br>Budget |           | Increase<br>(Decrease)<br>From 2020 |           |
|---|-----------------|--------------------|----|----------------|----|----------------|----|---------------------------|---------------------------|-----------|-------------------------------------|-----------|
| ESTIMATED REVENUES:                         |                 |                    |    |                |    |                |    |                           |                           |           |                                     |           |
| In Lieu of Taxes                            | 1.1081          | \$<br>232,638      | \$ | 299,448        | \$ | 218,425        | \$ | 196,518                   | \$                        | 146,574   | \$                                  | (49,944)  |
| Interest & Penalties on Real Property Taxes | 1.1090          | 193,081            |    | 216,760        |    | 121,440        |    | 150,000                   |                           | 170,000   |                                     | 20,000    |
| Non Property Tax Distributions by County    | 1.1120          | 6,092,236          |    | 6,275,716      |    | 6,478,870      |    | 6,050,000                 |                           | 6,100,000 |                                     | 50,000    |
| TV Cable Franchise Fees                     | 1.1170          | 889,860            |    | 850,146        |    | 896,764        |    | 800,000                   |                           | 850,000   |                                     | 50,000    |
| Clerk Fees                                  | 1.1255          | 31,977             |    | 36,421         |    | 27,851         |    | 29,000                    |                           | 28,000    |                                     | (1,000)   |
| Vital Statistics                            | 1.1603          | 19,823             |    | 21,649         |    | 20,238         |    | 19,000                    |                           | 19,000    |                                     | -         |
| Zoning Fees                                 | 1.2110          | 10,620             |    | 10,720         |    | 10,240         |    | 9,500                     |                           | 9,500     |                                     | -         |
| Planning Fees                               | 1.2115          | 14,185             |    | 25,725         |    | 19,885         |    | 22,100                    |                           | 20,000    |                                     | (2,100)   |
| Games of Chance                             | 1.2530          | 664                |    | 3,132          |    | 291            |    | 700                       |                           | 700       |                                     | -         |
| Bingo Licenses                              | 1.2540          | 2,994              |    | 1,996          |    | 2,627          |    | 4,500                     |                           | 2,000     |                                     | (2,500)   |
| Dog Licenses                                | 1.2544          | 44,830             |    | 42,746         |    | 37,720         |    | 46,000                    |                           | 35,000    |                                     | (11,000)  |
| Building and Alteration Permits             | 1.2555          | 280,735            |    | 250,286        |    | 362,677        |    | 375,000                   |                           | 310,000   |                                     | (65,000)  |
| Plumbing Fees                               | 1.2565          | 23,016             |    | 32,661         |    | 31,687         |    | 23,500                    |                           | 25,000    |                                     | 1,500     |
| Police Service WS Schools                   | 1.1670          | 266,944            |    | 273,600        |    | 279,808        |    | 261,000                   |                           | 286,080   |                                     | 25,080    |
| Recreation Charges                          | 1.2065          | 328,829            |    | 372,333        |    | 365,714        |    | 400,000                   |                           | 290,000   |                                     | (110,000) |
| Senior Citizens                             | 1.2069          | 37,679             |    | 42,403         |    | 42,972         |    | 40,900                    |                           | 40,900    |                                     | -         |
| Interest Earnings                           | 1.2401          | 12,584             |    | 33,267         |    | 60,089         |    | 20,000                    |                           | 35,000    |                                     | 15,000    |
| Interest Casualty & Liability               | 1.2402          | 385                |    | 2,134          |    | 11,024         |    | 1,000                     |                           | 1,000     |                                     | -         |

#### **General Fund**

|   | Account<br>Code | 2017<br>Actual | 2018<br>Actual | 2019<br>Actual | 2020<br>Adopted<br>Budget | 2021<br>Adopted<br>Budget | Increase<br>(Decrease)<br>From 2020 |
|---|-----------------|----------------|----------------|----------------|---------------------------|---------------------------|-------------------------------------|
| Investment Interest                           | 1.2406          | 10,315         | 9,980          | 26,406         | 30,000                    | 15,000                    | (15,000)                            |
| Rental of Real Property                       | 1.2410          | 54,063         | 108,607        | 433,268        | 30,000                    | 50,000                    | 20,000                              |
| Fines & Forfeited Bail                        | 1.2610          | 906,053        | 773,115        | 761,311        | 800,000                   | 750,000                   | (50,000)                            |
| Recycling Income                              | 1.2651          | 11,658         | 17,168         | 11,439         | 45,000                    | 12,000                    | (33,000)                            |
| Minor Sales                                   | 1.2655          | 12,329         | 944            | 609            | 1,000                     | 4,000                     | 3,000                               |
| Miscellaneous Revenues                        | 1.2770          | 105,767        | 15,096         | 30,844         | 15,000                    | 6,000                     | (9,000)                             |
| Interfund Revenue - Special Districts         | 1.2801          | 1,339,490      | 1,337,666      | 1,362,023      | 1,493,680                 | 1,540,236                 | 46,556                              |
| Interfund Revenue - Highway                   | 1.2801.1        | 400,000        | 400,000        | 400,000        | 400,000                   | 336,000                   | (64,000)                            |
| State Aid - Per Capita                        | 1.3001          | 348,552        | 348,552        | 348,552        | 348,552                   | 278,842                   | (69,710)                            |
| Mortgage Tax                                  | 1.3005          | 905,383        | 827,500        | 893,873        | 850,000                   | 850,000                   | -                                   |
| State Aid - Other                             | 1.3470          | 270,814        | 270,815        | 58,800         | 60,000                    | 60,000                    | -                                   |
| Appropriated Fund Balance (Deficit Reduction) | 1.0599          | 929,304        | 402,858        | 234,051        | 250,000                   | (150,000)                 | (400,000)                           |
| Total Estimated Revenues and Fund Balance     |                 | \$ 13,776,807  | \$ 13,303,444  | \$ 13,549,498  | \$ 12,771,950             | \$ 12,120,832             | \$ (651,118)                        |
| Amount to be Raised by Real Property Taxes    | 1.1001          | \$ 12,908,330  | \$ 13,613,461  | \$ 14,813,693  | \$ 15,701,830             | \$ 16,035,098             | \$ 333,268                          |

|  | Account<br>Code | 2017<br>Actual | <br>2018<br>Actual |    | 2019<br>Actual |    | 2020<br>Adopted<br>Budget | 2021<br>Adopted<br>Budget | Increase<br>(Decrease)<br>From 2020 |
|--|-----------------|----------------|--------------------|----|----------------|----|---------------------------|---------------------------|-------------------------------------|
| APPROPRIATIONS:                        |                 |                |                    |    |                |    |                           |                           |                                     |
| General Repairs                        |                 |                |                    |    |                |    |                           |                           |                                     |
| Salary of General Crew Chief (2)       | 2.5110.0110     | \$ 139,984     | \$<br>149,354      | \$ | 142,524        | \$ | 146,598                   | 146,598                   | -                                   |
| Salary of Working Crew Chief (4)       | 2.5110.0115     | 254,443        | 281,306            |    | 274,023        |    | 284,908                   | 284,908                   | -                                   |
| Regular Labor (41)                     | 2.5110.0144     | 2,807,133      | 2,805,940          |    | 2,971,395      |    | 3,148,911                 | 2,802,961                 | (345,951)                           |
| Part Time Labor                        | 2.5110.0145     | 46,694         | 36,802             |    | 57,663         |    | 40,000                    | 35,000                    | (5,000)                             |
| General Highway Overtime               | 2.5110.0199     | 452,416        | 481,552            |    | 582,348        |    | 452,996                   | 490,000                   | 37,004                              |
| Equipment                              | 2.5110.0200     | 24,675         | -                  |    | 5,618          |    | 5,000                     | 40,000                    | 35,000                              |
| Gasoline, Oil and Grease, etc.         | 2.5110.0416     | 340,286        | 403,792            |    | 405,740        |    | 250,000                   | 405,000                   | 155,000                             |
| Supplies                               | 2.5110.0419     | 2,537          | 511                |    | 3,342          |    | 3,500                     | 3,500                     | -                                   |
| Pool Cars-Engineering                  | 2.5110.0430     | 119            | 1,005              |    | 1,070          |    | 1,500                     | -                         | (1,500)                             |
| Pool Cars-Buildings and Plumbing       | 2.5110.0431     | 252            | 693                |    | 1,065          |    | 1,500                     | -                         | (1,500)                             |
| Pool Cars-Assessors                    | 2.5110.0432     | -              | -                  |    | -              |    | 1,000                     | -                         | (1,000)                             |
| Guard Rail & Curbing Repairs           | 2.5110.0455     | 21,890         | 23,339             |    | 25,696         |    | 25,000                    | 25,000                    | -                                   |
| Erie County Charge Backs               | 2.5110.0495     | 2,247          | 1,185              |    | 19,693         |    | 26,372                    | 240                       | (26,132)                            |
| Highway Towing                         | 2.5110.0496     | 13,586         | 1,275              |    | 330            |    | 5,000                     | 2,000                     | (3,000)                             |
| Blacktop Paving                        | 2.5110.0497     | 367,465        | 79,230             |    | 63,801         |    | 145,000                   | 140,000                   | (5,000)                             |
| Culvert, Pipe, Lumber, Sand, etc.      | 2.5110.0498     | 9,931          | 8,297              |    | 12,378         |    | 10,000                    | 15,000                    | 5,000                               |
| Stone & Gravel, Road Surface Treatment | 2.5110.0499     | 31,247         | <br>24,972         |    | 21,296         |    | 30,000                    | 25,000                    | (5,000)                             |
| Total General Repairs                  |                 | 4,514,905      | <br>4,299,253      | _  | 4,587,982      | _  | 4,577,285                 | 4,415,207                 | (162,079)                           |

|  | Account<br>Code | 2017<br>Actual | 2018<br>Actual | 2019<br>Actual | 2020<br>Adopted<br>Budget | 2021<br>Adopted<br>Budget | Increase<br>(Decrease)<br>From 2020 |
|--|-----------------|----------------|----------------|----------------|---------------------------|---------------------------|-------------------------------------|
| <u>Machinery</u>                           |                 |                |                |                |                           |                           |                                     |
| Automotive Mechanic Working Crew Chief (1) | 2.5130.0115     | 71,374         | 76,971         | 76,441         | 71,227                    | 71,227                    | -                                   |
| Automotive Mechanics (5)                   | 2.5130.0116     | 199,525        | 203,066        | 308,751        | 317,340                   | 317,442                   | 102                                 |
| Automotive Mechanics Overtime              | 2.5130.0199     | 66,554         | 62,738         | 80,012         | 57,097                    | 54,500                    | (2,597)                             |
| Highway Equipment                          | 2.5130.0200     | 64,755         | 2,051          | 2,459          | 4,000                     | 3,000                     | (1,000)                             |
| Rental of Heavy Machinery                  | 2.5130.0441     | 709            | -              | 690            | 1,500                     | 1,500                     | -                                   |
| Repair of Machinery                        | 2.5130.0445     | 75,513         | 85,182         | 61,189         | 90,000                    | 80,000                    | (10,000)                            |
| Tires                                      | 2.5130.0492     | 51,766         | 42,116         | 44,279         | 30,000                    | 45,000                    | 15,000                              |
| Parts                                      | 2.5130.0493     | 297,782        | 345,929        | 283,901        | 250,000                   | 250,000                   |                                     |
| Total Machinery                            |                 | 827,977        | 818,053        | 857,721        | 821,164                   | 822,669                   | 1,505                               |
| Snow & Miscellaneous                       |                 |                |                |                |                           |                           |                                     |
| Rugs                                       | 2.5140.0433     | 681            | 1,016          | 856            | 1,000                     | 1,000                     | -                                   |
| Chemical Sprays, Weed & Brush              | 2.5140.0481     | 936            | 1,200          | 2,264          | 1,000                     | 1,000                     | -                                   |
| Interfund Services                         | 2.5140.0482     | 400,000        | 400,000        | 400,000        | 400,000                   | 336,000                   | (64,000)                            |
| Insurance Charges                          | 2.5140.0487     | 127,000        | 127,000        | 127,000        | 127,000                   | 179,208                   | 52,208                              |
| Coveralls & Rain Gear                      | 2.5140.0488     | 1,946          | 384            | 729            | 1,000                     | 1,000                     | -                                   |
| Tool House Supplies                        | 2.5140.0489     | 10,595         | 12,928         | 15,648         | 14,000                    | 12,000                    | (2,000)                             |
| <b>Total Snow and Miscellaneous</b>        |                 | 541,158        | 542,527        | 546,497        | 544,000                   | 530,208                   | (13,792)                            |

|   | Account<br>Code | 2017<br>Actual | 2018<br>Actual | 2019<br>Actual | 2020<br>Adopted<br>Budget | 2021<br>Adopted<br>Budget | Increase<br>(Decrease)<br>From 2020 |
|---|-----------------|----------------|----------------|----------------|---------------------------|---------------------------|-------------------------------------|
| Snow Removal (Town Highways)                |                 |                |                |                |                           |                           |                                     |
| Salt and Chemicals                          | 2.5142.0483     | 266,987        | 339,848        | 410,392        | 340,000                   | 340,000                   |                                     |
| Total Snow Removal                          | -               | 266,987        | 339,848        | 410,392        | 340,000                   | 340,000                   |                                     |
| Services for Other Governments              |                 |                |                |                |                           |                           |                                     |
| Cinders, Salt, Gasoline, Oil & Anti Freeze  | 2.5148.0416     | 24,000         | 24,000         | 24,000         | 24,000                    | 24,000                    | -                                   |
| <b>Total Services for Other Governments</b> | -<br>-          | 24,000         | 24,000         | 24,000         | 24,000                    | 24,000                    | -                                   |
| Special Items                               |                 |                |                |                |                           |                           |                                     |
| Contingent Account                          | 2.5990.50480    | -              | -              | -              | -                         | 50,000                    | 50,000                              |
| Total Special Items                         | -<br>-          | -              |                | -              | -                         | 50,000                    | 50,000                              |
| Employee Benefits                           |                 |                |                |                |                           |                           |                                     |
| State Retirement                            | 2.9010.0801     | 557,878        | 577,105        | 607,239        | 625,000                   | 790,000                   | 165,000                             |
| Social Security                             | 2.9030.0802     | 300,509        | 322,167        | 340,144        | 345,709                   | 316,172                   | (29,537)                            |
| Workers' Compensation                       | 2.9040.0803     | 660,512        | 849,866        | 774,232        | 450,000                   | 926,109                   | 476,109                             |
| Hospital & Medical Insurance                | 2.9060.0807     | 1,964,706      | 1,924,951      | 1,874,801      | 2,167,718                 | 1,879,930                 | (287,788)                           |
| Unemployment Insurance                      | 2.9070.0805     | -              | -              | -              | 2,000                     | 2,000                     | -                                   |
| Health & Welfare Insurance                  | 2.9080.0804     | 80,431         | 82,262         | 41,993         | 80,000                    | 80,000                    | -                                   |
| Boots and Clothing Safety Allowance         | 2.9089.0820     | 14,282         | 11,900         | 10,320         | 11,025                    | 9,625                     | (1,400)                             |
| Mechanic clothing                           | 2.9089.0821     | 3,383          | 3,743          | 3,881          | 5,000                     | 5,000                     |                                     |
| Total Employee Benefits                     | -               | 3,581,701      | 3,771,995      | 3,652,610      | 3,686,452                 | 4,008,836                 | 322,384                             |

|                                  | Account Code | 2017<br>Actual | 2018<br>Actual | 2019<br>Actual | 2020<br>Adopted<br>Budget | 2021<br>Adopted<br>Budget | Increase<br>(Decrease)<br>From 2020 |
|----------------------------------|--------------|----------------|----------------|----------------|---------------------------|---------------------------|-------------------------------------|
| Debt Service:                    |              |                |                |                |                           |                           |                                     |
| Serial Bonds - Principal         | 2.9710.0910  | 1,234,434      | 1,797,071      | 1,866,925      | 1,956,000                 | 1,790,000                 | (166,000)                           |
| Serial Bonds - Interest          | 2.9710.0911  | 854,384        | 659,204        | 737,568        | 666,625                   | 587,350                   | (79,275)                            |
| <b>Total Debt Service</b>        |              | 2,088,818      | 2,456,275      | 2,604,493      | 2,622,625                 | 2,377,350                 | (245,275)                           |
| Transfer to Capital              |              |                |                |                |                           |                           |                                     |
| Transfer to Capital Fund         | 2.9950.975.1 | 225,000        | -              | -              | 50,000                    | -                         | (50,000)                            |
| Transfer to Capital Fund - roads | 2.9950.975.2 |                |                | 183,864        | 90,000                    |                           | (90,000)                            |
| Total Transfer to Capital        |              | 225,000        |                | 183,864        | 140,000                   |                           | (140,000)                           |
| Total Appropriations             |              | \$ 12,070,546  | \$ 12,251,951  | \$ 12,867,559  | \$ 12,755,526             | \$ 12,568,269             | \$ (187,257)                        |

|   | Account<br>Code |    | 2017<br>Actual | <br>2018<br>Actual |    | 2019<br>Actual |    | 2020<br>Adopted<br>Budget | <br>2021<br>Adopted<br>Budget | (I | Increase<br>Decrease)<br>rom 2020 |
|---|-----------------|----|----------------|--------------------|----|----------------|----|---------------------------|-------------------------------|----|-----------------------------------|
| ESTIMATED REVENUES:                           |                 |    |                |                    |    |                |    |                           |                               |    |                                   |
| Service for Other Governments                 | 2.2300          | \$ | 145,497        | \$<br>131,993      | \$ | 130,102        | \$ | 120,000                   | \$<br>120,000                 | \$ | -                                 |
| Service for Other Governments - Gasoline      | 2.2300.3        |    | 191,805        | 228,135            |    | 202,930        |    | 24,000                    | 184,000                       |    | 160,000                           |
| Investment Interest                           | 2.2406          |    | 4,388          | 9,929              |    | 13,373         |    | 12,000                    | 8,000                         |    | (4,000)                           |
| Inter Fund Revenue                            | 2.2801          |    | 1,378,432      | 1,387,766          |    | 1,504,250      |    | 1,542,632                 | 1,516,336                     |    | (26,296)                          |
| Appropriated Fund Balance (Deficit Reduction) | 2.0599          | _  | 525,225        | (763,813)          | _  | (13,390)       | _  | -                         | <br>(150,000)                 | _  | (150,000)                         |
| Total Estimated Revenues and Fund Balance     |                 | \$ | 2,245,347      | \$<br>994,010      | \$ | 1,837,265      | \$ | 1,698,632                 | \$<br>1,678,336               | \$ | (20,296)                          |
| Amount to be Raised by Real Property Taxes    | 2.1001          | \$ | 9,745,993      | \$<br>11,161,230   | \$ | 11,103,737     | \$ | 11,056,894                | \$<br>10,889,933              | \$ | (166,961)                         |

# Appendix B

# **Ad Valorem Budget Summary & Rates**

# Summary and Tax Rates 2021 Adopted Budget

|   | General<br>Fund  |           | Highway<br>Fund | (         | Combined   |
|---|------------------|-----------|-----------------|-----------|------------|
| Total Appropriations                      | \$<br>28,155,930 | \$        | 12,568,269      | \$        | 40,724,199 |
| Total Estimated Revenues and Fund Balance | <br>12,120,832   | _         | 1,678,336       |           | 13,799,168 |
| Amount to be Raised by Taxes              | \$<br>16,035,098 | \$        | 10,889,933      | \$        | 26,925,031 |
| Taxable Valuation                         | 1,230,205,917    |           | 1,230,205,917   |           |            |
| Tax Rate for 2021                         | \$<br>13.034483  | <u>\$</u> | 8.852122        | <u>\$</u> | 21.886605  |
| Tax Rate for 2020                         | \$<br>12.842904  | \$        | 9.043699        | \$        | 21.886603  |
| Dollar Increase/(Decrease)                | 0.19158          |           | (0.19158)       |           | 0.00000    |
| Percentage Increase/ (Decrease)           | 1.49%            |           | -2.12%          |           | 0.00%      |

# Appendix C Assessor's Exemption Impact Report

NYS - Real Property System County of Erie county Town of West Seneca - 1468

#### Assessor's Report - 2020 - Prior Year File S495 Exemption Impact Report Town Summary

RPS221/V04/L001
Date/Time - 10/26/2020 12:10:12
Total Assessed Value 1,445,264,367
Uniform Percentage 36.00

Equalized Total Assessed Value 4,014,623,242

| Exemption Code | Exemption<br>Name              | Statutory<br>Authority     | Number of<br>Exemptions | Total Equalized Value of Exemptions | Percent of Value<br>Exempted |
|----------------|--------------------------------|----------------------------|-------------------------|-------------------------------------|------------------------------|
| 12100          | NYS - GENERALLY                | RPTL 404(1)                | 12                      | 130,439,728                         | 3.25                         |
| 13100          | CO - GENERALLY                 | RPTL 406(1)                | 68                      | 508,056                             | 0.01                         |
| 13350          | CITY - GENERALLY               | RPTL 406(1)                | 1                       | 40,000                              | 0.00                         |
| 13500          | TOWN - GENERALLY               | RPTL 406(1)                | 122                     | 28,924,150                          | 0.72                         |
| 13800          | SCHOOL DISTRICT                | RPTL 408                   | 13                      | 138,609,306                         | 3.45                         |
| 13850          | BOCES                          | RPTL 408                   | 1                       | 10,435,000                          | 0.26                         |
| 13890          | PUBLIC AUTHORITY - LOCAL       | RPTL 412                   | 1                       | 108,333                             | 0.00                         |
| 14000          | LOCAL AUTHORITIES SPECIFIED    | RPTL 412                   | 1                       | 11,111                              | 0.00                         |
| 14100          | USA - GENERALLY                | RPTL 400(1)                | 1                       | 1,830,000                           | 0.05                         |
| 18020          | MUNICIPAL INDUSTRIAL DEV AGENC | RPTL 412-a                 | 10                      | 25,205,200                          | 0.63                         |
| 18100          | HOUSING: OWNER - MUNICIPALITY  | P H FI L 36-a(2)           | 1                       | 125,278                             | 0.00                         |
| 18400          | LIMITED DIVIDEND HOUSING CO    | P H FI L 97                | Î                       | 8,333,333                           | 0.21                         |
| 21600          | RES OF CLERGY - RELIG CORP OWN | RPTL 462                   | 3                       | 1,459,167                           | 0.04                         |
| 25110          | NONPROF CORP - RELIG(CONST PRO | RPTL 420-a                 | 53                      | 23,331,875                          | 0.58                         |
| 25120          | NONPROF CORP - EDUCL(CONST PR  | RPTL 420-a                 | 4                       | 5,838,056                           | 0.15                         |
| 25130          | NONPROF CORP - CHAR (CONST PR  | RPTL 420-a                 | 7                       | 17,270,833                          | 0.43                         |
| 25220          | NONPROF CORP-CEMETERY          | RPTL 420(1)(a)             | 1                       | 19,444                              | 0.00                         |
| 25230          | NONPROF CORP - MORAL/MENTAL IN | RPTL 420-a                 | 11                      | 9,946,111                           | 0.25                         |
| 25300          | NONPROF CORP - SPECIFIED USES  | RPTL 420-b                 | 2                       | 3,055,556                           | 0.08                         |
| 25500          | NONPROF MED, DENTAL, HOSP SVC  | RPTL 486                   | 12                      | 16,036,667                          | 0.40                         |
| 25900          | SYSTEM CODE                    | STATUTORY AUTH NOT DEFINED | 1                       | 91,389                              | 0.00                         |
| 26100          | VETERANS ORGANIZATION          | RPTL 452                   | 1                       | 208,333                             | 0.01                         |
| 26250          | HISTORICAL SOCIETY             | RPTL 444                   | 2                       | 411,389                             | 0.01                         |
| 26400          | INC VOLUNTEER FIRE CO OR DEPT  | RPTL 464(2)                | 14                      | 11,353,333                          | 0.28                         |
| 27350          | PRIVATELY OWNED CEMETERY LANI  | RPTL 446                   | 13                      | 5,125,000                           | 0.13                         |
| 28110          | NOT-FOR-PROFIT HOUSING COMPAN  | RPTL 422                   | 4                       | 5,486,111                           | 0.14                         |
| 41101          | VETS EX BASED ON ELIGIBLE FUND | RPTL 458(1)                | 439                     | 34,017,997                          | 0.85                         |
|                |                                |                            |                         |                                     |                              |

NYS - Real Property System County of Erie county Town of West Seneca - 1468

#### Assessor's Report - 2020 - Prior Year File S495 Exemption Impact Report Town Summary

RPS221/V04/L001
Date/Time - 10/26/2020 12:10:12
Total Assessed Value 1,445,264,367
Uniform Percentage 36.00

Equalized Total Assessed Value 4,014,623,242

| Exemption Code | Exemption<br>Name              | Statutory<br>Authority | Number of<br>Exemptions | Total Equalized Value of Exemptions | Percent of Value<br>Exempted |
|----------------|--------------------------------|------------------------|-------------------------|-------------------------------------|------------------------------|
| 41111          | VET PRO RATA: FULL VALUE ASSMT | RPTL 458(5)            | 72                      | 7,117,031                           | 0.18                         |
| 41120          | ALT VET EX-WAR PERIOD-NON-COMI | RPTL 458-a             | 1,030                   | 18,395,633                          | 0.46                         |
| 41121          | ALT VET EX-WAR PERIOD-NON-COMI | RPTL 458-a             | 15                      | 231,083                             | 0.01                         |
| 41130          | ALT VET EX-WAR PERIOD-COMBAT   | RPTL 458-a             | 878                     | 26,033,761                          | 0.65                         |
| 41131          | ALT VET EX-WAR PERIOD-COMBAT   | RPTL 458-a             | 13                      | 340,208                             | 0.01                         |
| 41140          | ALT VET EX-WAR PERIOD-DISABILI | RPTL 458-a             | 455                     | 21,711,550                          | 0.54                         |
| 41141          | ALT VET EX-WAR PERIOD-DISABILI | RPTL 458-a             | 11                      | 356,319                             | 0.01                         |
| 41143          | ALT VET EX-WAR PERIOD-DISABILI | RPTL 458-a             | 1                       | 40,444                              | 0.00                         |
| 41153          | COLD WAR VETERANS (10%)        | RPTL 458-b             | 252                     | 2,018,422                           | 0.05                         |
| 41173          | COLD WAR VETERANS (DISABLED)   | RPTL 458-b             | 32                      | 1,013,981                           | 0.03                         |
| 41300          | PARAPLEGIC VETS                | RPTL 458(3)            | 5                       | 1,013,056                           | 0.03                         |
| 41400          | CLERGY                         | RPTL 460               | 21                      | 87,500                              | 0.00                         |
| 41683          | VOLUNTEER FIREFIGHTERS AND AM  | RPTL 466-c, d, e, & g  | 143                     | 435,261                             | 0.01                         |
| 41700          | AGRICULTURAL BUILDING          | RPTL 483               | 2                       | 335,833                             | 0.01                         |
| 41720          | AGRICULTURAL DISTRICT          | AG-MKTS L 305          | 2                       | 351,636                             | 0.01                         |
| 41730          | AGRIC LAND-INDIV NOT IN AG DIS | AG MKTS L 306          | 5                       | 579,136                             | 0.01                         |
| 41800          | PERSONS AGE 65 OR OVER         | RPTL 467               | 267                     | 16,272,378                          | 0.41                         |
| 41801          | PERSONS AGE 65 OR OVER         | RPTL 467               | 17                      | 796,475                             | 0.02                         |
| 41803          | PERSONS AGE 65 OR OVER         | RPTL 467               | 37                      | 1,410,292                           | 0.04                         |
| 41806          | PERSONS AGE 65 OR OVER         | RPTL 467               | 443                     | 15,028,322                          | 0.37                         |
| 41900          | PHYSICALLY DISABLED            | RPTL 459               | 8                       | 397,994                             | 0.01                         |
| 41930          | DISABILITIES AND LIMITED INCOM | RPTL 459-c             | 34                      | 1,844,783                           | 0.05                         |
| 41931          | DISABILITIES AND LIMITED INCOM | RPTL 459-c             | 6                       | 603,333                             | 0.02                         |
| 41933          | DISABILITIES AND LIMITED INCOM | RPTL 459-c             | 3                       | 168,389                             | 0.00                         |
| 41936          | DISABILITIES AND LIMITED INCOM | RPTL 459-c             | 17                      | 536,917                             | 0.01                         |
| 47613          | BUSINESS INVESTMENT PROPERTY   | RPTL 485-b             | 8                       | 1,665,478                           | 0.04                         |
|                |                                |                        |                         |                                     |                              |

NYS - Real Property System County of Erie county Town of West Seneca - 1468

#### Assessor's Report - 2020 - Prior Year File S495 Exemption Impact Report Town Summary

RPS221/V04/L001
Date/Time - 10/26/2020 12:10:12
Total Assessed Value 1,445,264,367
Uniform Percentage 36.00

Equalized Total Assessed Value 4,014,623,242

| Exemption<br>Code<br>50000  | Exemption Name SYSTEM CODE  | Statutory<br>Authority<br>STATUTORY AUTH NOT DEFINED | Number of<br>Exemptions<br>2 | Total Equalized Value<br>of Exemptions<br>378,611 | Percent of Value<br>Exempted<br>0.01 |
|---|---|--|------------------------------|---|--------------------------------------|
| Total Exemptions Exclusive of System Exemptions: Total System Exemptions: Totals: |   |  | 4,576<br>2<br>4,578          | 597,005,972<br>378,611<br>597,384,583             | 14.87<br>0.01<br>14.88               |
| for municipal s   | een equalized using the Uniform Percentage of \ services.  , attributable to payments in lieu of taxes: | /alue. The Exempt amounts do not take ir             | nto consideration, payr      | nents in lieu of taxes or other payment           | s                                    |