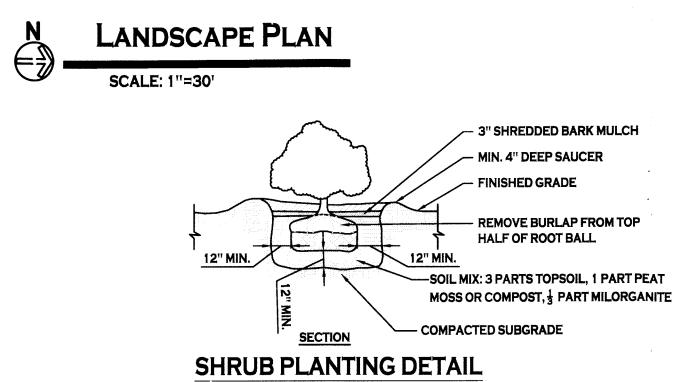


## PLANTING SCHEDULE

KEY	QTY.	BOTANICAL NAME	COMMON NAME	MIN. SIZE	REMARKS
AK	8	ACER 'KARPICK'	KARPICK RED MAPLE	1 3/4" CAL.	
ВМ	36	BUXUS MICROPHYLLA 'GOLDEN TRIUMPH'	GOLDEN TRIUMPH BOXWOOD	12" - 15"	
СВ	4	CALAMAGROSTIS BRACHYTRICHA	KOREAN FEATHER REED GRASS	24" HT.	
EA	12	EUONYMUS ALATA 'COMPACTA'	DWARF BURNING BUSH	18"-24"	
GT	14	GLEDITSIA TRIACANTHOS	SHADEMASTER LOCUST	1 3/4" CAL.	
JH	191	JUNIPERUS 'HETZII GLAUCA'	HETZII BLUE JUNIPER	4' HT.	
JP	43	JUNIPERUS PFITZERIANA 'SEA GREEN'	SEA GREEN ROUND JUNIPER	15" - 18"	
MR	22	MALUS 'RED JEWEL'	RED JEWEL CRABAPPLE	1 3/4" CAL.	
PA	39	PICEA ABIES	NORWAY SPRUCE	6' - 7' HT.	
PP	2	PICEA PUNGENS 'GLAUCA GLOBOSA'	GLOBOSA SPRUCE	15" - 18"	



DOUBLE STRAND #12
GAUGE GALVANIZED
ANNEALED TWISTED STEEL
WIRE

CEDAR STAKES - 3 PER TREE
REINFORCED NEW RUBBER HOSE - ½" I.D.

3" SHREDDED BARK MULCH
MIN. 4" DEEP SAUCER
FINISHED GRADE

REMOVE BURLAP FROM TOP
HALF OF ROOT BALL

12" MIN.

SOIL MIX: 3 PARTS TOPSOIL, 1 PART PEAT
MOSS OR COMPOST, ½ PART MILORGANITE

COMPACTED SUBGRADE

TREE PLANTING DETAIL

## FLANTING NOTES:

- 1. ALL INTERIOR LANDSCAPED AREAS SHALL HAVE A MINIMUM PLANTING SOIL DEPTH OF THREE (3) FEET AND BE FREE FROM ALL FORMS OF CONSTRUCTION DEBRIS AND FOREIGN MATERIAL.
- 2. ALL TREE PIT SAUCERS, SHRUB BEDS, ORNAMENTAL GRASS BEDS, AND PERENNIAL FLOWER BEDS SHALL RECEIVE "PREEN" HERBICIDE AND THREE (3) INCHES DEPTH OF DARK SHREDDED HARDWOOD BARK MULCH.
- 3. ALL SEASONAL FLOWER BEDS SHALL BE A MINIMUM OF TWELVE (12) INCHES DEEP WITH A WELL-BLENDED MIXTURE OF 50% PEAT MOSS. SEASONAL FLOWER BEDS SHALL RECEIVE "PREEN" HERBICIDE. NO MULCH SHALL BE INSTALLED IN THE SEASONAL FLOWER BEDS.
- 4. ALL DECIDUOUS AND EVERGREEN TREES SHALL BE STAKED WITH THREE (3) TREE STAKES AS PER TREE PLANTING DETAIL.

NOTE: BOUNDARY AND TOPOGRAPHIC INFORMATION PROVIDED BY OTHERS, CARMINA WOOD MORRIS, D.P.C. ASSUMES NO RESPONSIBILITY FOR ITS ACCURACY.

60Ft. Project no.: 17.131

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lo. Description Date

ane Villas North

w Construction

ark Lane

Date: 3/27/18
Drawn by: P. Sheedy
Scale: As Noted

cale:

DRAWING NAME:

Landscape Plan

L-100

DRAWING NO.